

THE  
WHOLE BOOKE  
OF  
PSALMES:

WITH  
THE HYMNES  
EVANGELICALL, AND  
*Songs SPIRITVALE.*

Composed into 4. parts by sundry Authors, with such severall Tunes as have bene, and are usually sung in England, Scotland, Wales, Germany, Italy, France, and the Netherlands: Never as yet before in one Volume published.

ALSO:

A briefe Abstract of the Prayse, Efficacie, and Vertue of the Psalmes.

*Newly corrected and enlarged by Tho.  
Rauenscroft Bachelor of Musicke.*

*Gloria in excelsis Deo.*

LONDON:

Printed by Thomas Harper for the Company  
of Stationers, 1633.

THE  
WHOLE BOOK  
OF  
PSALMS

WITH  
THE HYMNS  
EVANGELICAL AND  
SPIRITUAL

Composed into 4 parts by Jacobus  
More, with such Councils as have been  
and are now in use in England, Scotland, Wales,  
Germany, Italy, France, and the Netherlands;  
As also as yet, several new Hymns  
published.

1630:  
A brief Abstract of the whole of the  
and variety of the Psalms.

Many corrected and enlarged by Tho.  
Hewson, his Bookish of the Psalms.


Continued by  
1670:  
Printed by the Company  
of Stationers, 1630.



**THE NAMES OF THE**  
**Authors which Composed the Tunes**  
*of the PSALMS into 4. parts*

**T**homas Tallis.  
John Donland Doctor of Musicks.  
Thomas Adrley Bachelor of Musicks.  
Gyles Farnaby Bachelor of Musicks.  
Thomas Tomkins Bachelor of Musicks.  
John Tomkins Bachelor of Musicks.  
Martin Pierson Bachelor of Musicks.  
William Parsons.  
Edmund Hooper.  
George Kirby.  
Edward Blanks.  
Richard Albison.  
John Farmer.  
Michael Cavendish.  
John Bennet.  
Robert Palmer.  
John Adilton.  
Simon Stubbs.  
William Cranford.  
William Harrison.  
Thomas Ravenscroft Bachelor of Musicks.





# OF THE PRAISE,

## Vertue, and Efficacie of the

### PSALMES.

**T**He Kingly Prophet David, Psal. 47. 6. saith; O sing praises, sing praises vnto our God, O sing praises, sing praises vnto our King; Sing praises with vnderstanding. Againe, Psal. 95. 2. Let vs shew our selues glad in him with Psalmes. And good reason haue we to sing chearefully vnto God, for the Angels ioine their presence & congratulation with the singers deuotion, as the same Psalmist singeth, Psal. 138. *In conspectu angelorum psallam tibi*; Euen before the Gods will I sing praise vnto thee; Wherefore we ought diligently to take heed, that by our idlenesse, negligence, and want of practise, wee cause not the Angels to depart from vs. And indeed there is no mortall man which can expresse in words, or conceiue in thought, the vertues of the Psalmes, and the praises of the Lord, if with a pure and serious attention of the heart they shall be performed as they ought to be.

In the Psalmes, are described the rewards of good, the punishments of euil men, the rudiments of beginners, the progresse of proficients, and consummation of perfect men.

The singing of Psalmes (as say the Doctors) comforteth the sorrowfull, pacieth the angry, strengthenth the weake, humbleth the proud, gladdeth the humble, stirres vp the slow, reconcileth enemies, lifteth vp the heart to heauenly things, and vniteth the Creature to his Creator, for whatsoeuer is in the Psalmes, conduceth to the edification, benefit, and consolation of mankind.

Wouldst thou make a confession, and repent thee of thy sinnes? Then sing with remorse and humility the seauen penitential Psalmes

*Of the Praise, Vertue, and Efficacie of the Psalmes.*

of David, and thou shalt feele the sweet mercy of God and thy minde refreshed with spiritu all ioy.

Wouldst thou pray? Then poure forth thy soule in the Psalmes 25, 54, 67, 70, 72, 86, 143. For the soule of man cannot either feelingly expresse his misery, tribulation and anguish of temptation, or more powerfully call vpon the mercy of God, then in these Psalmes.

Wouldst thou praise the Maiestie of God, or giue him thanks for all his benefites? then sing the 103, 104, 105, 106, 107, 108, 111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou be so farre afflicted with outward and inward temptations, that thou seemest to be forsaken, then sing heartily the 22, 64. 69. Psalmes.

If this present life be tedious vnto thee, and that with an ardent desire thou wailest to see God, then sing the 42, 63, 84. Psalmes.

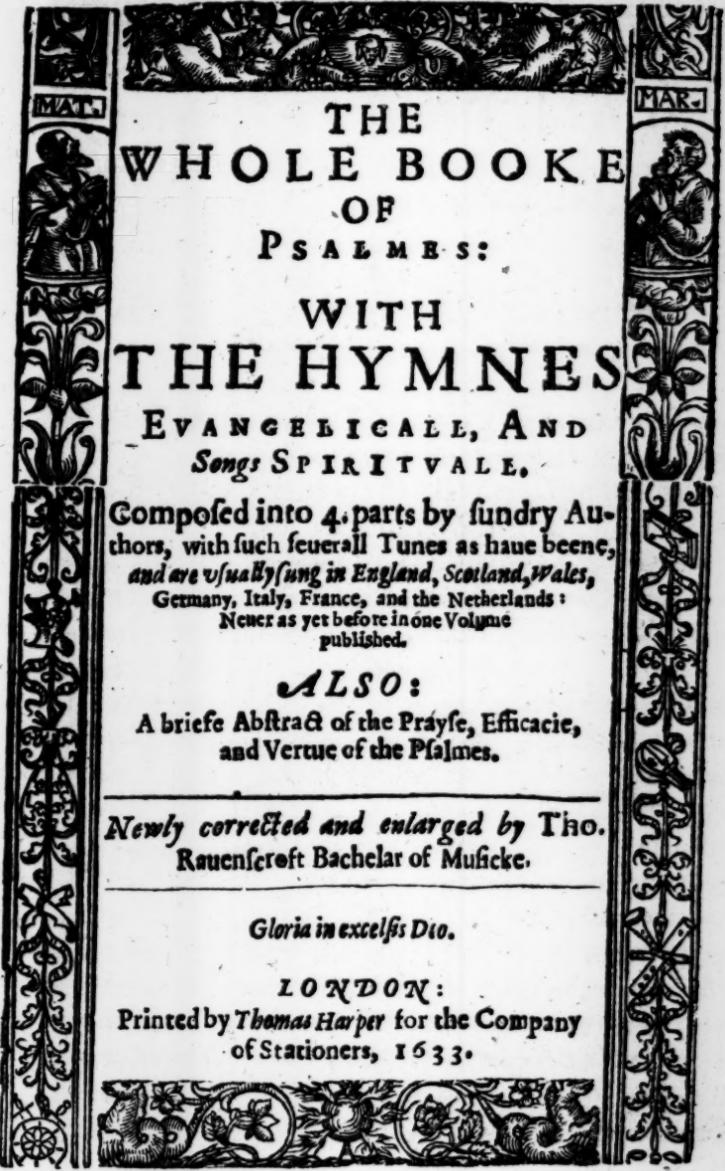
If thou finde thy selfe quite dejected, and as it were forborne in trouble, then with compunction of heart sing the 13, 31, 44, 54, 56. Psalmes, and when thou hast found ease and rest vnto thy soule, O sing to the praise of God, the 30, 34, 103, 104. Psalmes, and alwayes whether in the time of aduersity, or prosperity, sing out the song of the three Children, wherein euery creature is invited to praise God.

But dost thou desire to exercise thy selfe in the diuine praises and precepts of the Lord? Content thy selfe then and sing the 119. Psalme, wherein although euen to the end of thy life thou shalt haue sought and searcht all that thou canst, yet shalt thou neuer perfectly vnderstand the vertues & excellencies, or reach vnto the heights and depths which are comprehended in it: for hardly is there a verse in that whole Psalme wherein is not mention made of Gods Law, Commandements, Testimonies and Precepts.

In a word, be that would giue these heavenly Hymnes their due, had need to compose a Psalme in praise of the Psalmes, that so the deuour and ioyfull soule might with looking vp vnto God, reflect vpon its own worke, and transport it selfe vnto the quire of Angels and Saints, whose perpetuall taske is to sing their concurring parts without pause, redoubling and descanting; *Holy, Holy, Holy, Lord God of Hosts.* And if Vocall Musicke be not full enough, let the Instrumentall be added, *Reuelat. 15. 2.* They haue in their hands the Harps of God, & sing the song of *Moses*, and the song of the Lambe, saying, *Great and meruailous are thy workes Lord God Almighty.* Amen.







MAT. MAR.  
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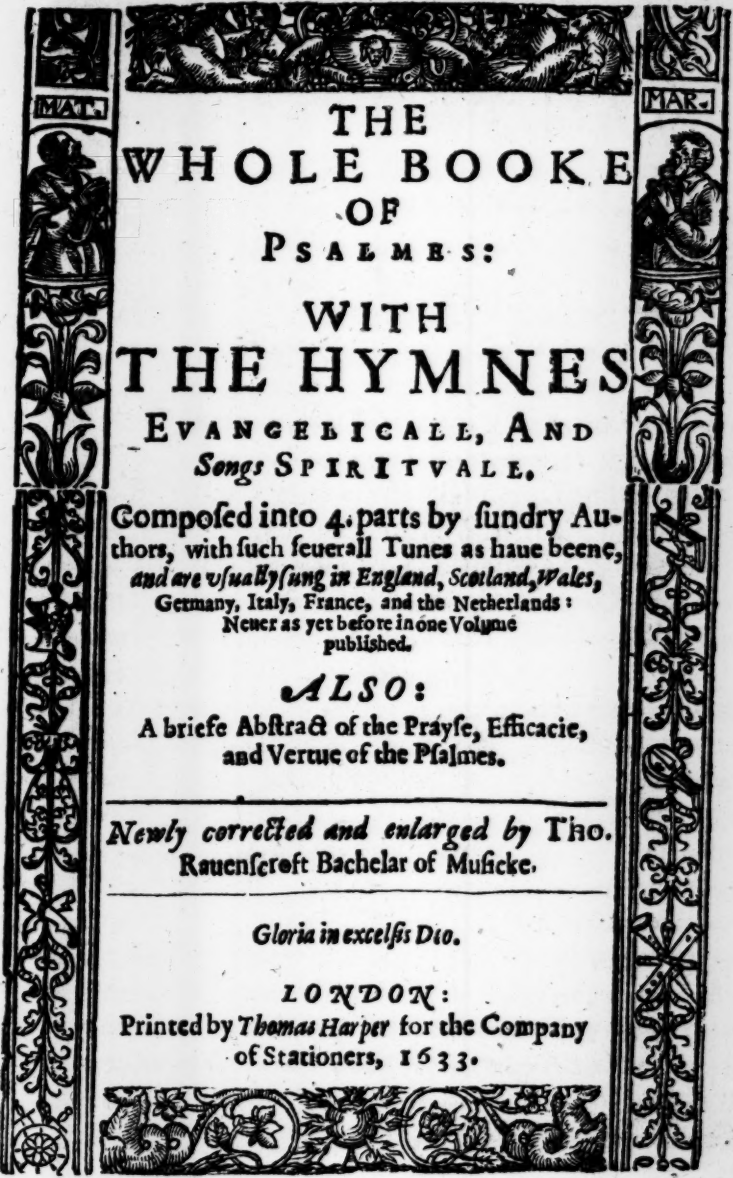
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THE HOLY BIBLE

WITH

THE HYMN

BOOK

OF THE

CHURCH

OF ENGLAND

AND

THE

WELSH

CHURCH

OF

WELSH

CHURCH

OF

WELSH

CHURCH

OF

WELSH

CHURCH

OF

WELSH

CHURCH



TO ALL THAT HAVE  
*Skill, or Will* vnto *Sacred Musicke,*  
I wish **C O N C O R D** among them-  
*selues,* with **G O D,** and with their owne  
**C O N S C I E N C E S.**

**H** Armonicall Brethren, *I haue here undertaken with no small labour, and charge, to bring the Tunes of the Psalmes, Hymnes Evangelicall, and Songs Spirituall, (as they are usually sung throughout Great Britaine) into one entire volume, which are so Composed, for the most part, that the vnskilfull may with little practice, be enabled to sing them in parts, after a plausible manner.*

*In my opinion, 'tis too Laborious a taske for any Man to study the attainement of the Hebrew Musicall Accents; For the Tunes used in Davids Time, are too farre removed from our understanding. For albeit the Hebrew Musicall Characters are placed sometimes above the Letter, sometimes beneath, yet the knowledge of what was signified by those Notes and Characters, was only continued by Tradition, and is now viterly lost, though many at sundry times (as appeareth by their writings) haue gone about to reniue it: But hauing no better subiect to worke upon, then their owne weake coniectures, they haue but a little prenailed. I finde yet that the Characters now used in the Ruslian Church, (who had their skill in Mulicke from  
the*

## The Preface.

*the Græcians) though they differ in the placing, (because those of the Hebrewes are both above and beneath the Letter, these only above) yet they partly resemble one another in the forme.*

*Againe, I finde by sundry Manuscripts, that the Latine Church, as well in the forme of their Characters, as likewise in the placing of them, did participate of both. For first, according to the manner of the Hebrewes, they placed their Notes both above and beneath the Letter. Afterwards they used one line above the Letter, and placed their Notes both above and beneath the line, and that with a Geometricall distance, as the ascent and descent of the sounds did require.*

*In proesse of time, (as all things are brought to their perfection by degrees) they came to two lines, then to three. And Guido Aretinus, a learned man (whom Histories report to have lived in the time of Henry the 2. Emperour, in the yeare of our LORD, 1018.) was the first that invented the vniforme of the Scale, (which we terme Gamut) and brought in the foure lines, which was and onely is now used in the Church for Phonaskes, distinguished by the Gregorian, Ambrosian, and Perigrine Tones, comprehended in the distance of a Diatessaron or a Diapente, viz. a fourth or a fifth, or the Harmonicall proportions of sesqui tertia and sesquialtera: and by degrees it came to the distance of a Diapason, which is an eighth, and a Duple proportion; in which three proportions, all Simple and Compound Harmony consisteth, by the Plagal and Authentick division of the Tones and Tropes. The which Phonaskes are explained by the Tenor part, being the Faburden or Playn-song of the Psalmes, Anthems, and Responses usually sung in the Church in Prose, and Hymnes  
that*

## The Preface.

*that were Composed in Verse and Meeter.*

*The five lines are used for Symphonaske, or Parts Compounded of 2. 3. 4. 5. 6. voyces, &c.*

*The sixe lines are used for Instrumentall Musicke, as Organs, Harpes, Lutes, &c.*

*But, whatsoeuer the Tunes were in Dauids time, there is no question but they were concordant and Harmonious, which could not be, had they not bene diuided in parts. For if ye looke into 1 Chro. chap. 15. 16. verse, ye shall see how the Prophet Dauid at the Reduction of the Arke, at likewise Salomon his Sonne, at the Dedication of the Temple, 2 Chro. chap. 6. 3 1. verse, distinguished all their Musicke in parts, and appointed such to be Masters and Ouer-seers of it, as were most eminent for their knowledge in that kinde; as Chenaniah the chiefe Levite, to haue the chiefe place, which was to be Master of the Song. An office which consisted not onely in the direction of the Quire, but likewise in the trayning vp of others to sing, that there might be still a supply of able persons for that seruice: Asaph the next, and so Heman his Brother, likewise Ieduthun and Ethan, all of them the most renowned chanterers of those Times, and such as successively in one anothers absence, were to direct the due performance of that charge, so that not onely the voyce of the Singers, but likewise the sound of the Instruments agreed so well together, that they seemed to bee but one Sound, and one Voyce.*

*Neither was this method confined onely to the Old Testament, but sanctified to the Church of Christ by the prescription of the holy Apostle S. Paul, Col. 3. verse 16. Let the word of God dwell plenteously in you, in all wisdom, teaching and admonishing your owne selues,*

*in*

## The Preface.

in Psalmes, Hymnes and Spirituall songs, singing with a Grace to the Lord in your hearts.

*I have therefore endeauoured for the fitting of euery Heart to that Psalm, which it shall most affect, to place speciall Tunes, proper to the nature of each Psalm, (not imitating Art so much, as the naturall inclination, but ioyning one with another,) and am bold to admonish the Singers that they obserue three Rules.*

1 That Psalmes of Tribulation be sung with a low voyce and long measure, *Psalm.* 9. 32. 38. 51. 102. 130. 143. &c.

2 That Psalmes of Thankesgiuing be sung with a voyce indifferent, neither too loud, nor too soft, and with a measure neither too swift nor too slow, *Psalm.* 18. 23. 27. 30. 31. 46. 48. 66. 81. 104. 105. 111. 118. 122. 124. 126. 138. 144. 145. 146.

3 That Psalmes of Reioycing be sung with a loude voyce, a swift and iocund measure, *Psalm.* 33. 34. 47. 84. 95. 96. 98. 99. 108. 113. 117. 135. 136. 145. 147. 148. 150.

*In all which, the obseruing of Time, Tune, and Eare, will produce a perfect Harmony.*

*Accept kindly, what I haue laboured earnestly, and vse it to thy comfort. Thus I end, humbly wishing to all true Christian Hearts, that sweet consolation, in singing prayes vnto God here vpon Earth, as may bring vs hereafter, to beare a part with the Quire of Angels in the Heauens.*

Your well according, and

best wishing Brother,

*Tho. Ravenscroft.*

# AN INDEX OF SUCH

Names of the Tunes of the Psalter,

usually sung in Cathedral Churches, Collegi-

ats, Chappels, &c. As also, the forraigne

Tunes usually sung in Great Britaine.

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137, 141,

FINIS.

2 *Veni Creator. CANTVS. T.R.B. of M.*

**C** Ome holy Ghost eternall God, proceeding from above: both  
from the Father and the Son, the God of peace and loue. Vifit our mindes, &  
intovs thy heauenly grace in- fpire: that in all truth and godlineffe,  
we may haue true de- fire.

**TENOR, or Playnsong.**

**C** Ome ho- ly Ghost eternall God, proceeding from above: both  
from the Father and the Son, the God of peace and loue. Vifit our mindes, &  
into vs thy heauenly grace infpire: that in all truth and godlineffe  
we may haue true desire.

Thou art the very comforter  
in all vwoe and distresse:  
The heauenly gift of God most ble,  
which no tongue can expresse.  
The fountaine and the liuely spring  
of ioy celestiall:  
The fire so bright, and loue so cleare,  
and vntion spirituall.

Thou in thy gifts art manifold,  
wherby Christs Church doth stand,  
In faithfull hearts vriting thy lawe,  
the finger of Gods hand.  
According to thy promise made,  
thou giu'st speech of graces:  
That through thy help the praise of God

may stand in every place.


O holy Ghost into our vuits  
send downe thy heauenly light:  
Kindle our hearts with feruent loue  
to serue God day and night.  
Strength and stablish all our vweaknesse,  
so feeble and so fraile:  
that neither flesh the world nor deuill  
against vs doe preuaile.

Put back our enemies far from vs,  
and grant vs to obtaine  
peace in our hearts with God and man,  
without grudge or distaine.  
And grant O lord that thou being

Veni Creator. *MEDIVS. The Ravens. B. of M.* 3

**C**   
 Ome holy Ghost eternall God, proceeding from aboue, both  
 from the Father and the Son, the God of peace and loue. Visitt our minds,  
 in- to vs thy heavenly grace inspire: that in all truth and godlinesse  
 we may haue true de- sire.

*BASSVS.*

**C**   
 Ome holy Ghost eternall God, proceeding from aboue, both  
 from the Father and the Son, the God of peace and loue. Visitt our minds,  
 into vs thy heavenly grace inspire: that in all truth and godlinesse  
 we may haue true desire.

our leader and our guide  
 Vve may eschey the snares of fiene,  
 and from thee neuer slide

To vs such plenty of thy grace,  
 good Lord, grant vs thee pray  
 That thou maist be our comfort  
 at the last dreadfull day.

Of all strife and contention,  
 O Lord dissolve the bands;  
 And make the bowes of peace and loue  
 throughout all christian Lands.

Grant vs O Lord through thee to know  
 the Father most of mighte

That of thy deare beloued sonne,  
 we may enioy the sight:  
 And that with perfect faith also  
 we may acknowledge thee.  
 The spirit of them both alway,  
 one God in persons three.

Laud and praise be to the Father,  
 and to the sonne equall:  
 And to the holy spirit also,  
 one God coeternall,  
 And pray we that the onely sonne  
 vouchsafe his spirit to send  
 To all that doe profite his name,  
 vnto the worlds end.

O Lord

## CANTUS

**O** Lord of whom I doe depend, behold my carefull heart: and when  
thy will and plea- sure is, release me of my smart. Thou hast my sor-  
rowes what they are, my griefe is knowne to thee: and there is none  
that can remoue, or take the same from me.

## TENOR, or Playnsong.

**O** Lord of whom I doe depend, behold my carefull heart: and when  
thy will and pleasure is, release me of my smart. Thou hast my sorrowes  
what they are, my griefe is knowne to thee: and there is none that can  
remoue, or take the same from me.

But onely thou whose aide I craue  
whose mercy still is prent  
To ease all those that come to thee  
for succour and for rest,  
And fith thou keest my reallene eyes,  
my teares and grievous groane,  
A t'rend unto my sute (O Lord)  
marke vvell my plaint and moene.

For sinne hath so enclosed me  
and compass me about;  
that I am now remediless,  
if mercy help not out.

For mortall man cannot release  
or mitigate this paine;  
But euen thy Christ my Lord and God,  
vvhich for my sinne was slain.

Vvhoose bloody wounds are prent to see  
though not with mortall eyes  
Yer doe thy Saviour behold them all  
and so I trust shall be  
Though sinne hath blinded me a while  
vvhen thou shalt see his goods  
I shall enjoy the sight of him,  
and see his wounds and bloud.

MEDITS.

Lord of whom I doe depend, behold my carrellous heart when  
thy will and pleasure is, release me of my smart. Thou feed my sinners  
what they are, my griefe is knowne to thee, and there is none that can  
remove, or take the same from me.

BASSVS.

Lord of whom I doe depend, behold my carrellous heart when  
thy will and pleasure is, release me of my smart. Thou feed my sinners  
what they are, my griefe is knowne to thee, and there is none that can  
remove, or take the same from me.

And as thine Angels, and thy Saints  
doe move beholde the same,  
So thinke I to possess that place,  
with them to praise thy name.  
But will I live here in this vale  
where sinners doe frequent  
And me ever with thy grace,  
my sinners still so lament.

Let that I tread in sinners trace;  
and give them my consents  
To dwell with them in wickedness,  
where no nature is bent.

Onely thy grace must be my stay,  
lest that I fall downe dead;  
And being downe, then of my selfe  
cannot recover that.

Wherefore this trye once againe,  
my sinner and my slave;  
To grant me pardon for my sinne,  
that I in thee may stay.  
Then shall my heart, my tongue & voyce  
be instruments of praise;  
And in thy Church and house of Saints,  
sing praises to thee all dayes.

**6 Venite exultemus. Psal. 95. CANTVS. I. Fanner.**

**O** Come and let vs now reioyce, and sing vnto the Lord; and to our  
 onely sauour also vvith one accord. O let vs come before his face, vvith  
 inward reuerence: confessing all our former sinnes, and that vvith diligence.

**TENOR, or Playnsong.**

**O** Come and let vs now reioyce, and sing vnto the Lord; and to our  
 onely sauour also vvith one accord. O let vs come before his face vvith  
 inward reuerence: confessing all our former sinnes, and that vvith diligence.

To thanke him for his benefites,  
 alway distributing:  
 VVherefore to him right ioyfully  
 in Psalmes now let vs sing.  
 And that because that God alone  
 is Lord magnificent:  
 And ek aboue all other Gods  
 a King omnipotent.

The sea and all that is therein  
 are his, for he them made:  
 And eke his hands haue fashioed  
 the earth, which doth not fade.  
 O Come therefore and worship him,  
 and downe before him fall:  
 And let vs vyerpe before the Lord,  
 the vvith which hath made vs all.

His people doth not he forsake  
 at any time or tide:  
 And in his hands are all the coasts  
 of all the vworld so vvide.  
 And vvith his louing countenance  
 he looketh euery vvhere:  
 And doth behold the tops of all  
 the mountaines farr and neare:

He is our God, our Lord and King,  
 and vve his people are:  
 His flock and sheepe of his pasture,  
 on vvhom he taketh care.  
 To day if ye vvill heare his voyce,  
 yett harden not your heart:  
 As in the bitter murmuring  
 vvhen ye vvere in desert.

**To Deum. S. Amb. CANTVS. Tho. Ravens. B. of M.**

**VV** Ee praise thee God, vve knowlege thee the onely Lord to be:

**TENOR, or Playnsong.**

**VV** Ee praise thee God, vve knowlege thee the onely Lord to be:

**O** Come and let vs now reioyce, and sing vnto the Lord and to our  
only saviour, alio vwith one accord. O let vs come before his face, with  
inward conscience: confessing all our former sinne, and that vwith diligence.

**O** Come and let vs now reioyce, and sing vnto the Lord and to our  
only saviour, al- so vwith one accords O let vs come before his face, with  
inward conscience: confessing all our former sinne, and that vwith diligence.

VVhich thing was of their negligence  
completed in their time  
Of trouble in the wilderness,  
a great and grievous crime,  
VVheras your fathers tempted me,  
and tride me every way:  
They proued me, and saw my vvarke  
vwhat I could doe or say.  
these forty yeeres I haue bene guest  
vwith all this generation:  
And euermore I will they erde  
in their imagination.  
VVherewith their hearts were sore  
long time and many dayes  
VVherfore I know assuredly

they haue not knowne my vwayes,  
to whom I in mine anger sware,  
that they should not be blest,  
Nor see my heu' celestiall,  
nor enter in my rest.

**Gloria Patri.**

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the sonne,  
and to the holy Ghost.  
As it is in the beginning, was,  
for eu'et'heretofore:  
And is now at this present time,  
and shall be euermore.

**Te Deum. S. Amb. MEDIVS. T.R.B. of M.**

**VV** He praise thee God, vve knowlege thee the onely Lord to be  
**BASSVS.**

**VV** He praise thee God, vve knowlege thee the onely Lord to be:



And as eternal Father all the earth doth worship thee To thee all An-



gels cry, the heavens and all the powers therein To thee Cherub and

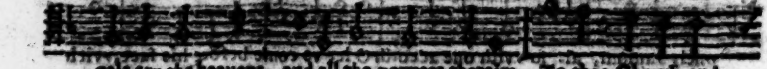


Seraphim, to cry they doe not lin.

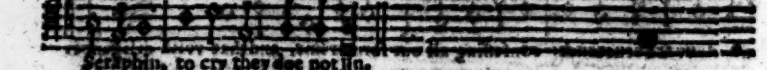
### TENOR, or Playn song.



And as eternal Father all the earth doth worship thee To thee all An-



gels cry, the heavens and all the powers therein To thee Cherub and



Seraphim, to cry they doe not lin.

O holy, holy, holy Lord,  
of Sabbath Lord the God,  
Through heaven and earth thy praise is  
and glory all about.  
The Apostles glorious company,  
yeeld praise unto thee;  
the Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs found thy grace;  
the holy Church throughout the world  
doth knowledg thee alwayes;  
Father of endless mercies,  
they doe acknowledge thee.

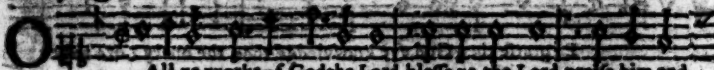
Thy Christ, thine honorable Son,  
and onely Sonne to be.

The holy Ghost the Comforter,  
of glory thou art King;  
O Christ, and of the Father art  
the Some everlasting.

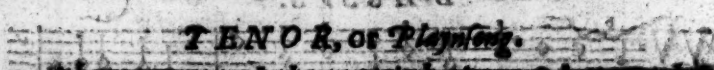
When shall man decay in hand  
these women to receive;  
To be inclosed in Virgins wombs  
thou didst not allow.

When thou hadst overcome of death  
the sharpe and cruel night;  
Thou heavens Kingdome didst scope

### The song of the 3 Children. CANTY 8. T.R.B. of M.




All ye works of God the Lord, bleste ye the Lord, praise him and



All ye works of God the Lord, bleste ye the Lord, praise him and

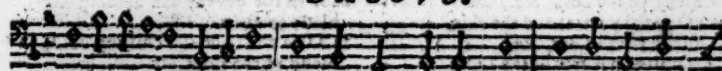
# MEDIVS.

9



and as eternall Father all the earth doth vvorship thee. to thee all An-  
gels cry, the heauens and all the powvers there- in to thee Cherub and  
Seraphin, to cry they doe not lye.

## BASSVS.



and as eternall father all the earth doth vvorship thee. To thee all An-  
gels cry, the heauens and all the powvers therein To thee Cherub and  
Seraphin, to cry they doe not lye.

to each beleeuing wight:  
In glory of the Father thou  
dost sit at Gods right hand:  
VVe trust that thou shalt come our iudge  
our cause to vnderstand.

Lord help thy seruants vyhom thou hast  
bought with thy precious bloud,  
And in eternall glory set  
them vwith thy Saints so good.  
O Lord doe thou thy people saue,  
blesse thine inheritance,  
Lord gouerne them, and Lord doe thou  
for euer them aduance,

VVe magnifie thee day by day,  
and vworld vwithout an end:  
Adore thy holy name O Lord,  
vouchsafe vs to defend  
From shame this day. Haue mercy Lord,  
haue mercy on vs all:  
And on vs as vve trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee:  
put to confounding shame therefore  
Lord let me neuer be,

## The song of the 3 Children: MEDIVS. T.R.B.M.

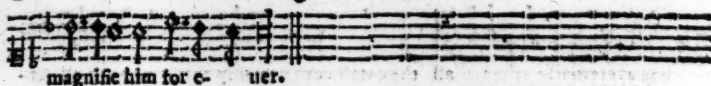


All ye works of Gods the Lord, blesse ye the Lord, praise him and

## BASSVS.



All ye works of God the Lord, blesse ye the Lord, praise him and  
magnifie

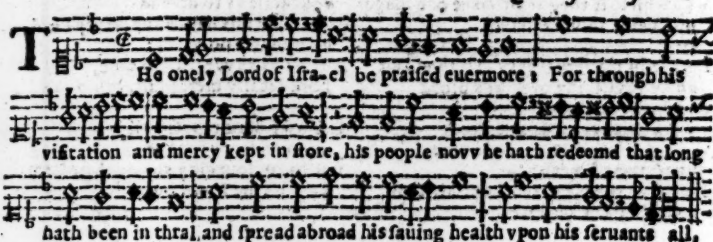


## TENOR, or Playnsong.

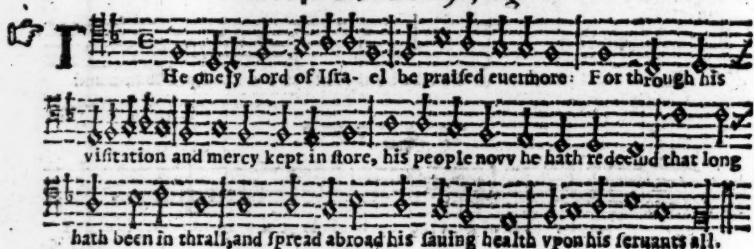


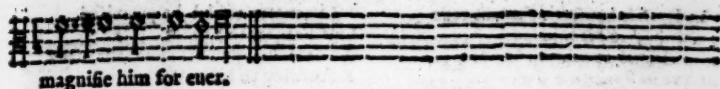
- |  |                         |   |
|--|-------------------------|---|
| 1 O ye the Angels of the Lord,         | blesse ye the Lord, &c. | blesse ye the Lord, &c.                 |
| 2 O ye the shining Sunne and Moone,    | blesse ye the Lord, &c. | 11 Yea VVinter and the Summer side,     |
| 3 O ye the starry heauens hie,         | blesse ye the Lord, &c. | blesse ye the Lord, &c.                 |
| 4 O ye the vvaters and the skie,       | blesse ye the Lord, &c. | 12 O ye the deuues and binding frosts,  |
| 5 O all ye powvers of the Lord,        | blesse ye the Lord, &c. | blesse ye the Lord.                     |
| 6 O ye the shining Sunne and Moone,    | blesse ye the Lord, &c. | 13 O ye the frost and chilling cold,    |
| 7 O ye the glistering Stars of heauen. | blesse ye the Lord, &c. | blesse ye the Lord, &c.                 |
| 8 O ye the showvers and dropping dew,  | blesse ye the Lord, &c. | 14 O ye congealed Ice and Snow,         |
| 9 O ye the blowing vvinds of God,      | blesse ye the Lord, &c. | blesse ye the Lord, &c.                 |
| 10 O ye the fire and vvarming heate,   |                         | 15 O all ye nights and lightsome dayes, |
|  |                         | blesse ye the Lord, &c.                 |
|  |                         | 16 O ye the darknesse and the light,    |
|  |                         | blesse ye the Lord, &c.                 |
|  |                         | 17 O yeth lightning and the clouds,     |
|  |                         | blesse ye the Lord, &c.                 |
|  |                         | 18 O let the earthke blesse the Lord,   |
|  |                         | yea, blesse the Lord, &c.               |

## Benedictus. CANTVS. Tho. Rauens. B. of M.



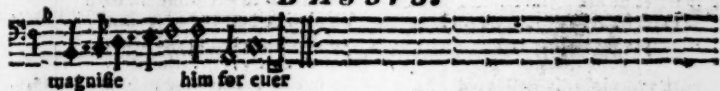
## TENOR, or Playnsong.





magnific him for euer.

BASSVS.

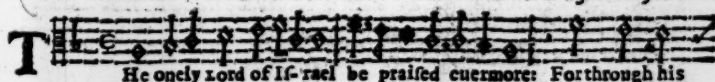


magnific him for euer

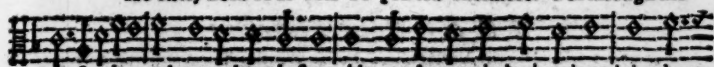
- 19 O ye the mountaines, and the hills,  
bless ye the Lord, &c.  
20 O all ye greene things on the earth,  
bless ye the Lord, &c.  
21 O ye the euer-springing VVels,  
bless ye the Lord, &c.  
22 O ye the seas, and ye the foulds,  
bless ye the Lord, &c.  
23 VVhales & al that in the vvaters moue  
bless ye the Lord, &c.  
24 O all ye flying Fowles of the aire,  
bless ye the Lord, &c.  
25 O all ye beafts and cattell eke,  
bless ye the Lord, &c.  
26 O ye the children of mankinde,  
bless ye the Lord, &c.

- 27 Let Israel eke bleste the Lord,  
bless ye the Lord, &c.  
28 O ye the Priests of God the Lord,  
bless ye the Lord, &c.  
29 O ye the seruants of the Lord,  
bless ye the Lord, &c.  
30 Ye spirits & soules of righteous men,  
bless ye the Lord, &c.  
31 O ye holy and ye meeke of heart,  
bless ye the Lord, &c.  
32 O Ananias bleste the Lord,  
bless ye the Lord, &c.  
33 O Azarias bleste the Lord,  
bless ye the Lord, &c.  
And Misael bleste thou the Lord,  
bleste thou the Lord, &c.

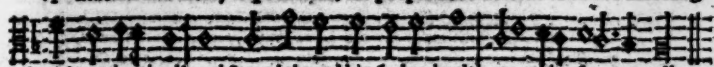
Benedictus. MEDIVS. The Ravens. B. of M.



He onely Lord of Iſ- rael be praised euermore: For through his

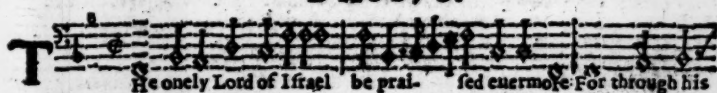


vi- sitation and mercy kept in store, his people nowv he hath redeemd that long



hath been in thrall, and spread abroad his sauing health vpon his seruants all.

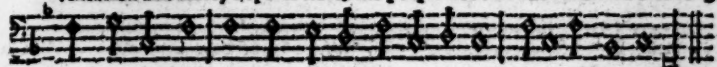
BASSVS.



He onely Lord of Iſrael be pral- sed euermore: For through his



visitation and mercy kept in store, his people nowv he hath redeemd that long



hath been inthrall, and spread abroad his sauing health vpon his seruants a ll.

In Dauids house his seruant true  
according to his minde:

And also his annointed King,  
As vve in Scripture finde.

As by his holy Prophets all  
Oft times he did declare.

The vvhich vv ere since the vvorld began  
His vvayes for to prepare:

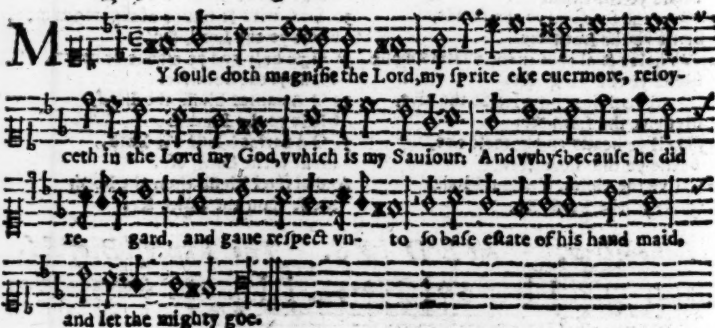
That vve might be deliuered  
From those that make debate:  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercy vvhich he promised  
Our Fathers to fulfill:  
And thinke vpon his couenant made  
According to his vvill.

And also to performe the oath  
VVhich he before had svvorne  
to Abraham our father deare,  
For vs that vv ere forlorne.

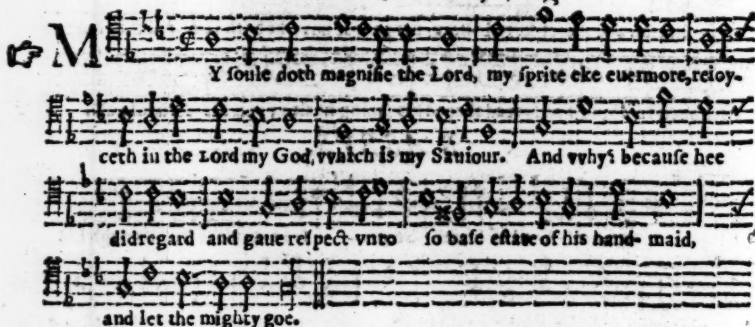
That he vvould giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes  
To serue our heauenly King.

*Magnificat.**CANTVS.**I. Farmer.*

**M** 

Y soule doth magnifie the Lord, my sprite eke euermore, reioy-  
ceth in the Lord my God, vvhich is my Sauour: And vvhy: because he did  
re- gard, and gaue respect vn- to so base estate of his hand maid,  
and let the mighty goe.

*TENOR, or Playnsong.*

**M** 

Y soule doth magnifie the Lord, my sprite eke euermore, reioy-  
ceth in the Lord my God, vvhich is my Sauour. And vvhy: because hee  
did regard and gaue respect vnto so base estate of his hand- maid,  
and let the mighty goe.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
VVhich is the Lord of might:  
VVhose name be euer sanctified  
And praised day and night.

And that without all manner feare,  
And eke in righteousness  
And also for to lead our liues  
In stedfast holinesse.  
And thou O child which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the highest,  
His wayes for to direct.

For thou shalt goe before his face,  
For to prepare his wayes;  
And also for to teach his will,  
And pleasure all thy dayes.

To glue the knowledge how that their  
Saluation is neere:  
And that remission of their finnes  
Is through his mercy meere.

VWhereby the Day spring from on high,  
Is come vs for to visit:  
And those for to illuminate,  
VWhich doe in darknesse sit.  
To lighten those that shadowed be  
VWith death, and eke oppress:  
And also for to guide our feet  
The way to peace and rest.

## Magnificat.

## MEDIVS.

## 1. Farmer:

**M** Y soule doth magnifie the Lord, my sprite eke euermore, reioy-  
ceth in the Lord my God, which is my Saviour. And why? be- cause hee  
did re- gard, and gaue respect vnto so base estate of his hand-maid:  
and let the mighty goe.

## BASSVS.

**M** Y soule doth magnifie the Lord, my sprite eke euermore, reioy-  
ceth in the Lord my God, which is my Saviour: And why? because hee  
did regard, and gaue respect vnto so base estate of his hand-maid:  
and let the mighty goe.

For with his mercy and his grace,  
All men be doth in fame:  
Throughout all generations,  
of such as feare his name.

He shewed strength with his great arme  
And made the proud to start  
VWith all imaginations  
That they bare in their hearts:

In Dauids house his seruant true  
According to his minde:  
And also his annointed King,  
As vve in Scripture finde.

As by his holy Prophets all  
Of times he did declare.  
The which were since the vvorlde began  
His vvayes for to prepare:




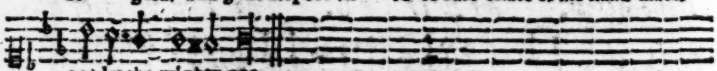
That vve might be deliuered  
From those that make debate:  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercy vvhich he promised  
Our Fathers to fulfill:  
And thinke vpon his couenant made  
According to his vvill.

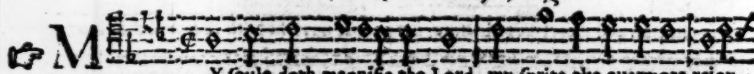
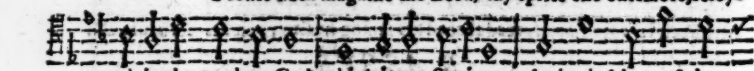
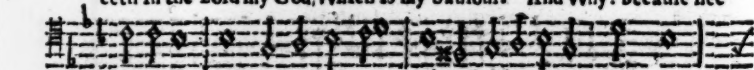

And also to performe the oath  
VVhich he before had svorne  
to Abraham our father deare,  
For vs that were forlorne.

That he vvould giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes.  
To serue our heauenly King.

*Magnificat.**CANTVS.**I. Farmer.*

**M**   
Y soule doth magnifie the Lord, my sprite eke euermore, reioy-  
  
ceth in the Lord my God, vvhich is my Saviour. And vvhy? because he did  
  
re- gard, and gaue respect vn- to so base estate of his hand maid,  
  
and let the mighty goc.

*TENOR, or Playnsong.*

**M**   
Y soule doth magnifie the Lord, my sprite eke euermore, reioy-  
  
ceth in the Lord my God, vvhich is my Saviour. And vvhy? because hee  
  
did regard and gaue respect vnro so base estate of his hand- maid,  
  
and let the mighty goc.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
VVhich is the Lord of might:  
VVhose name be euer sanctified  
and praised day and night.

And that without all manner feare,  
And eke in righteouſneſſe  
And alſo for to lead our liues  
In Redfaſt holineſſe.  
And thou O child vvhich now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the higheſt,  
His vvayes for to direct.

For thou ſhalt goe before his face,  
For to prepare his vvayes;  
And alſo for to teach his vvill,  
And pleaſure all thy dayes.

To giue the knowledge how that their  
Saluation is neere:  
And that remiſſion of their finnes  
Is through his mercy meere.

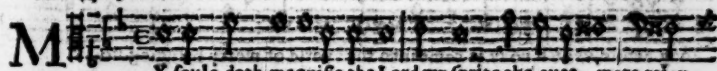
VVhereby the Day ſpring from on high,  
Is come vs for to viſit:  
And thoſe for to illuminate,  
VVhich doe in darkeneſſe ſit.

To lighten thoſe that ſhadowed be  
VVith death, and eke oppreſſ:  
And alſo for to guide our feet  
The vvay to peace and reſt.

*Magnificat.*

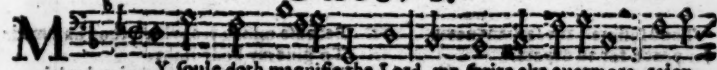
*M E D I V S.*

*1. Farmer.*

**M** 

Y ſoule doth magnifie the Lord, my ſprite eke euer more, reioy-  
ceth in the Lord my God, vvhich is my Saviour. And vvhy i be- cauſe hee  
did re- gard, and gaue reſpect vnto ſo baſe eſtate of his hand-maid:  
and let the mighty goe.

*B A S S V S.*

**M** 

Y ſoule doth magnifie the Lord, my ſprite eke euer more, reioy-  
ceth in the Lord my God, vvhich is my Saviour: And vvhy: becauſe hee  
did regard, and gaue reſpect vnto ſo baſe eſtate of his hand-maid:  
and let the mighty goe.

For vvith his mercy and his grace,  
All men he doth inſame:  
Throughout all generations,  
of ſuch as feare his name.

He ſheved ſtrength vvith his great arme  
And made the proud to ſtarr  
VVith all imaginations  
That they bare in their hearts:

He hath put downe the mighty ones  
From their supernall seat:  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished  
VWith all things that were good:  
And through his power he made the rich  
Oft times to want their food.

*Nunc dimittis. CANTVS. T.R.B. of M.*

**O** Lord because my hearts desire hath wished long to see, my onely  
Lord & Saviour, thy Son before I die: the joy and health of all mankind, desired  
long before, which now is come into the world, of mercy bringing store

*TENOR, or Playnsong.*

**O** Lord because my hearts desire hath wished long to see, my onely  
Lord and Saviour, thy Son before I die: The joy & health of all mankind, desired  
long before: which now is come into the world, of mercy bringing store.

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy vword,  
VWhich lighteneth my heart.

Because mine eyes which thou hast made  
To gine my body light,  
Haue now beheld thy saving health  
VWhich is the Lord of might.

*Quicunque vult. CANTVS. Iohn Farmer.*

**W** hat man soeuer he be that saluation vwill attaine: The Catho-

*TENOR, or Playnsong.*

**W** hat man soeuer he be that saluation vwill attaine: The Catho-

# Magnificat.

15

And calling to remembrance  
His mercy euery deale,  
With bolpen vp assistantly,  
His seruante Israell.

According to his promise made  
To Abraham before,  
And to his seed successiully,  
To stand for euermore.

*Nunc dimittis.*

*MEDIVS.*

*T.R.B. of M.*

**O** Lord because my hearts desire hath wished long to see, my onely  
Lord & sauour, thy son before I die: The ioy and health of all mankind, desired  
long before: which now is come into the world, of mercy bringing store.

*BASSVS.*

**O** Lord because my hearts desire hath wished long to see, my onely  
Lord and sauour, thy son before I die: the ioy & health of all mankind, desired  
long before: which now is come into the world, of mercy bringing store.

VVhom thou mercifullly hast set  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And sathan ouerquell;  
And eke to be the glory of  
Thy people Israell.

*Quicumque uult.*

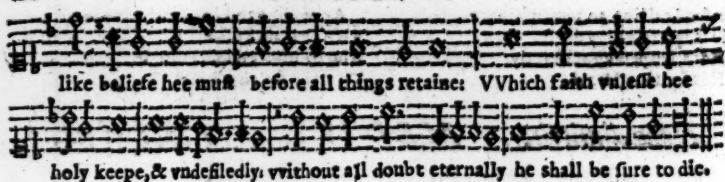
*MEDIVS.*

*T.R.B. of M.*

**W**hat man soeuer he be that saluation vwill attaine: The Catho.

*BASSVS.*

**W**hat man soeuer he be, that saluation vwill attaine: the Catho-  
like



## TENOR, or Playnsong.



The Catholike beliefe is this,  
that God vve worship one  
In trinitie, and Trinitie  
in Vnitie alone;  
So as vve neither doe confound  
the persons of the three:  
nor yet the substance vvhole of one  
in sunder parted be.

One person of the Father is,  
another of the Sonne,  
Another person proper of  
the holy Ghost alone,  
Of Father, Sonne and holy Ghost,  
but one the God-head is:  
like glory, coeternall eke  
the maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also vve doe beleene  
the holy Ghost to be.  
Vncreate is the Father, and  
vncrate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

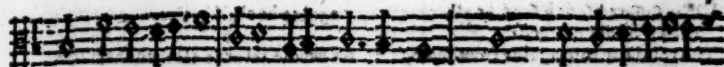
Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though vve beleene that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible vve,  
ne yet vncrate three:  
But one incomprehensible one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is  
the holy Ghost also.  
And albeit that euery one  
of these Almighty be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet there are not three Gods at all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord also the holy Ghost, yet are  
there not three Lords but one.

For as vve are compeld to grant  
by Christian veritie:  
Each of the persons by himselfe,  
both God and man to be.  
So Catholike religion  
forbiddeth vs alway,  
That eyther Gods be three, or that  
there Lords be three to say.

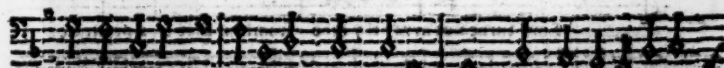


like beleefe he must before all things re. taine. VVhich faith vnlesse he holy

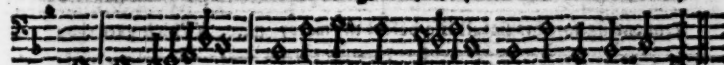


keepe, and vnde- filedly, vvithout all doubt eternally he shall be sure to die.

BASSVS.



like beleefe he must before all things re. taine. VVhich faith vnlesse he holy



keepe, and vnde- filedly, vvithout all doubt eternally he shall be sure to die.

Of none the Father is, ne made,  
ne create, nor begot:

The sonne is of the Father, not  
create, ne made, but got.

The holy Ghost is of them both,  
the Father and the Sonne:

Ne made, ne create, nor begot,  
but doth proceede alone.

So vve one Father hold, not three,  
one Sonne, also not three:

One holy Ghost alone, and not  
three holy Ghosts to be.

None in this Trinitie before  
nor after other is:

Ne greater any then the rest,  
ne lesser be likewise.

But euery one among themselves,  
of all the persons three:

Together coeternall all,  
and all coequall be;

So Vnitie in Trinitie,  
as said it is before:

And Trinitie in Vnitie  
in all things vve adore.

Therefore vvhath man soeuer that  
saluation vwill attaine:

This faith touching the Trinitie,  
of force he must retaine.

And needfull to eternall life  
it is that euery vvight

Of the incarnation of Christ,  
our Lord beleue aright.

For this the right faith is, that vve  
beleue and eke doe knowe,  
that Christ our Lord the Sonne of God  
is God and man also.

God of his Fathers substance, got  
before the vvorld began,  
And of his mothers substance borne  
in vvorld a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:

That doth of reasonable soule  
and humane flesh iustifi.

Touching his God-head, equall vvith  
his father God is hee:

Touching his man-hood loouer then  
his Father in degree.

VVho though he be both very God,  
and very man also:

Yet is he but one Christ alone,  
and is not persons two.

One not by turning of God-head  
into the flesh of man:

But by taking man-hood to God,  
this being one began.

All one, not by confounding of  
the substance into one:

But onely by the vnitie  
that is of one person.

For as the reasonable soule  
and flesh but one man is:

So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend,  
He sits at the right hand of God,  
th' Almighty Father there:  
From thence to iudge the quick & dead,

again he shall arise.

At whose returne all men shall rise  
with bodies new reformed:  
And of their owne works they shall giue  
account vnto the Lord.  
And they into eternall life

*The Lamentation.**CANTVS. Will. Parsons.*

**O** Lord turne not away thy face from him that lyes prostrate:  
Lamenting fore his sinfull life before thy mercy gate, VVhich gate thou  
openest wide to those that doe lament their sinne: Shut not that gate  
against me Lord, but let me enter in.

*TENOR, or Playnsong.*

**O** Lord turne not away thy face from him that lyes prostrate:  
Lamenting fore his sinfull life before thy mercy gate, VVhich gate thou  
openest wide to those that doe lament their sinne: Shut not that gate  
against me Lord, but let me enter in.

And call me not to mine account,  
How I haue liued here,  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell:  
VVhat I haue beene, and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past

And eke the things that be:  
Thou knowest all what is to come,  
Nothing is hid from thee.

Before the heauens & earth were made  
Thou knowest what things were then,  
As all things else that haue beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?

shall goe that haue done vwell :  
VWho haue done ill, shall goe into  
eternall fire to drvell.

This is the Catholike beliefe,  
vwho doth not faithfully

Beleeue the same, vvithout all doubt  
he saued cannot be.

¶ To Father, Sonne, and holy Ghost,  
all glory be therefore :  
As in beginning vvas is now,  
and shall be euermore.

*The Lamentation. MEDVS. Will. Parsons.*

O Lord turne not away thy face from him that lyes prostrate:  
Lamenting fore his sinfull life before thy mercy gate. VVhich gate thou  
openest vvide to those that doe lament their sinne: Shut not that gate  
against mee Lord, but let me en- ter in.

*BASSVS.*

O Lord turne not away thy face from him that lyes prostrate:  
Lamenting fore his sinfull life before thy mercy gate. VVhich gate thou  
openest vvide to those that doe lament their sinne: Shut not that gate  
against me Lord, but let me enter in.

Nay, nay thou knowest them all O Lord,  
VWhere they vvere done and vwhen.  
VWherefore vvith teares I come to thee  
to beg and to intreat.  
Euen as the childer that hath done ill,  
And seareth to be beat.


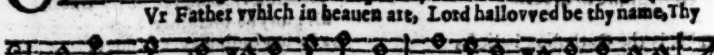
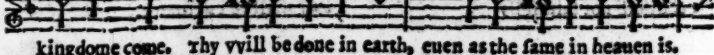
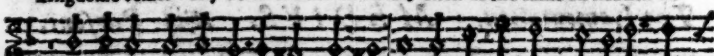
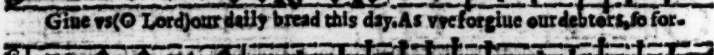

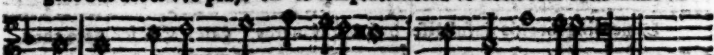
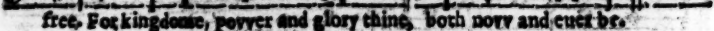
So come I to thy mercy gate.  
VWhere mercy doth abound:  
Requyiring mercy for my sinne,

to heale my deadly v wound.

O Lord, I need not to repeat  
VWhat I doe beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I v would haue.

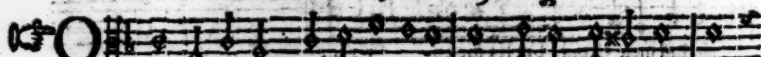
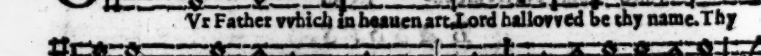
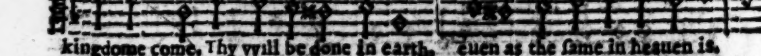

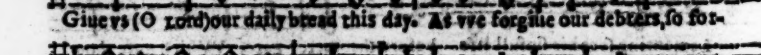
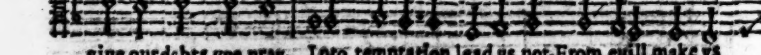

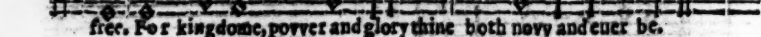
Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my sute,  
Lord let thy mercy come.

20 *The Lords Prayer. CANTVS. Iohn Farmer.*

**O**        

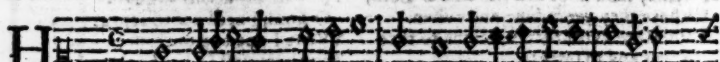
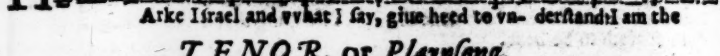
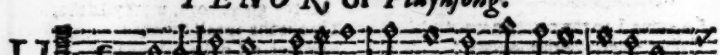
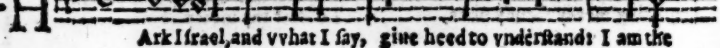
Vr Father vvhich in heauen art, Lord halloved be thy name, Thy  
kingdome come. thy vwill be done in earth, euen as the same in heauen is.  
Giue vs (O Lord) our daily bread this day. As vve forgine our debtors, so for-  
gine our debts vve pray. In- to temptation lead vs not. From euill make vs  
free. For kingdome, power and glory thine, both now and euer be.

*TENOR, or Playnsong.*

**O**        

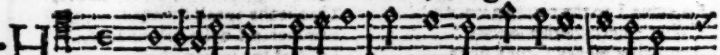
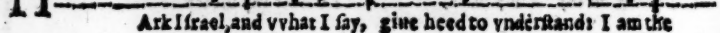
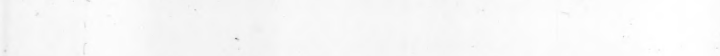
Vr Father vvhich in heauen art, Lord halloved be thy name. Thy  
kingdome come, Thy vwill be done in earth, euen as the same in heauen is.  
Giue vs (O Lord) our daily bread this day. As vve forgine our debtors, so for-  
gine our debts vve pray. Into temptation lead vs not. From euill make vs  
free. For kingdome, power and glory thine both now and euer be.

*The X. Commandements. CANTVS. J. Farmer.*

**H**    


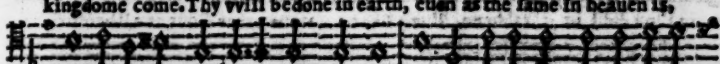
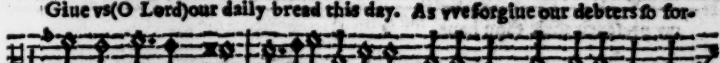
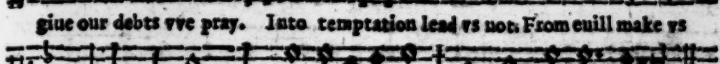
Arke Israel and vvhath I say, giue heed to vnderstand: I am the

*TENOR, or Playnsong.*

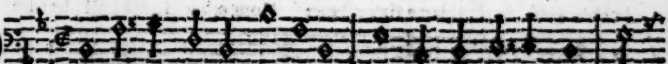
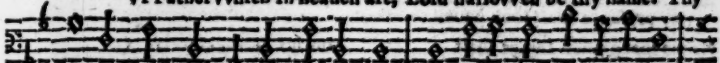
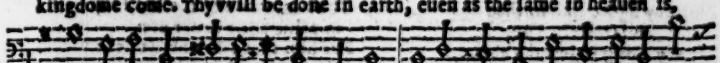
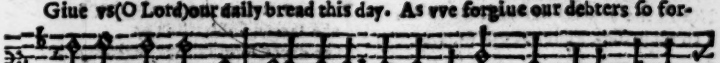
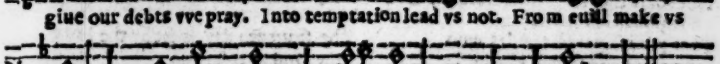
**H**   

Arke Israel, and vvhath I say, giue heed to vnderstand: I am the

*The Lords Prayer. MEDIVS. I. Farmer. 21*

**O**   
 Vr Father vvhich in heauen art Lord halloved be thy name. Thy  
  
 kingdome come. Thy vwill be done in earth, euen as the same in heauen is,  
  
 Giue vs (O Lord) our daily bread this day. As vve forgieue our debtors so for-  
  
 giue our debts vve pray. Into temptation lead vs not. From euill make vs  
  
 free. For kingdome, powver, and glory thine both now and euer be.


*BASSVS.*


**O**   
 Vr Father vvhich in heauen art, Lord halloved be thy name. Thy  
  
 kingdome come. Thy vwill be done in earth, euen as the same in heauen is,  
  
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 giue our debts vve pray. Into temptation lead vs not. From euill make vs  
  
 free. For kingdome, powver, and glory thine, both now and euer be.

*The X Commandments. MEDIVS. T.R.B.M.*

**H**   
 Arke Israel, and vvhath I say giue heed to vnderstand. I am the


*BASSVS.*

**H**   
 Arke Israel, and vvhath I say, giue heed to vnderstand. I am the  
 Lord



Lord thy God that brought thee out of Egypt land. Euen from the house vwhere  
 in thou didst in thraldome liue a slaue: none other Gods at all before  
 my presence shalt thou haue.

## TENOR, or Playnsong.



Lord thy God that brought thee out of Egypt land. Euen from the house vwhere  
 in thou didst in thraldome liue a slaue: none other Gods at all before  
 my presence shalt thou haue.

No manner grauen Image shalt  
 thou make at all to thee:  
 Nor any figure like to thee  
 shall counterfeyt be.  
 Or any thing in heauen above,  
 nor in the earth below:  
 Nor in the waters beneath the earth,  
 to them thou shalt not bow.

Nor shalt them serue the Lord thy God  
 a ialous God am I,  
 That punish parents faults vnto  
 the third and fourth degree  
 Vpon their children that me hate:  
 and mercy doe display  
 To thousands of such as me loue,

and my precepts obey.

The name thou of the Lord thy God  
 in vaine shalt neuer vs  
 For him that takes his name in vaine,  
 the Lord vill not excuse.  
 Remember that thou holy keepe  
 the sacred Sabbath day:  
 Sixe dayes thou labour shalt, and doe  
 thy needfull wvorkes alway.


The seauenth day is set by the Lord  
 thy God to rest vpon:  
 No vvork then shalt thou doe in it,  
 ne thou, nor yet thy sonne,  
 Thy daughter, seruant, nor handmaid,

## The Complaint of a sinner. CANTVS. T.R.B. of M.

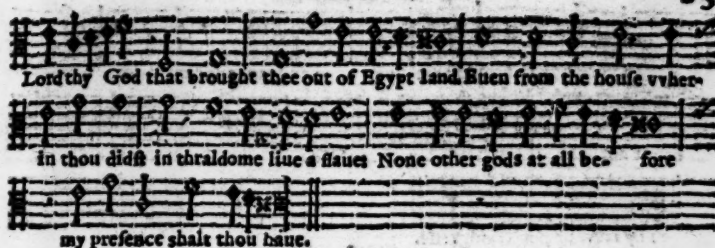


Here righteousnesse doth say, Lord for my sinfull part,

## TENOR, or Playnsong.

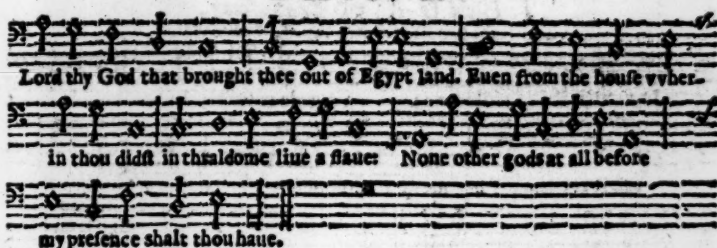


Here righteousnesse doth say, Lord for my sinfull part,



Lord thy God that brought thee out of Egypt land. Euen from the house vvhether  
in thou didst in thraldome liue a slaue: None other gods at all before  
my presence shalt thou haue.

BASSVS.



Lord thy God that brought thee out of Egypt land. Euen from the house vvhether  
in thou didst in thraldome liue a slaue: None other gods at all before  
my presence shalt thou haue.

thine Oxe. nor yet thine Ass:  
Nor stranger that within thy gates  
hath his abiding place.

For in fixe dayes God heauen and earth;  
and all therein did make:  
And after those his rest he did  
vpon the seauenth day take.  
Vvherefore he blest the day that he  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents, that  
prolonge thy dayes may be

Vpon the land, the vvhich the Lord  
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not  
commit adultery.

Thou shalt not steale. Nor vittneffe fals  
against thy neighbour be.

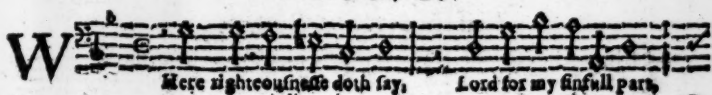
Thou shalt not couet house that to  
thy neighbour doth belong:  
Ne' couet shalt in hauing of  
his vvife to doe him wrong.  
Nor his man seruant, nor his maide,  
nor Oxe nor Ass of his.  
Nor any other thing that to  
thy neighbour proper is.

The Complaint of a sinner. MEDIVS. T.R.B. of M.




Here righteousness doth say, Lord for my sinfull part,

BASSVS.



Here righteousness doth say, Lord for my sinfull part,



In vvrath thou shouldst me pay vengeance for my desert. I  
can it not deny, but needs I must confesse, howv that continuall  
Thylawes I doe transgresse.

## TENOR, or Playnsong.



In vvrath thou shouldst me pay vengeance for my desert. I  
can it not deny, but needs I must confesse, howv that continually  
Thylawes I doe transgresse.

But if it be thy will  
VVith sinners to contend;  
then all thy flocke shall spill,  
And be lost without end.  
For vvhoe liues here so right,  
That rightly he can say,  
He finnes not in thy sight  
Fall oft and every day.

The Scripture plaine tels me,  
The righteous man offendeth  
Seauen times a day to thee.  
VVhereon thy vvrath dependeth:  
So that the righteous man  
Doth walke in no such path,

But he fals nowv and than  
In danger of thy vvrath.

Then sith the case so stands,  
That euen the man right vvise  
Fals oft in sinfull bands,  
VVhereby thy vvrath may rise.  
Lord I that am vnjust,  
And righteousnesse none haue,  
VVhereto then shall I trust  
My sinfull soule to saue?

But truly to that post,  
VVhereto I cleaue and shall,  
VVhich is thy mercy most,  
Lord let thy mercy fall.

## Psalm 1. CANTVS. T. Morley B. of M.



He man is blest that hath not bent, to vvvicked rede his care:

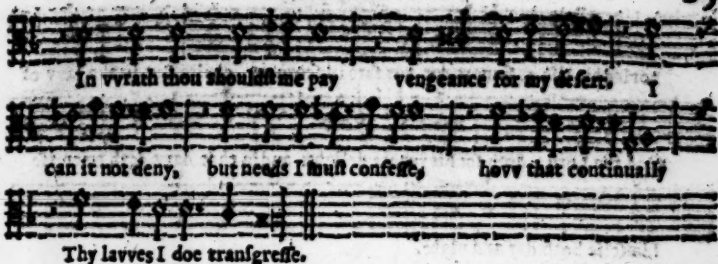
## TENOR, or Playnsong.



He man is blest that hath not bent, to vvvicked rede his care:

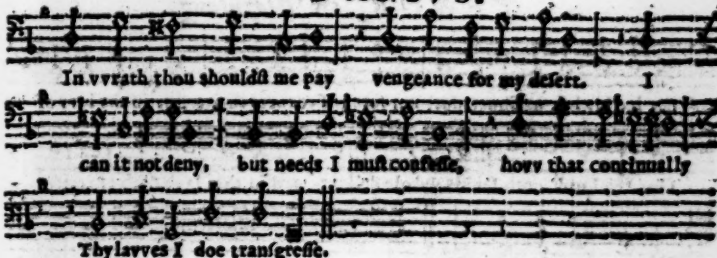
# MEDIVS.

35



In vvrath thou shouldst me pay vengeance for my desert. I  
can it not deny, but needs I must confesse, how that continually  
Thy lawes I doe transgresse.

## BASSVS.



In vvrath thou shouldst me pay vengeance for my desert. I  
can it not deny, but needs I must confesse, how that continually  
Thy lawes I doe transgresse.

And mitigate thy moodes  
Or else vve perish all:  
The price of this thy blood,  
VWherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so dry:  
That I with sinne repeat,  
May liue, but sinne may dye.

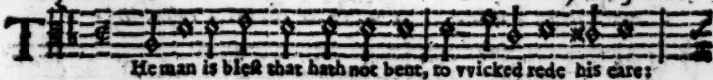
That being mortified  
This sinne of mine in me:  
I may be sanctified

By grace of thine in thee,  
So that I neuer fall  
Into such mortall sinne.  
That my foes infernall  
Reioyce my death therein

But vouchsafe me to keepe  
From those infernall foes:  
And from the lake so deepe,  
VWhereas no mercy growes,  
and I shall sing the songs,  
Confirmed vwith the iust:  
That vnto thee belongs.  
VWhich art mine onely trust,  
FINIS.

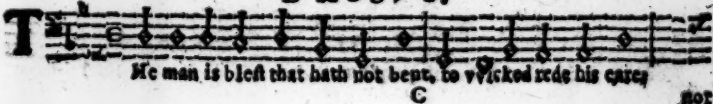
Here beginneth the Psalmes of David.

Psalm 1: MEDIVS. T. Morley B. of M.



He man is blest that hath not bent, to vicked rede his care;


## BASSVS.



He man is blest that hath not bent, to vicked rede his care;

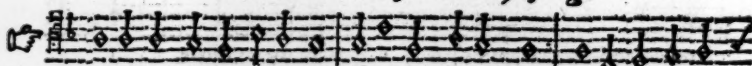
C

not



nor led his life as sinners doe, nor sate in scornes chaire: But in the lavv of  
 God the Lord doth ser his vvhole delight: and in that lavv doth exercise  
 himselfe both day and night.

## TENOR, or Playnsong.



nor led his life as sinners doe, nor sate in scornes chaire: But in the lavv of  
 God the Lord doth ser his vvhole delight, and in that lavv doth exercise  
 himselfe both day and night.

2 He shall be like the tree that growes  
 fast by the riuers side,  
 Which bringeth forth most pleasant fruit  
 in her duetime and tide.  
 3 Vvhose leafe shall neuer fade nor fall,  
 but flourish still and stand:

Euen so all things shall prosper well,  
 that this man takes in hand.

6 So shall not the vngodly men,  
 they shall be nothing so:  
 But as the dust vvhich from the earth

## Psalme 2. CANTVS. Tho. Ravens. B. of M.

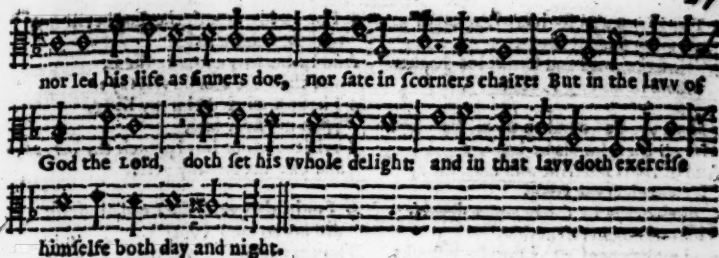


Hy did the Gentiles tumults raise: vvhath rage was in their  
 braine: vvhay did the Ievish people muse, see- ing all is but vaine:

## Cambridge Tune. TENOR, or Playnsong.

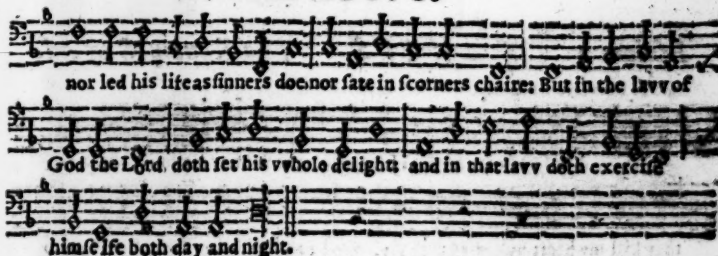


Hy did the Gentiles tumults raise: vvhath rage was in their  
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nor led his life as sinners doe, nor sate in scorners chaires: But in the lavv of  
God the Lord, doth set his vvhole delight: and in that lavv doth exercise  
himselfe both day and night.

BASSVS.



nor led his life as sinners doe nor sate in scorners chaires: But in the lavv of  
God the Lord, doth set his vvhole delight: and in that lavv doth exercise  
himselfe both day and night.

the vindes drue too and fro.  
5 therefore shall not the vvhicked men  
in iudgement stand vpright:  
Nor yet the sinners vvvith the lust  
shall come in place or sight.

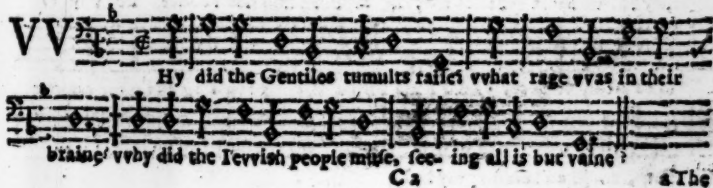
4 For vvhy: the vvay of godly men  
vnto the Lord is knowvne,  
And eke the vvay of vvicked men  
shall quite be overthrowne.

Psalme 2: MEDIVS. Tho. Ravens. B. of M.



Hy did the Gentiles tumults raise: what rage vvvas in their  
braine: vvhy did the Ievvish people muse, see- ing all is but vaine:

BASSVS.



Hy did the Gentiles tumults raise: what rage vvvas in their  
braine: vvhy did the Ievvish people muse, see- ing all is but vaine:

1 The Kings and Rulers of the earth  
conspire, and all are bent  
Against the Lord, and Christ his Sonne  
whom he among vs sent.

3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs cleave the yoke.

4 But he that in the heavens dwells,  
their doings will deride:  
And make them all as laughing stocks  
throughout the world so vvide.

5 For in his vwrath the Lord will say  
to them vpon a day:

And in his fury trouble them,  
and then the Lord will say:

6 I haue anointed him my King,  
vpon my holy hill,

I will therefore Lord preach thy lawes,  
and eke declare thy vwill.

7 For in this wise the Lord himselfe  
did say to me I vvoill:

Thou art my deare and onely Sonne,  
to day I thee begot.

Psalm 3 CANTVS. Tho. Rauens. B. of M.

**O** Lord how are my foes increast, which vex me more and more:  
they kill my heart, when as they say, God can him not restore. But thou O  
Lord art my defence, when I am hard bested, my vvorship and mine honour  
both, and thou holdst vp my head.

TENOR, or Playnsong.

**O** Lord how are my foes increast, which vex me more and more:  
they kill my heart when as they say, God can him not restore. But thou O  
Lord art my defence, when I am hard bested, my vvorship and mine honour  
both, and thou holdst vp my head.

3 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possed.

9 Thou shalt them bruis euen vwith a  
as men under foot tread: (mace  
And as the potters sheards shalt breake  
them vwith an iron rod.  
20 Now ye O Kings and Rulers all,  
be wise therefore and learne:  
By vvhom the matters of the vvorlde  
be iudged and discerned.

11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that vwith reuerence ye reioyce  
to him in like manner.

12 See that ye kisse and eke imbrace  
his blessed Sonne I say:  
Left in his vvrath ye sodainly  
perish in the mid vway.

13 If once his vvrath neuer so small,  
shall kindle in his breast:  
Othen all they that trust in Christ,  
shall happy be and blest.

*Psalm 3. MEDVS. Tho. Ravens B. of M.*

**O** Lord how are my foes increas, which vex me more and more;  
they kill my heart vwhen as they say, God can him not restore. But thou O  
Lord art my defence, vwhen I am hard bested, my vvorship and mine honour  
both, and thou holdst vp my head.

*BASSVS.*

**O** Lord how are my foes increas, which vex me more and more;  
they kill my heart vwhen as they say, God can him not restore. But thou O  
Lord art my defence, vwhen I am hard bested, my vvorship and mine honour  
both, and thou holdst vp my head.

4 Then with my voyce vnto the Lord  
I did both call and cry:  
And he out of his holy hill  
did heare me by and by:  
5 I laid me downe, and quietly  
I slept and rose againe:

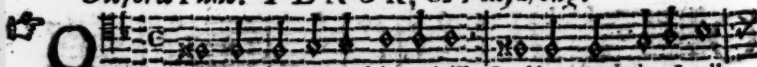
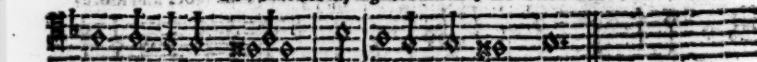
For why? I know assuredly,  
the Lord will me sustaine.

5 If ten thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord my God,

*Psalm 4. CANTVS. Tho. Ravens. B. of M.*

**O**   
God that art my righteousness, Lord heare me when I call:  
  
thou hast set me at libertie when I was bound and thrall.

*Oxford Tune. TENOR, or Playnsong.*

**O**   
God that art my righteousness, Lord heare me when I call:  
  
thou hast set me at libertie when I was bound and thrall.


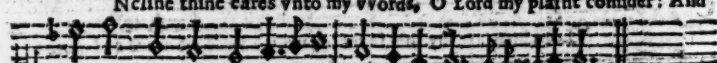
2 Haue mercy Lord therefore on mee,  
and grant me my request;  
For vnto thee incessantly  
to cry I will not rest.

4 Know ye that good and godly men,  
the Lord dath take and chuse,  
And when to him I make my plaint,  
he doth me not refuse.


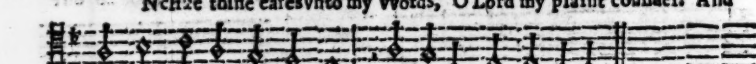
3 O mortall men how long will yee  
my glory thus despise?  
Why vnder yee in vanitie,  
and follow after lies?

5 Sinne not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly  
see you your selues conuert.

*Psalm 5. CANTVS. John Milton.*

**I**   
Ncline thine eares vnto my words, O Lord my plaint consider: And  
  
heare my voyce, my King my God, to thee I make my prayer.

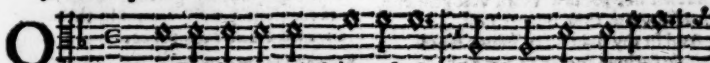

*Normich Tune. TENOR, or Playnsong.*

**I**   
Ncline thine eares vnto my words, O Lord my plaint consider: And  
  
heare my voyce, my King my God, to thee I make my prayer.

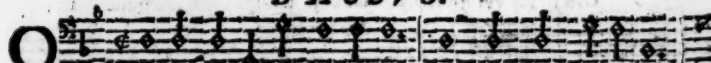

my Saviour and my aid.  
7 Rise vp therefore, saue me my God,  
for nowv to thee I call:  
Yet thou hast broke the cheekes & teeth  
of these vicked men all.

8 Saluation onely doth belong  
to thee O Lord about:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

*Psalm 4. MED IVS. Tho Ravens. B. of M.*

**O**   
God that art my righteousnesse, Lord heare me when I call:  
  
Thou hast set me at libertie, when I was bound and thrall.

*BASSVS.*

**O**   
God that art my righteousnesse, Lord heare me when I call:  
  
Thou hast set me at libertie when I was bound and thrall.

2 Offer to God the sacrifice  
of righteousnesse I say,  
And looke that in the liuing Lord  
ye put your trust alway.

For thou thereby shalt make my heart  
more ioyfull and more glad:  
Then they that of their corne and wine  
full great increase haue had.


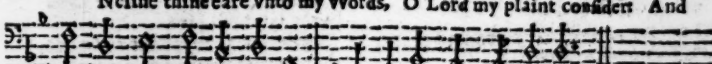
7 The greater sort craue worldly goods  
and riches doe embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.

9 In peace therefore lie downe vwill I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safety keepe.

*Psalm 5. MED IVS. Iohn Milton.*

**I**   
Ncline thine eare vnto my vvords, O Lord my plaint consider: And  
  
heare my voyce, my King my God, to thee I make my prayer.

*BASSVS.*

**I**   
Ncline thine eare vnto my vvords, O Lord my plaint consider: And  
  
heare my voyce, my King my God, to thee I make my prayer.

2 Heare me besime, Lord tarry not,  
for I will haue respect:

3 My prayer early in the morne  
to thee for to direct.

4 And I will trust through patience  
in thee my God alone:  
That art not pleas'd vvith vickednesse,  
and ill vvith thee deuels none.

5 And in thy sight shall neuer stand  
those furious fooles O Lord:  
Vaine vvorkers of iniquity,

thou hast alwayes abhor'd.

6 The lyers and the flatterers  
thou shalt destroy them than:  
And thou wilt hate the bloud-thirstie,  
and the deceitfull man.

7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will vvorship thee  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:

## Psalme 6.

## CANTVS.

G Kirby.

**L** Ord in thy vvra<sup>th</sup> reprove me not, though I deserue thine ire;  
Neyt correct me in thy rage, O Lord I thee de- sire. For I am vvake,  
therefore O Lord of mercy me forbear: And heale me Lord, for vvhy  
thou knowest, my bones doe quake for feare.

## TENOR, or Playnsong.

**L** Ord in thy vvra<sup>th</sup> reprove me not, though I deserue thine ire;  
Ne yet correct me in thy rage, O Lord I thee desire. For I am vvake,  
therefore O Lord of mercy me forbear: And heale me Lord, for vvhy  
thou knowest, my bones doe quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay  
to cure my misery:  
5 Lord turne thee to thy vvonted grace,  
my silly soule vp take:  
O save me not for my deserts,  
but for thy mercies sake.

5 For vvhy no man among the dead  
remembreth thee one vvhit:  
Or vvho shall vvorship thee O Lord  
in the infernall pit:  
6 So grieuous is my plaint and mone,  
that I vvaxe vvondrous faint:  
All the night long I vvash my bed  
vvith teares of my complaint.





And eke the voyces that I shall vvaake,  
before my foes disclose:  
9 For in their mouthes there is no truth,  
their hearts are foule and vaine:  
10 Their throat is open sepulchre,  
their tongues doe glorie and faine.  
11 Destroy their false conspiracies,  
that they may come to nought:  
12 Subuert them in their heapes of sinne,

which haue rebellion wrought.  
13 But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy name the praise.  
14 For thou vvith fauour vvilt increase  
the iust and righteous still:  
And vvith thy grace as vvith a shield,  
defend him from all ill.


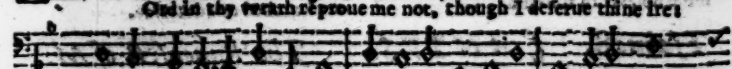
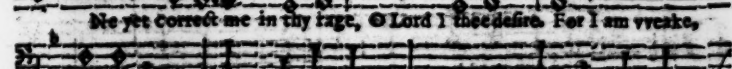
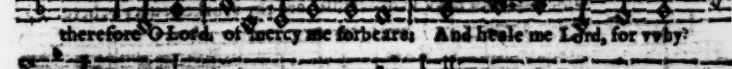
*Psalm 6.*

*MEDIVS.*

*G. Kwy.*

**L**   
Ord in thy wrath reprove me not, though I deserue thine ire:  
  
Ne yet correct me in thy rage, O Lord I thee desire. For I am vveake.  
  
therefore O Lord, of mercy me forbear: And heale me Lord, for vvhy:  
  
thou knowest, my bones doe quake for feare.

*BASSVS.*

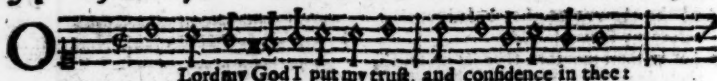
**L**   
Ord in thy wrath reprove me not, though I deserue thine ire:  
  
Ne yet correct me in thy rage, O Lord I thee desire. For I am vveake,  
  
therefore O Lord, of mercy me forbear: And heale me Lord, for vvhy:  
  
thou knowest, my bones doe quake for feare.

7 My sight is dim and waxeth old  
vvith anguish of my heart:  
For feare of those that be my foes,  
and vvould my soule subuert.  
8 But now away from me all yee  
that vvork iniquitie:  
For vvhy the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord vvill soone defame:  
And sodainly confound them all,  
to their rebuke and shame.

© Lord

34 *Psalme 7. CANTVS. William Harison.*



**O** Lord my God I put my trust, and confidence in thee:  
 Save me from them that me pursue, and eke deliver me.

**BASSVS.**

**O** Lord my God I put my trust, and confidence in thee:  
 Save me from them that me pursue, and eke deliver me.

11 I take my helpe to come of God  
 in all my griefe and snare:  
 That doth perseue all those that be  
 of pure and perfect heart.

12 The iust man and the wicked both,  
 God iudgeth by his powver:  
 So that he feelles his mighty hand  
 euen every day and houre.

13 Except he change his minde I dye,  
 for euen as he should smite:  
 He vnder his sword his bow he bends,  
 saying where he may hit.

14 And doth prepare his morall darts,  
 his arrowes keene and sharpe:  
 For them that doe me persecute,  
 whilst he doth mischief vvarp.

15 But loe though he in trauell be  
 of his diuellish forecast:  
 And of his mischief once concei'd,  
 yet brings forth nought at last.

16 He digs a ditch and delues it deepe,  
 in hope to hurt his brother:  
 But he shall fall into the pit  
 that he digd vp for other.

17 Thus wrong returneth to the hurt  
 of him in vyhem it bred:  
 And all the mischief that he wrought,  
 shall fall vpon his head.

18 I vill give thanks to God therefore,  
 that iudgeth righteously:  
 And with my song vill praise the name  
 of him that is most hie.

*Psalme 8. MEDIVS. Tho. Ravens. B. of M.*

**O** God our Lord how vvonderfull are thy vvorkes euery vvhere,  
 whose fame surmounts in dignitie above the heauens cleere:

**BASSVS.**

**O** God our Lord how vvonderfull are thy vvorkes euery vvhere,  
 whose fame surmounts in dignitie above the heauens cleere:

2 Euen by the mouthes of sucking babes  
thou wilt confound thy foes :  
For in these babes thy might is scene,  
thy graces they disclose.

3 And vvhhen I see the heauens hie,  
the workes of thine euyne hands :  
The Sun, the Moone, and all the Stars

in order as they stand.


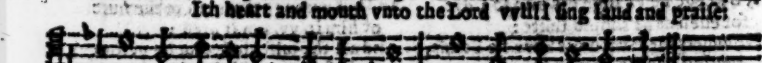
4 VVhat thing is man (Lord) think I then,  
that thou dost him remember ?  
Or vvhath is mans posteritie,  
that thou dost it consider ?

5 For thou hast made him little lesse  
then Angels in degree :

*Psalme 9. CANTVS. Tho. Ravens. B. of M.*

W   
Ith heart and mouth vnto the Lord, vvill I sing laud and praise  
  
And speake of all his vvondrous vvorks, and then declare al- vvayes,

*Lichfield Tune. TENOR, or Playnsong.*

W   
Ith heart and mouth vnto the Lord vvill I sing laud and praise  
  
And speake of all his vvondrous vvorks, and then declare alvvayes.

2 I vvill be glad and much reioyce  
in thee O Lord most hye :  
And make my songs extoll thy name  
about the starry skye.

3 For that my foes are druen backe,  
and turned vnto flight:  
They fall downe flat and are destroyde  
by thy great force and might.

4 Thou hast reuenged all my vvrong,  
my grieffe, and all my grudge :  
Thou dost vvith iustice heare my cause  
most like a righteous Iudge.

5 Thou dost rebuke the Heathen folke,  
and vvicked so confound :  
That afterward the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their towynes destroyd :  
Thou hast their fame vvith the defaced  
through all the vvorld so vvide.

7 Knows thou that he vvhich is about  
for euermore shall raigene :

And in the fear of equitie  
true iudgement vvill maintaine,

8 VVith iustice he vvill keepe and guide  
the vvorld and enery vvight :  
And so vvill yeld vvith equitie,  
to euery man his right.

9 He is protector of the poore,  
vvhat time they be oppress :

He is in all aduerfities,  
their refuge and their rest :

10 All they that know thy holy name,  
therefore shall trust in thee :  
For thou forsakest not their suit  
in their necessitie.

*The second part.*

11 Sing P salmes therefore vnto the Lord  
that dwells in Sion hill :

And thou hast crownded him also  
with glory and dignitie.  
6 Thou hast preferred him to be Lord  
of all thy wvorkes of wonder,  
And at his feet hath set all things,  
that he should keepe them vnder.

that is the felds doe feeds,  
3 Fowles of the ayre, fish in the sea,  
and all that therein breed.  
9 Therefore I must say once againe,  
O God that art our Lord.  
How famous and how wonderfull  
are thy wvorkes through the world 1

7 As sheepe and neare, and all beasts else,

Psalme 9. *MEDIVS.* T. Ravens. B. of M.

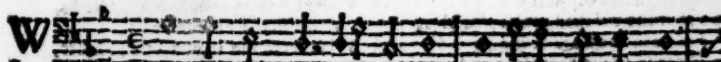


1th heart and mouth vnto the Lord vwill I sing laud and praises



And speake of all his vvondrons wvorkes, and them declare alwayes.

*BASSVS.*



1th heart and mouth vnto the Lord vwill I sing laud and praise:



And speake of all his vvondrons wvorkes, and them declare alwayes.

Publish among all nations,  
his noble acts and vill.  
12 For he is mindefull of the bloud  
of those that be opprest:  
Forgetting not the afflicted heart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore vvretch,  
vvhose enemies still remaine:  
vvhich from the gates of death art vvont  
to raise me vp againe.

14 In Sion that I might set forth  
thy praise vvith heart and voyce:  
And that in thy saluation (Lord)  
my soule might still reioyce.

15 The Heathen stick fast in the pit  
that they themselves prepare:  
And in the net that they did set,  
their ovvne feet fast are inuare.

16 God sheweth his iudgements vvhich  
for every man to marke: (vvere good

VVhen as you see the vvicked man  
lie trap in his ovvne vvake.

17 The vvicked and the sinfull men  
got dovne to hell for euer:  
And all the people of the vvorld  
that vwill not God remember.

18 But sure the Lord vwill not forget  
the poore mans griefe and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord arise lest men preuaile,  
that be of vvorldly might:  
And let the heathen folke receiue  
their iudgement in thy sight.

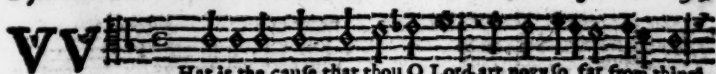
20 Lord strike such terror, feare & dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

VVhat:

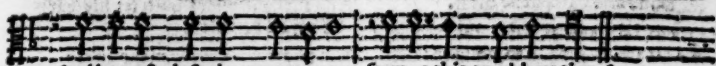
38 *Psalme 10. CANTVS. Ioh. Tomkins B. of M.*

**W**

*Psalme 10. MEDIVS. Iob. Tomkins B. of M. 39*



Hat is the cause that thou O Lord art now so far from thine!



And keepst close thy countenance from vs this troublous time!

*BASSVS.*



Hat is the cause that thou O Lord art now so far from thine!



And keepst close thy countenance from vs this troublous time!

11 So are great heaps of poor men made  
by his strong power his prey:

16 That friendlesse and poore fatherlesse  
are left into thy hand.

*The second part.*

12 Tush, God forgetteth this (saith he)  
therefore I may be bold:

17 Of vicked and malicious men,  
then breake the power for euer:  
That they with their iniquity  
may perish altogether.

His countenance is cast aside,  
hedoth it not behold:

18 The Lord shall raigne for euermore,  
as King and God alone:

13 Arise O Lord, O God, in vvhom  
the poore mans hope doth rest:

And he vill chase the Heathen folke  
out of his land each one.

Lift vp thy hand, forget not Lord  
the poore that be oppress.

19 Thou hear'st O Lord the poore mens  
their prayers and request: (plaints.)

14 VVhat blasphemy is this to thee,  
Lord dost thou not abhorre it?

Their hearts thou wilt confirme vntill  
thine eares to heare be prest.

To heare the vicked in their hearts  
say, tush, thou can'st not for it?

20 To iudge the poore and fatherlesse,  
and helpe them in their right:

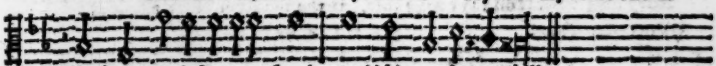
15 But thou seest all this vickednesse,  
and vvell dost vnderstand:

That they may be no more oppress  
vvith men of vvorldly might.

*Psalme 11. MEDIVS. Tho. Ravens B. of M.*

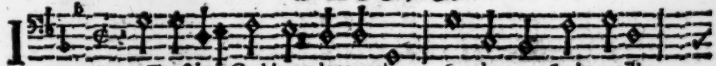


trust in God, how dare you then say thus my soule vntill,

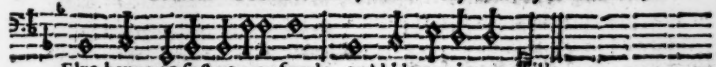


Fly hence as fast as any fowle, and hide you in your hill!

*BASSVS.*



Trust in God how dare yethen say thus my soule vntill,



Fly hence as fast as any fowle, and hide you in your hill?

a Behold

2 Behold the wicked bend their bowes,  
and make their arrowes prest  
To shoot in secret, and to hurt  
the found and harmlesse breſt.

3 Of worldly hope all ſtales were ſhrunk  
and clearly brought to nought:  
Alas the iuſt and righteous man,

what euill hath he wrought?  
4 But he that in his temple is  
moſt holy and moſt chie:  
And in the heauens hath ſet his ſeat  
of royall maiſtie,

The poore and ſimple mans eſtate  
conſidereth in his minde:

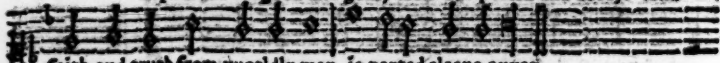
## Psalm 12.

## CANTVS.

Ed. Blancks.



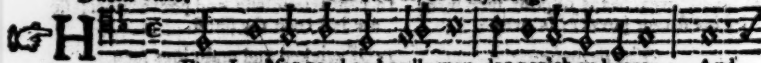
Elſe Lord for good and godly men doe periſh and decay: And



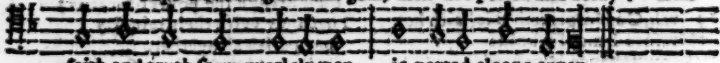
faith and truth from worldly men is parted cleane away.

Dutch Tune.

TENOR, or Playſong.



Elſe Lord for good and godly men doe periſh and decay: And



faith and truth from worldly men is parted cleane away.

2 Who ſo doth vvith his neighbour talk,  
his talke is all but vaine:  
For euerie man beſthinketh how  
to flatter, lie and ſaine.

3 But flattering and deceitfull lips,  
and tongues that be ſo flour, (brags,  
To ſpeake proud vvords and make great

the Lord ſoone cuts them out.

4 For they ſay ſtill vve vvill preuaile,  
our tongues ſhall vs extoll:

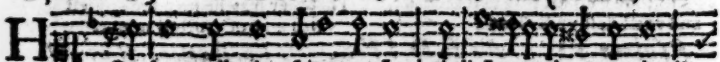
Our tongues be ours, vve ought to ſpeak,  
vvhat Lord ſhall vs controll?

5 But for the great complaint and cry  
of poore and men oppreſſ:

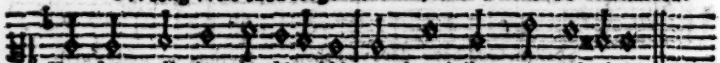
## Psalm 13

## CANTVS.

Tho. Tomkins B. of M.



Ovv long vvilt thou forget me Lord, ſhall I neuer be remembred?



Howv long vvilt thou thy viſage hide, as though thou vvett offended?

Vorceſter Tune.

TENOR, or Playſong.



Ovv long vvilt thou forget me Lord, ſhall I neuer be remembred?



Howv long vvilt thou thy viſage hide, as though thou vvett offended?

In heart and minde howv long ſhall I  
vvith care tormented be?

Howv long ſhall my deadly foes  
thus triumph ouer me?

3 Behold me nowv (my Lord my God)

and heare me ſore oppreſſ:  
Lighten mine eyes leſt that I ſleepe  
as one by death poſſeſſ.

4 Leſt that mine euemie ſay to me,  
behold I doe preuaile:

And searcheth out full narrowly  
the manners of mankind.  
5 And with a chearefull countenance  
the righteous man will vie,  
But in his heart he doth abhorre  
all such as mischief use.  
6 And on the sinners casteth snares

as thicke as any raine:  
Fire & brimstone & vvaileth thick,  
appointed for their paine.  
7 Ye see then how a righteous God  
doth righteousness embrace:  
And to the iust and vpright men  
shewes forth his pleasant face.

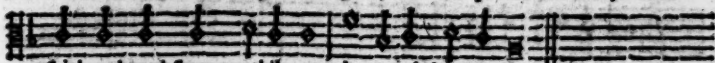
*Psalm 12.*

*MEDIVS.*

*Ed. Blanck.*



Bliss Lord for good and godly men doe perish and decay: And



faith and truth from vvorlaly men is parted cleane avay.

BASSVS.



Bliss Lord for good and godly men doe perish and decay: And



faith and truth from vvorlaly men is parted cleane avay.

Arise will I now faith the Lord,  
and them restore to rest.

6 Gods vvord is like to silver pure,  
that from the earth is tride:  
And hath no lesse then seauen times  
in fire benee purified.

7 Now since thy promise is to helpe,

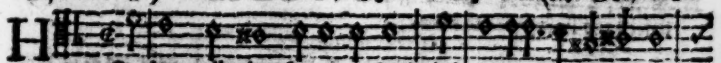
Lord keepe thy promise then:  
And saue vs now and euermore  
from this ill kinde of men.

4 For now this vvicked vvord is full  
of mischiefes manifold:  
VVhen vanitie wish vvorlaly men  
so highly is extold.

*Psalm 13.*

*MEDIVS.*

*The Tomkins B. of M.*



Ovv long vvilt thou forget me Lord, shall I neuer be remembred?

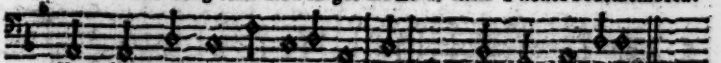


How long vvilt thou thy visage hide, as though thou vvext offended?

BASSVS.



Ovv long vvilt thou forget me Lord, shall I neuer be remembred?



How long vvilt thou thy visage hide, as though thou vvext offended?

I left they also that hate my soule,  
reioyce to see me qualle.

5 But for thy mercies and goodness,  
my hope shall neuer start:  
In thy reliefe and sauing health,

right glad shall be my heart.  
6 I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my vvishing.

D

There

42 *Psalme 14. CANTVS. Tho. Morley B. of M.*

**T** Here is no God as foolish men affirme in their mad mood: Their  
drifts are all corrupt and vaine, not one of them doth good: The Lord beheld  
from heauen high the vvhole race of mankind: and saue not one that sought  
indeed the liuing God to finde.

*TENOR, or Playnsong.*

**T** Here is no God as foolish men affirme in their mad mood: Their  
drifts are all corrupt and vaine, not one of them doth good. The Lord beheld  
from heauen high the vvhole race of mankind: and saue not one that sought  
indeed the liuing God to finde.

3 They went all vvide and vvere corrupt  
and truly there vvas none,  
That in the vvorlde did any good,  
1 saue there vvas not one.  
4 Is all their iudgements so far lost,  
that all vvorke mischiefe still is

Eating my people euen as bread,  
not one to seeke Gods vvill is

5 VVhen they thus rage, then sodainly  
great feare on them shall fall:  
For God doth loue the righteous men.

*Psalme 15. CANTVS. Tho. Ravens. B. of M.*

**O** Lord vvithin thy tabernacle, vvho shall inhabite still? Or vvhom

*Excester Tune. TENOR, or Playnsong.*

**O** Lord vvithin thy tabernacle, vvho shall inhabite still? Or vvhom

*Psalme 14. MEDIVS. Tho. Morley B. of M. 43*

**T** Here is no God as foolish men affirme in their mad mood: Their  
drifts are all corrupt and vaine, not one of them doth good. The Lord beheld  
from heauen high the vvhole race of mankind: and saw not one that sought  
indeed the liuing God to finde.

*BASSVS.*

**T** Here is no God as foolish men affirme in their mad mood: Their  
drifts are all corrupt and vaine, not one of them doth good. The Lord beheld  
from heauen high the vvhole race of mankind: and saw not one that sought  
indeed the liuing God to finde.

and will maintaine them all.  
6 Yee mocke the doings of the poore,  
to their reproach and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But vvhoe shall giue thy people health,

and vvhoe wilt thou fulfill  
Thy promise made to Israel  
from out of Sion hill?  
8 Euen vvhoe thou shalt restore againe  
such as vvere captiue led:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

*Psalme 15. MEDIVS. Tho. Ravens B. of M.*

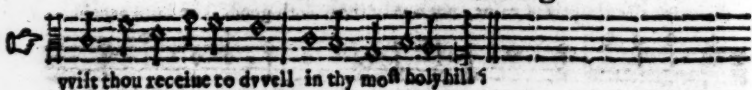
**O** Lord vvhithin thy tabernacle, vvhoe shall inhabit still: Or vvhom

*BASSVS.*

**O** Lord vvhithin thy tabernacle, vvhoe shall inhabit still: Or vvhom  
D a



## TENOR, or Playnsong.



2 The man whose life is vncorrupt,  
whose vorkes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Nor to his neighbour doth noneill,  
in body, goods, or name :

Not vwillingly doth moue false tales,  
which might impaire the same.

4 That in his heart regardeth not  
malicious vickedmen :  
But those that loue and feare the Lord,  
he maketh much of them.

## Psalme 16 CANTVS. Tho. Rauens. B. of M.



## Bristol Tune. TENOR, or Playnsong.



2 I glue my goods vnto the Saints,  
that in the world doe dwell :  
And namely to the faithfull flocke,  
in vertue that excell.

3 They shal heap sorrows on their heads  
which run as they were mad :  
To offer to the Idoll Gods,  
alas it is too bad.

4 As for the bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof

my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.

6 The place where in the lot did fall,  
in beauty did excell:  
Mine heritage assigne to me,  
doth please me very well.

7 I thanke the Lord that caused me



vilt thou receive to dwell in thy most holy hill:

BASSVS.



vilt thou receive to dwell in thy most holy hill:

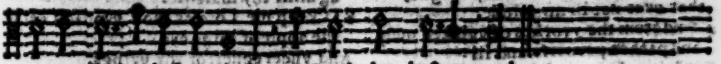
9 His oath and all his promises  
that keepeth faithfully  
Although he make his covenant so,  
that he doth lose thereby:  
6 That putteth not to shure  
his money and his coyne:  
Ne for to hurt the innocent  
doth bribe or else perloyne.

7 VVho so doth all things as you see  
that here is to be done:  
Shall neuer perish in this world,  
nor in the world to come.

Psalm 16. MEDIVS. T. Ramey, B. of M.



Ord keepe me for I trust in thee, and doe confesse indeeds: Thou

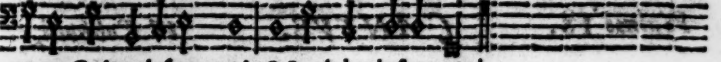


art my God, and of my good, O Lord thou hast no need.

BASSVS.



Ord keepe me, for I trust in thee, and doe confesse indeeds: Thou



art my God, and of my good, O Lord thou hast no need.

to vnderstand the right:  
For by his meanes my secret thoughts  
doe teach me euerynight:  
3 I let the Lord still in my sight  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.  
9 VVherefore my heart, my tongue also  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in  
for Lord thou honest me: (grauely,  
Nor yet wilt giue thine holy one  
corruption for to see,  
11 But wilt teach me the way of life,  
for all treasure and store  
Of perfect ioy are in thy face,  
and power for euermore.

46 *Psalm 17. CANTVS. Tho. Ravens. B. of M.*

**O** Lord giue eare to my iust cause, attend vwhen I complaine:  
And heare the prayer that I put forth vwith lips that doe not faine.

*Salisbury Tune. TENOR, or Playnsong.*

**O** Lord giue eare to my iust cause, attend vwhen I complaine:  
And heare the prayer that I put forth vwith lips that doe not faine.

3 And let the iudgement of my cause  
proceed alwayes from thee:  
And let thine eyes beholde and cleare  
this my simplicitie.

surely thou wilt me syder  
Then heare my prayer, & weigh right wel  
the vwords that I haue said.

3 Thou hast vyeall cride me in the night,  
and yet couldst nothing finde:  
that I haue spoken vwith my tongue,  
that was not in my minde.

7 O thou the Sauour of all them  
that put their trust in thee:  
Declare thy strength on them that spurn  
ag ainst thy maledie.

4 And from the vworkes of vicked men,  
and pathes peruerse and ill:  
For loue of thy most holy vword,  
I haue refrained still.

8 O keep me Lord as thou wouldst keep  
the apple of thine eye:  
And vnder couert of thy winges,  
defend me secretly.

5 Then in my pathes that be most pure,  
stay me (Lord) and preserue:  
That from the way vwherein I walke,  
my steps may neuer swerue.

*The second part.*

9 From vicked men that trouble me,  
and daily me annoy:  
And from my foes that goe about  
my soule for to destroy.

*Psalm 18.*

*CANTVS.*

*W. Cobbold.*

**O** God my strength and fortitude, of force I must loue thee:

*TENOR, or Playnsong.*

**O** God my strength and fortitude, of force I must loue thee:

*Psalm 17. MEDIVS. Tho Ravens. B. of M. 47*



Lord giue eare to my iust cause, attend vwhen I complaine:



And heare the prayer that I put forth vwith lips that doe not faine.

**BASSVS.**



Lord giue eare to my iust cause, attend vwhen I complaine:



And heare the prayer that I put forth vwith lips that doe not faine.

10 VVhich vvallovv in their worldly  
so full and eke so fat: (vvealtib  
That in their pride they doe not spare  
to speake they care not vwhat.

14 Deliuer me Lord by thy power  
out of these tyrants hands:  
VVhich now so long time raigned haue,  
and kept vs in their bands.

11 They lye in wait vwhere I should passe  
vwith craft me to confound:  
And musing mischief in their mindes,  
to cast me to the ground.

15 I meane from vvorldly men to vv:om  
all vvorldly gifts are rise:  
That haue no hope or part of ioy,  
but in this present life.

12 Much like a Lyon greedily  
that vvould his prey imbrace:  
Or lurking like a Lyons vvhelpe,  
vvithin some secret place.

16 Thou of thy store their bellies fill  
vvith pleasure to their minde:  
Their children haue enough, and leaue  
to theirs the rest behinde.

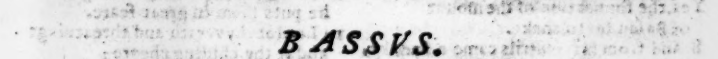
13 Vp Lord, vvith haste preuent my foes,  
and cast them at thy feet:  
Saue thou my soule from the euill man,  
and vvith thy svvord him smite.

17 But I shall vvith pure conscience  
behold thy gracious face:  
So vvhen I awake, I shall be full  
vvith thy image and grace.

*Psalm 18. MEDIVS. W. Cobbold.*



God my strength and fortitude, of force I must loue thee:



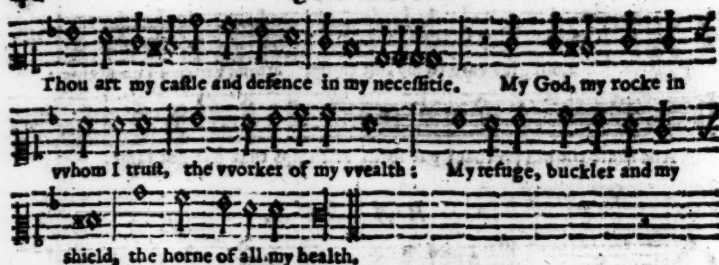
**BASSVS.**



God my strength and fortitude, of force I must loue thee

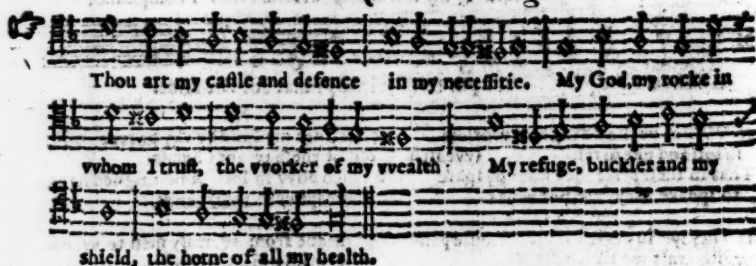
D 4

Then



Thou art my castle and defence in my necessitie. My God, my rocke in  
whom I trust, the vworker of my vwealth: My refuge, buckler and my  
shield, the borne of all my health.

## TENOR, or Playnsong.



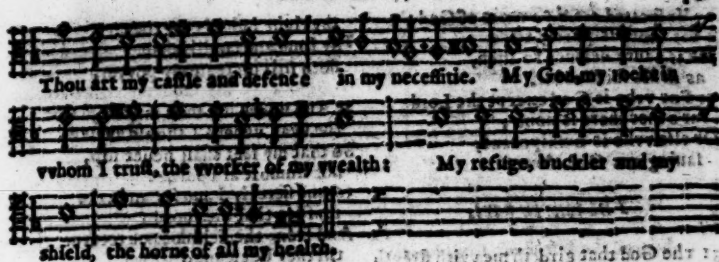
Thou art my castle and defence in my necessitie. My God, my rocke in  
whom I trust, the vworker of my vwealth: My refuge, buckler and my  
shield, the borne of all my health.

- 3 VVhen I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure  
that I shall be preferred.
- 4 The pangs of death did compasse me,  
and bound me euery where:  
The flowing vyanes of vickednesse  
did put me in great feare.
- 5 The fyre and subtill snares of hell  
were round about me set:  
And for my death there vvas preparede  
a deadly trapping net.
- 6 I thus beset vvith paine and grieffe,  
did pray to God for grace:  
And he forth vvith did heare my plaint  
out of his holy place.
- 7 Such is his pouwer that in his vvrath,  
he made the earth to quake:  
Yea, the foundation of the mount  
of Basan for to shake.
- 8 And from his nostrills came a smoake,  
vvhen kindled vvas his ire:  
And from his mouth came kindled coals  
of hot consuming fire.
- 9 The Lord descended from aboue,  
and bowed the heauens hie:  
And vnderneath his feet he cast

the darkeuesse of the skie.  
10 On Cherubs and on Cherubins  
full royally he rood:  
And on the wings of all the vyndes  
came flying all abroad.

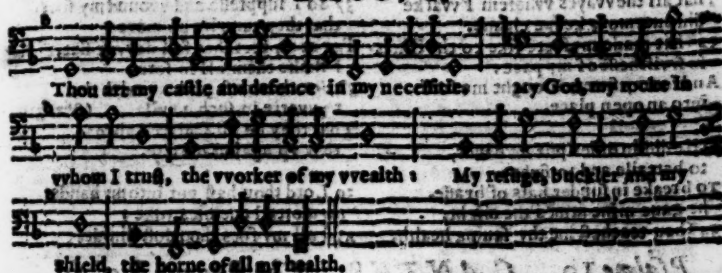
*The second part.*

- 11 And like a den most darke he made  
his hid and secret place:  
VVith vvaters black and aytie clouds,  
enuiromed he vvas.
- 12 But vvhen the presence of his face  
in brightnesse shall appeare:  
The clouds consume, and in their stead  
came hayle and coales of fire.
- 13 These fiery darts and thunderbolts  
disperse them here and there:  
And vvith his often lightnings,  
he puts them in great feare.
- 14 Lord at thy vvrath and threatnings,  
and at thy chiding cheare:  
Thesprings and the foundations  
of all the vvorld appeare.
- 15 And from aboue the Lord sent downe  
to fetch me from below:  
And pluckt me out of vvaters great,  
that vwould me ouerflow.



Thou art my castle and defence in my needfull. My God, my rock in  
whom I trust, the worker of my wealth: My refuge, buckler and my  
shield, the horn of all my health.

BASSVS.



Thou art my castle and defence in my needfull. My God, my rock in  
whom I trust, the worker of my wealth: My refuge, buckler and my  
shield, the horn of all my health.

16 And me deliuered from my foes  
that would haue made me thrall.  
Yea, from such foes as were too strong  
for me to scale withall.

17 They did preuent me to oppresse  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
wheras I might be free:  
And kept me safe because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gaue me my reuward.

20 For that I walked in his wayes,  
and in his pathes haue trode,  
And haue not vauered wickedly  
against my Lord and God.

*The third part.*

21 But enuie more I haue respect  
to his law and decree  
his statutes and commandments  
I can not out from me.  
22 But pure, and cleane, and incorrupt,

appeare before his face:  
And did refraine from wicked men,  
and sinne in any case.

23 The Lord therefore will me reuward  
as I haue done right:  
And to the cleanness of my hands  
appearing in his sight.

24 For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men,  
right verily wilt doe.

25 And to the lowly and chaste,  
thy love thou wilt reserve:  
And thou wilt vse the wicked men,  
as wicked men deserue.

26 For thou dost faue the simple folke,  
in trouble when they lye:  
And dost bring downe the countenance  
of them that looke full bie.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.

28 For by thy help an host of men  
discomfite Lord I shall:  
By thee I scale and ouer-leape  
the strength of any wall.

29 Vnsotted

29 Vnspotted are the wayes of God;  
his word is purely true:  
He is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord:  
for other there is none:  
Or else who is omnipotent,  
saying our God alone?

thy right hand is my tower:  
Thy loue and familiaritie  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke:  
So that my feet shall neuer slip,  
nor stumble at a balke:  
36 And fiercely I pursue and take  
my foes that me annoy:  
And from the field doe not reture  
till they be cleane destroyd.

*The fourth part.*

37 The God that girdeth me with strength  
is he that I doe meane:  
That all the wayes wherein I walke  
did euermore keepe cleane.  
38 That made my feete like to the Harts  
in swiftnesse of my pace:  
And for my surety brought me forth  
into an open place.

39 He did in order put my hands,  
to battaile and to fight:  
To breake in sunder bars of brasse,  
he gaue mine armes the might.

34 Then teachest me thy saving health,

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall downe flat,  
I strike them all so sore.  
38 For thou dost giue me with thy  
to vvaire in such a wise: (strength,  
That they be all scattered abroad  
thar vp against merise.

39 Lord thou hast put into my hands  
my mortall enemies yoke:  
And all my foes thou dost smite,

*Psalm 19: CANTVS. The Ravens. B. of M.*



the glory of God omnipotent, his wvorkes and vwhat they are.

*Wells or Glasenbury Tune.*

*TENOR, or Playnsong.*



the glory of God omnipotent, his wvorkes and vwhat they are.

2 The vondrous wvorkes of God appeare  
by euery dayes success:  
The nights vvhich likewise their race  
the selfe same things expresse. (run

3 There is no language, tongue or speech  
vvhere their sound is not heard:  
In all the earth and coasts thereof,  
their knowledge is conferrd.

4 In them the Lord made for the Sunne  
a place of great renoune:  
Vvho like a bridegroom ready trimde,  
doth from his chamber come.

5 And as a valiant champion  
vvho for to get a prize:  
Vvith ioy doth haste to take in hand  
some noble enterprife.

in sunder with thy stroke.  
40 They cald for help, but none gaue care  
nor holpe them with reliefe:  
Yea, to the Lord they cald for helpe,  
yet heard he not their griefe.

*The first part.*

41 And still like dust before the vvind,  
I drine them vnder feet:  
And sweepe them out like sithy clay,  
that stinketh in the street.  
42 Thou keepe me from seditious folke,  
that still in strife be led:  
And thou dost of the heathen folke  
appoint me to be head.  
43 A people strange to me vnknovvne,  
and yet they shall me serue:  
And at the first obey my vvord,  
vvheras mine ovne vvill severue:  
44 I shall be irkesome to mine ovne,  
they shall not see my light.


But vvander vvide out of their vvayes,  
and hide them out of sight.  
45 But blessed be the liuing Lord,  
most vvorthy of all praise:  
That is my rocke and sauing health,  
praised be he alvvayes.  
46 For God it is that gaue me povver,  
redenged for to be:  
And vvith his holy vvord subdude  
the people vnto me.  
47 And from my foes me deliuered,  
and set me higher then those  
that cruell and vvagoly vvare,  
and vvagainst me rose.  
48 And for this cause O Lord my God,  
to thee giue thanks I shall:  
And sing out praises to thy name,  
among the Gentiles all.  
49 That gaue great prosperitie  
vnto the king I say:  
To Dauid thine annointed king,  
and to his seed for aye.

*Psalme 19. MEDIVS. Tho. Ravens. B. of M.*

**T**   
He heauens and the firmament doe vvondrously declare  
  
The glory of God omnipotent, his vvorkes and vvhat they are.

*Wells Tune.*

*BASSVS.*

**T**   
He heauens and the firmament doe vvondrously declare  
  
The glory of God omnipotent, his vvorkes and vvhat they are.

6 And all the Skie from end to end,  
he compasseth about:  
Nothing can hide it from his heate,  
but he vvill finde it out.

7 How perfect is the Lavv of Gdd,  
how is his couenant sure:  
Conuertyng soules, and making vvise  
the simple and obscure.

8 Just are the Lords Commandements,  
and glad both heart and minde:  
His precepts pure, and giueth light  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.

To And

12 And more to be imbrac'de alwayes,  
then fined gold I say:  
The honey and the honey combe  
are not so sweet as they.

to haue God in regard;

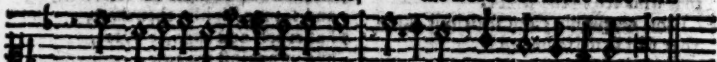
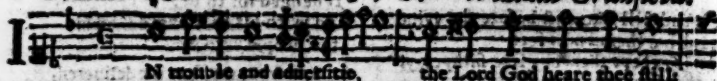
And in performance of the same  
there shall be great reuward,

13 But Lord what earthly man doth knowe  
the errors of his life?

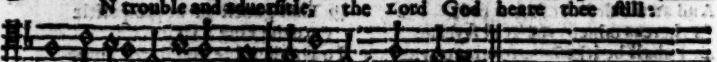
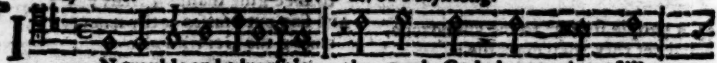
14 By them thy seruant is forewarn'd

Then cleanse my soule from secret sins,

*Psalm 46. CANTVS. Williams Cranfield.*



*Ely Tune. TENOR, or Playnsong.*



The maiestie of Iacobs God defend thee from all ill.

2 And send thee from his holy place,  
his help at euery need:

And so in Sion stablish thee,

and make thee strong indeed.

3 Remembring well the sacrifice  
that now to him is done:

And so receiue right thankfully,

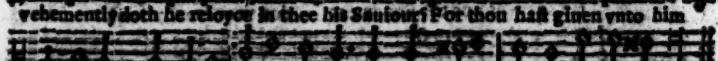
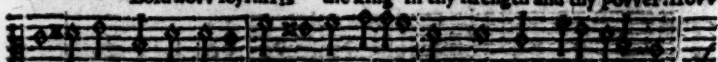
thy burnt offerings each one.

4 According to thy hearts desire,  
the Lord grant vnto thee:

And all thy counsell and denice  
full well performe may he.

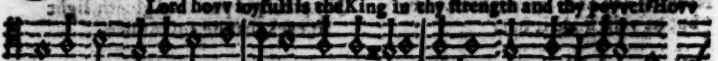
5 VVeshall reioyce vven thou vs sauest,  
and our banners display:

*Psalm 21. CANTVS. John Brunet.*



his godly hearts desire no blis nothing hast thou denide, of that he did require.

*TENOR, or Playnsong.*



his godly hearts desire to him nothing hast thou denide, of that he did require.

which are in me most ripe.

13 And keepe me that presumptuous sin  
preuaile not ouer me:  
And so shall I be innocent.

and great offences flye.  
14 Accept my mouth and eke my heart;  
my words and thoughts each one:  
For my Redeemer and my strength  
O Lord thou art alone.

*Psalm 20. MEDIVS. William Cranfield.*

In trouble and aduersitie, the Lord God heare thee still:

The maiestie of Iacobs God, defend thee from all ill.

BASSVS.

In trouble and aduersitie, the Lord God heare thee still:

The maiestie of Iacobs God, defend thee from all ill.

Vnto the Lord which thy requests,  
fulfilled hath alway.

6 The Lord will his annointed saue  
I know well by his grace:

And send him health by his right hand,  
out of his holy place.

7 In chariots some put confidence,

and some in horses trust:  
But yve remember God our Lord,  
that keepeth promise iust.

8 They fall downe flat, but yve doe rise  
and stand vp stedfastly:

Now saue and helpe vs Lord and King,  
on thee when we doe cry.

*Psalm 21. MEDIVS. John Bennet.*

O Lord how ioyfull is the King in thy strength and thy powver! How

vehemently doth he reioyce in thee his Saviour: For thou hast giuen vnto him

his godly hearts desire, to him nothing hast thou denide, of that he did require.

BASSVS.

O Lord how ioyfull is the King in thy strength and thy powver! How

vehemently doth he reioyce in thee his Saviour: For thou hast giuen vnto him

his godly hearts desire, to him nothing hast thou denide, of that he did require.

Thou

3 Thou didst preuent him with thy gifts  
and blessings manifold:  
And thou hast set vpon his head  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure  
To haue long life, yea such a life  
as euer should endure.


5 Great is his glory by thy helpe  
thy benefits and aide:  
Great worship and great honour both  
thou hast vpon him laid.

6 Then wilt giue him felicitie  
that neuer shall decay:  
And with thy chearfull countenance  
wilt comfort him alway.

7 For why the King doth strongly trust  
in God for to preuaile:  
Therefore his goodnesse and his grace  
wvill not that he shall quaille.

8 But let thine enemies feeble thy force,  
and those that thee withstand:  
Finde out thy foes, and let them feeble  
the powver of thy right hand.

*Psalm 22. CANTVS. Tho. Rauens B. of M.*

**O**   
God my God, wherefore dost thou forsake me vterly? And helpest  
  
not when I doe make my great complaint and cry?

*Chichester Tune. TENOR, or Play song.*

**O**   
God my God, wherefore dost thou forsake me vterly? And helpest  
  
not when I doe make my great complaint and cry?

2 To thee my, God euen all day long,  
I doe both cry and call:  
I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the ioy,  
and glory of Israel.

4 And he in whom our fathers old,  
had all their hope for euer  
and when they put their trust in thee,  
so dost thou them deliuer.

5 They were deliuered euer when  
they called on thy name:  
And for the faith they had in thee;  
they were not put to shame.

6 But I am now become a vvorme  
more like then any man:  
An out-cast whom the people scorn,  
with all the spight they can.

7 And me despise as they behold  
me valking on the vway:  
They grin, they moue, they nod their heads  
and in this wise they say.

8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his powver if he wvill proue.

9 But Lord out of my mothers vvorombe,  
I came by thy request:

Thou didst preserve mee still in hope,  
vvhile I did sucke her brest.

10 I vvas committed from my birth,  
with thee to haue abode:  
Since I vvas in my mothers vvorombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me  
in this my present griefe:

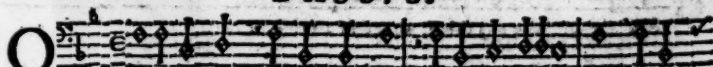

9 And like an Ouen burne them Lord  
in fiery flame and fume :  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt root out of the earth,  
their fruit that should increase:  
And from the number of thy flocke,  
their feed shall end and cease,  
11 For vvhymuch mischief did they muse  
against thy holy name :

Yet did they faile, and had no power  
for to performe the same:  
12 But as a marke thou shalt them set  
in a more open place :  
And charge thy bevv-ings readly  
against thine enemies face.  
13 Be thou exalted Lord therefore;  
in thy strength every houre :  
So shall we sing right solemnly,  
praying thy might and power.

*Psalm 22. MEDIVS. Tho. Ravens. R. of M.*

**O**   
God my God, vvhwherefore dost thou forsake me vvitte-ly? And helpest  
  
not vvh- en I doe make my great complaint and cry :

*BASSVS.*

**O**   
God my God, vvhwherefore dost thou forsake me vvitte-ly? And helpest  
  
not vvh- en I doe make my great complaint and cry :

Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many Bulles doe compasse me,  
that be full strong of head:  
Yea, Bulls so far as though they had  
in Basan field beene fed.  
13 They gaspe vpon me greedily,  
as though they vould me slay :  
Much like a Lyon roaring out,  
and ramping for his prey.  
14 But I drop downe like vvater shed,  
my ioynts in sunder breake:  
My heart doth in my body melt,  
like vvaxe against the heat.  
15 And like a potsheard dryth my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last.  
16 And many dogs doe compasse me,  
and vvicked counsell eke

Conspire against me cursedly,  
they pierce my hands and feet.  
17 I vvvas tormented, so that I  
might all my bones haue told:  
Yet still vpon me they doe looke,  
and still they mee behold.  
18 My garments they diuided eke  
in parts among them all:  
And for my coat they did cast lots,  
to vvhom it might befall.  
19 Therefore I pray thee be not far  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.  
20 And fro the sword Lord saue my soule  
by thy might and thy power:  
And keepe my soule thy darling decre-  
from dogs that vould deuoure.  
21 And from the Lyons mouth that vould  
me all in sunder shiuer :

And

And from the homes of Unicorne,  
 Lord safely me deliuer.  
 22 And I shall to my brethren all  
 thy maiestie record:  
 And in thy Church shall praise the name  
 of thee the liuing Lord.

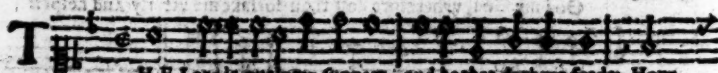
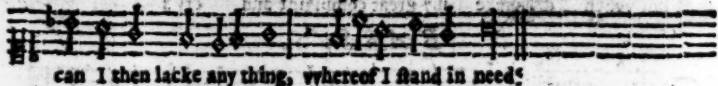
*The third part.*

23 All ye that feare him, praise the Lord,  
 thou Iacob honour him:  
 And all ye seed of I Israel,  
 with reuence vvorship him.


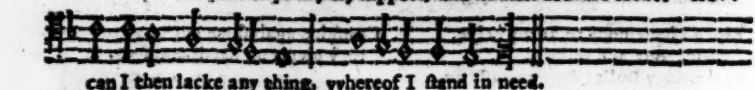
24 For he despiseth not the poore,  
 he turneth not away  
 His countenance when they doe call,  
 but granteth to their cry.

25 Among the folke that feare the Lord,  
 I will therefore proclaime  
 Thy praise, and keepe my promise made  
 for setting forth thy name.  
 26 The poore shall eate and be sufficed,  
 and those that doe their duties  
 To knowe the Lord, shall praise his name:  
 their hearts shall liue for euer.

*Psalme 23. CANTVS. Tho. Ravens. B. of M.*

**T**   
 H E Lord is ouly my support, and he that doth me feede: Howv  
  
 can I then lacke any thing, whereof I stand in need:

*Winchester Tune. TENOR, or Playnsong.*

**T**   
 H E Lord is ouly my support, and he that doth me feede: Howv  
  
 can I then lacke any thing, whereof I stand in need.

2 He doth me fold in coates most safe,  
 the tender grasse fast by:  
 And after drives me to the streames  
 which run most pleasantly.  
 3 And vvhhen I feelee my selfe neere lost,  
 then doth he me home take:

Conducting me in his right pathes,  
 euen for his owne names sake.  
 4 And though I were euen at deaths doore  
 yet would I feare none ill:  
 For vvith thy rod and shepherds crooke  
 I am comforted still.

*Another of the same. CANTVS. T. Ravens. B. of M.*

**M**   
 Y Shepheard is the liuing Lord, nothing therefore I need:

*Winchester Tune. TENOR, or Playnsong.*

**M**   
 Y Shepheard is the liuing Lord, nothing therefore I need:

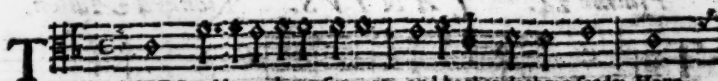

27 All coasts of earth shall praise the  
and turne to him for grace: (Lord  
The heathen folke shall vvorship him  
before his blessed face,  
28 The kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and king for euermore.

29 The rich man of his goodly gifts,  
shall feed and taste also:

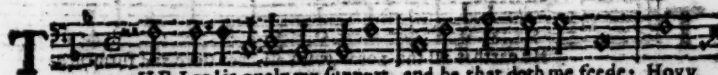

And in his presence vvorship him,  
and bow their knees full low.  
30 And all that shall goe downe to dust,  
of life by him must taste:  
My feed shall liue and praise the Lord,  
vvhile any world shall last,

31 My feed shall plainly shew to them  
that shall be borne hereafter:  
His iustice and his righteousness,  
and all his wvorkes of wonder.

*Psalm 23. MEDIVS. Tho. Ravens. B. of M.*

**T**   
H B Lord is onely my support, and he that doth me feede: How  
  
can I then lacke any thing, vvhareof I stand in need.

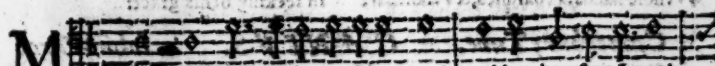
*BASSVS.*

**T**   
H B Lord is onely my support, and he that doth me feede: How  
  
can I then lacke any thing, vvhareof I stand in need.


5 Thou hast my table richly deckt,  
in celspight of my foe:  
Thou hast my head with balme refresht,  
my cup doth euerflow.

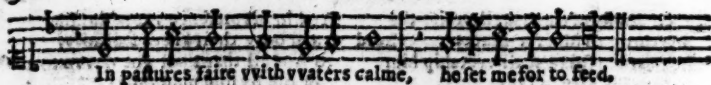
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God vwill I  
my life for euer spend.

*Another of the same. MEDIVS. T. Ravens. B. of M.*

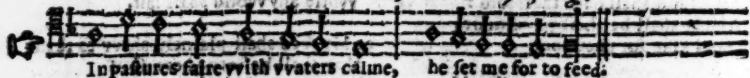
**M**   
X Shepheard is the liuing Lord, nothing therefore I need:

*BASSVS.*

**M**   
X Shepheard is the liuing Lord, nothing therefore I need: In



## TENOR, or Playnsong.



2 He did conuert and glad my soule,  
and brought my minde in frame:  
To vvalke in parbes of righteousnesse,  
for his most holy name.

3 Yea, though I vvalke in vale of death,  
yet vwould I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art vvith me still.

## Psalme 24. CANTVS. Richard Allison.



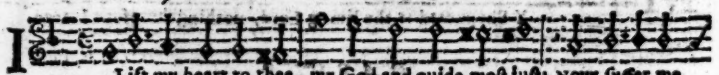
## Rochester Tune. TENOR, or Playnsong.



2 For he hath fastly founded it  
aboue the sea to stand:  
And laid alovv the liquide fouds  
to flow beneath the land.  
3 For vvho is he (O Lord) that shall  
ascend vnto thy hill?  
Or passe into thy holy place,  
there to continue still?  
4 vvhoose hands are harmles, & vvhoose hart

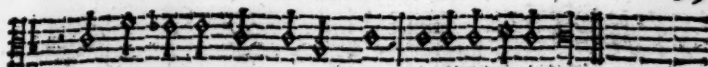
no spot there doth defile:  
His soule not set on vanitie,  
vvho hath nor syvorne to gulle.  
5 Him that is such a one, the Lord  
shall place in blissefull plights:  
And God his God and Saviour  
shall yeeld to him his right.  
6 This is the brood of travellers  
in seeking of his grace:

## Canterbury Tune. CANTVS. Iohn Ward.



## Psalme 25. TENOR, or Playnsong.





In pastures faire vwith vvaters calme, he set me for to feed.

BASSVS.



In pastures faire vwith vvaters calme, he set me for to feed.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke annoiur my head.

5 Through all my life thy fauour is  
so frankly shewed to me:  
That in thy house for euermore  
my dwelling place shall be.

*Psalme 24.*

MEDIVS.

*Richard Allison.*



THE earth is all the Lords. vwith all her store and furniture:

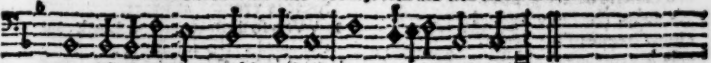


Yea, his is all the vworld, and all that therein doth indure.

BASSVS.



THE earth is all the Lords, vwith all her store and furniture:



Yea, his is all the vworld, and all that therein doth indure.

As Iacob did the Israe'lites  
in that time of his race.

and tryall of the sword.

7 Ye Princes open your gates, stand open  
the euclasting gate:  
For there shall enter in thereby  
the prince of glorious state.

9 Ye Princes open your gates, stand open  
the euclasting gate:

For there shall enter in thereby,  
the King of glorious state:

8 VVhat is the king of glorious state:  
the strong and mightie Lord:  
The mighty Lord in battailes stout,

10 VVhat is the King of glorious state:  
the Lord of hosts it is,

The kingdome and the royaltie  
of glorious state is his.

*Psalme 25.*

MEDIVS.

*John Ward.*

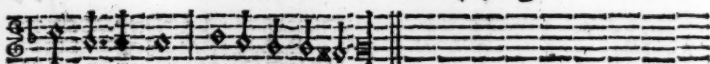


Lift my heart to thee, my God and guide most iust: Nowv suffer me

BASSVS.

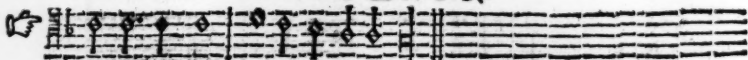


Lift my heart to thee, my God and guide most iust: Nowv suffer me



to take no shame, for in thee doe I trust.

### TENOR.



to take no shame, for in thee doe I trust.

2 I: not my foes reioyce,  
nor make a scorne of me:  
And let them not be ouerthrowne,  
that put their trust in thee.

3 But shame shall them befall.  
vvhich harmethem vvrongfully:  
Therefore thy paths and thy right vvayes,  
vnto me Lord descric.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Sauour,  
on thee I vvaite alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentifull,  
for they haue beene for euer.  
6 Remember not the faults  
and frailtie of my youth:  
Remember not how ignorant  
I haue beene of thy truth.

Nor after my deserts,  
let me thy mercy finde :

But of thine owne benignitie,  
Lord haue me in thy minde.

7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord vvill sinners teach,  
and such as goe aside.

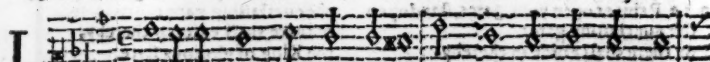
8 The humble he vvill teach,  
his precepes for to keepe:  
He vvill direct in all his vvayes,  
the lowly and the meeke.

9 For all the vvayes of God  
are truth and mercy both:  
To them that keepe his testament,  
the vvitness of his troth.

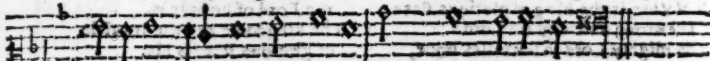
### The second part.

10 Now for thy holy name,  
O Lord I thee intreat  
To grant me pardon for my sinne,  
for it is vvenorious great.  
11 VVho so doth feare the Lord,  
the Lord vvill him direct:  
To lead his life in such a vvay,  
as he doth best accept.

### Psalme 26. CANTVS. Tho. Ravens. B. of M.

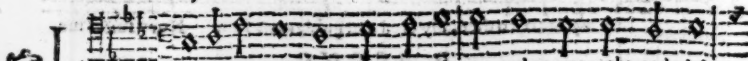


Ord be my Iudge, and thou shalt see my pathes are right and plaine:

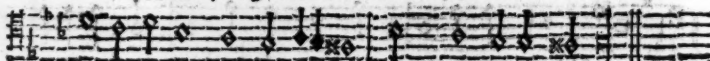


I trust in God, and hope that he vvill strength me to remaine.

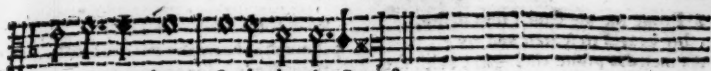
### Woluer-hampton Tune. TENOR, or Playnsong.



Ord be my Iudge, and thou shalt see my pathes are right and plaine:

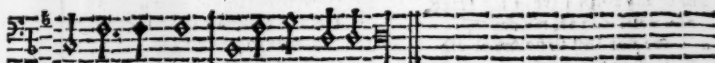


I trust in God, and hope that hee vvill strength me to remaine.



to take no shame, for in thee doe I trust.

BASSVS.



to take no shame, for in thee doe I trust.

12 His soule shall euermore  
in goodnesse dwell and stand:  
His seed and his posteritie  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and testament.

14 Mine eyes and eke my heart,  
to him I will aduance,  
That pluckt my feet out of the snare  
of sinne and ignorance.

15 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart  
are multiplide indeed:  
Bring me out of this miserie,  
necessitie and need.

17 Behold my pouertie,  
my anguish, and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes  
how they doe still increase:  
Pursuing me with deadly hate,  
that faine would liue in peace.

19 Preserve and keepe my soule,  
and keepe deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

20 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

*Psalme 26. MEDIVS. Tho. Ravens. B. of M.*



Ord be my Iudge, and thou shalt see my pathes are right & plaine:

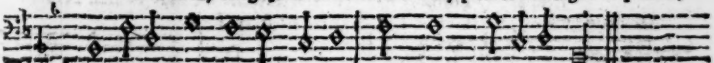


I trust in God, and hope that he will strength me to remaine,

BASSVS.



Ord be my Iudge, and thou shalt see my pathes are right & plaine,



I trust in God, and hope that he will strength me to remaine.

2 Proue me my God I thee desire,  
my vvayes to search and try,  
As men doe proue their gold vvith fire,  
my heynes and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alvvayes:  
For of thy truth I tread the trace,  
and vvill doe all my dayes;

4 I doe not lust to haunt or vse  
vvith men vvwhose deeds are vaine:  
To come in house I doe refuse

vvith the decoitfull trayne.

5 I much abhorre the vvicked sort,  
their deeds I doe despise:

I doe not once to them resort,  
that hurtfull things deuise.

6 My hands I vvash, and doe proceed  
in vvorkes to vvaike vvright:  
Then to thine altar I make speed  
to offer there in fight.

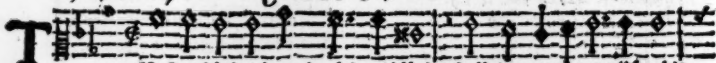
7 That I may speak & preach the praise  
that doth belong to thee:

Here beginneth the Northern Tunes.

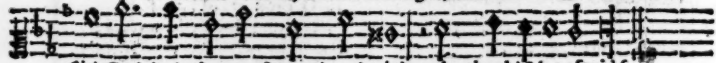
*Psalme 27.*

*CANTVS.*

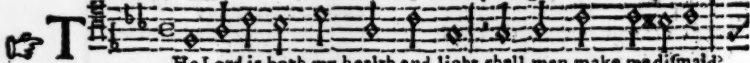
*John Milton.*



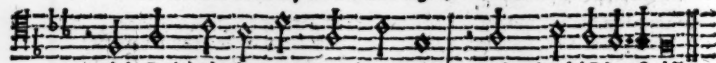
He Lord is both my health and light, shall man make me dismayd?



Sith God doth giue me strength and might vvhy should I be afraid?  
Yorke Tune. TENOR, or Playnsong.



He Lord is both my health and light, shall man make me dismayd?



Sith God doth giue me strength and might, vvhy should I be afraid?

2 VVhile that my foes vvith all their  
begin vvith me to braule: (strength  
And thinke to eate me vp at length,  
themselves haue caught the fall.

3 Though they in camp against me lie,  
my heart is not afraid:  
In battaile pight if they vvill try,  
I trust in God for aide

4 One thing of God I doe require,  
that he vvill not deny:  
For vvich I pray, and vvill desire,  
till he to me apply.

5 That I vvithin his holy place,  
my life throughout my dwell:  
To see the beauty of his face,

and viewv his temple vvell.

6 In time of dread he shall me hide  
vvithin his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to spoyle and cleane deface,  
that compasse me about.

8 Therefore vvithin his house vvill I  
giue sacrifice of praise:  
VVith Psalmes and songs I vvill apply  
to laud the Lord alvvayes.

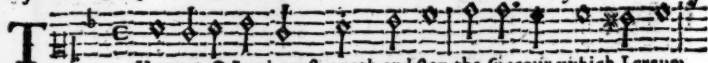
The second part.

9 Lord heare the voyce of my request,  
for vvich to thee I call:

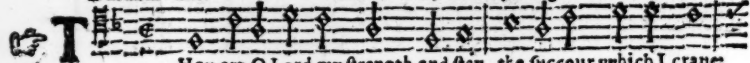
*Psalme 28.*

*CANTVS.*

*Tho. Rauens. B. of M.*



Hou art O Lord, my strength and stay, the succour vvich I craue:  
Durham Tune. TENOR, or Playnsong.

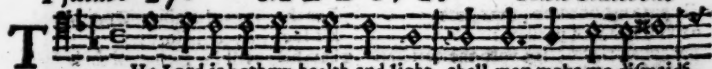


Hou art O Lord, my strength and stay, the succour vvich I craue:

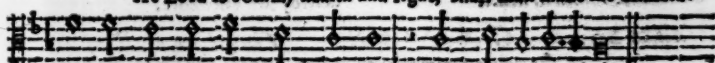
And so declare how vvorndrous vwayes  
thou hast beene good to me.  
3 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would draw neere,  
vvherras thy grace doth dwell.  
9 O shut not vp my soule vvith them  
in sinne that take their fill:  
Nor yet my soule among those men  
that seeke much bloud to spill. (guile  
10 VVhose hands are heapt vvith craft &

their life theretof is full:  
And their right hand vvith vtrench and  
for bribes doth pluck and pull. (vill  
11 But I in righteousness intend,  
my time and dayes to serue:  
Haue mercy Lord, and me defend,  
so that I doe not swerue.  
12 My foot is staid for all assayes,  
it standeth vvell and right:  
VVherefore to God vvill I giue praise,  
in all the peoples sight.

Psalm 27. MEDIVS. John Milton.

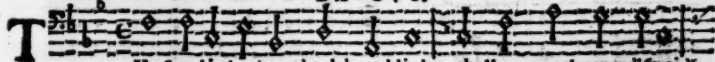


He Lord is both my health and light, shall man make me dismayd?



Sith God doth giue me strength and might, vvhy should I be afraid?

BASSVS.



He Lord is both my health and light, shall man make me dismayd?



Sith God doth giue me strength and might, vvhy should I be afraid?

Haue mercy Lord on me oppress,  
and send me help vvithall.  
10 My heart doth knowledg vnto thee,  
I sue to haue thy grace:  
Then seeke my face (saist thou to me)  
Lord I vvill seeke thy face.

and lead me on forth right:  
For feare of such as vvatch for me,  
to trap me if they might.

11 In vvrathe turne not thy selfe away,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide.  
12 My parents both their sonne forooke  
and cast mee off at large:  
And then the Lord himselfe yet tooke  
of me the care and charge.

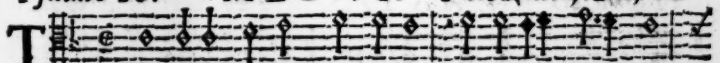
14 Doe not betake me to the vvill  
of them that be my foes:  
For they surmise against me still,  
false vvitness to depose.

13 Teach me O God the vvay to thee,

15 My heart vvould faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see,  
in life that aye shall last.

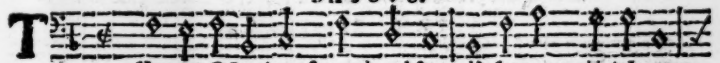
16 I rust still in God, vvwhose vvhole thou  
his vvill abide thou must: (art  
And he shall ease and strength thy heart,  
if thou in him doe trust.

Psalm 28. MEDIVS. Tho. Ravens. B. of M.



Hou art O Lord, my strength and stay, the succour vvich I craue:

BASSVS.



Hou art O Lord, my strength and stay, the succour vvich I craue:

E 4

Neglect

3 Prone me my God I thee desire,  
my vwayes to search and try,  
As men doe proue their gold vvith fire,  
my reynes and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and vvill doe all my dayes;

4 I doe not lust to haunt or vse  
vvith men vvwhose deeds are vaine;  
To come in house I doe refuse

vvith the decaitfull trayne.

5 I much abhorre the vvicked sort,  
their deeds I doe despise:  
I doe not once to them resort,

6 My hands I vvash, and doe proceed  
in vvorkes to vvake vvpright:  
Then to thine altar I make speed  
to offer there in sight.

7 That I may speak & preach the praise  
that doth belong to thee:

Here beginneth the Northern Tunes.

*Psalm 27. CANTVS. John Milton.*

**T** He Lord is both my health and light, shall man make me dismayd:

6th God doth giue me strength and might vvhy should I be afraid?

Yorke Tune. TENOR, or Playnsong.

**T** He Lord is both my health and light, shall man make me dismayd:

6th God doth giue me strength and might, vvhy should I be afraid?

2 VVhile that my foes vvith all their  
begin vvith me to braule: (strength  
And thinke to cate me vp at length,  
themselves haue caught the fall.

and view his temple vvell.

6 In time of dread he shall me hide  
vvithin his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

3 Though they in camp against me lie,  
my heart is not afraid:  
In battaile pight if they vvill try,  
I trust in God for aide

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to spoyle and cleane deface,  
that compasse me about.

4 One thing of God I doe require,  
that he vvill not deny:  
For vvich I pray, and vvill desire,  
till he to me apply.

8 Therefore vvithin his house vvill I  
giue sacrifice of praise:  
VVith P salmes and songs I vvill apply  
to laud the Lord alwayes.

5 That I vvithin his holy place,  
my life throughout my dwell:  
To see the beauty of his face,

The second part.  
9 Lord heare the voyce of my request,  
for vvich to thee I call:

*Psalm 28. CANTVS. Tho. Rauens. B. of M.*

**T** Thou art O Lord, my strength and stay, the succour vvich I craue:

Durham Tune. TENOR, or Playnsong.

**T** Thou art O Lord, my strength and stay, the succour vvich I craue:

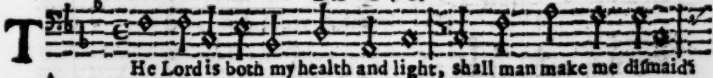
And so declare how vvorndrous vwayes  
thou hast beene good to me.  
3 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would draw neere,  
vvherras thy grace doth diuell.  
9 O shut not vp my soule vwith them  
in sinne that take their fill:  
Nor yet my soule among those men  
that seeke much bloud to spill. (guile  
10 VVhose hands are heapt vwith craft &

their life theretof is full:  
And their right hand vwith vtrench and  
for bribes doth pluck and pull. (villie  
11 But I in righteousnesse intend,  
my time and dayes to serue:  
Haue mercy Lord, and me defend,  
so that I doe not seruee.  
12 My foot is staide for all assayes,  
it standeth vwell and right:  
VVherefore to God will I giue praise,  
in all the peoples sight.

*Psalme 27. MEDIVS. Iohn Milton.*

**T**  He Lord is both my health and light, shall man make me dismayd?

 Sith God doth giue me strength and might, vwhy should I be afraid?  
BASSVS.

**T**  He Lord is both my health and light, shall man make me dismayd?

 Sith God doth giue me strength and might, vwhy should I be afraid?

Haue mercy Lord on me oppress,  
and send me help vwithall.  
10 My heart doth knowvledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face (saist thou to me)  
Lord I will seeke thy face.

11 In vwrath turne not thy selfe away,  
nor suffer me to hide:  
Thou art my help still to this day.  
be still my God and guide.  
12 My parents both their sonne forsooke  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the care and charge.

13 Teach me O God the vway to thee,

and lead me on forth right:  
For feare of such as vwatch for me,  
to trap me if they might.

14 Doe not betake me to the vwill  
of them that be my foes:  
For they surmise against me still,  
false vvittnesse to depose.

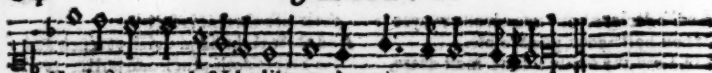
15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see,  
in life that aye shall last.

16 Trust still in God, vvhose vvhole thou  
his vwill abide thou must: (art  
And he shall ease and strength thy heart,  
if thou in him doe trust.

*Psalme 28. MEDIVS. Tho. Ravens. B. of M.*

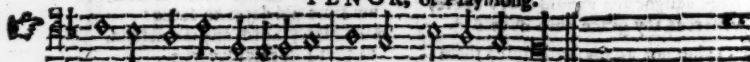
**T**  Thou art O Lord, my strength and stay, the succour vvhich I craue:  
BASSVS.

**T**  Thou art O Lord, my strength and stay, the succour vvhich I craue:  
B4 Neglect



Neglect me not, lest I be like to them that goe to graue.

TENOR, or Playnsong.



Neglect me not, lest I be like to them that goe to graue.

2 The voyce of thy suppliant heare,  
that vnto thee doth cry:

When I lift vp my hands vnto  
thy holy Arke most hie.

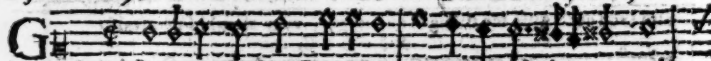
3 Repute me not among the sort  
of vicked and peruert:

That speak right faire vnto their friends  
and thinke full ill in heart.

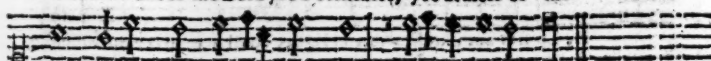
4 According to their handyvvorke,  
as they deserue indeede;  
And after their inuentions,  
let them receiue their meed.

5 For they regard nothing Gods vvord,  
his lawe ne yet his lore:  
Therefore vvill be them and their seed  
destroy for euermore.

*Psalme 29. CANTVS. Tho. Rauens. B. of M.*



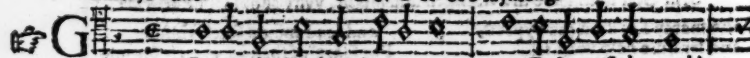
Glorie to the Lord yee Potentates, yee Rulers of the vvorld:



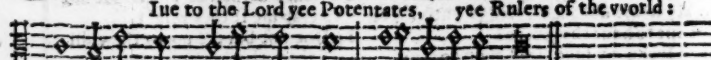
Giue yee all praise, honour and strength vnto the liuing Lord.

Carleyl Tune.

TENOR, or Playnsong.



Glorie to the Lord yee Potentates, yee Rulers of the vvorld:



Giue ye all praise, honour and strength vnto the liuing Lord.

2 Giue glory to his holy name,  
and honour him alone:  
VVorship him in his maiesty,  
vvithin his holy throne.

3 His voyce doth rule the vvaters all  
euen as himselfe doth please:  
He doth prepare the thunderclaps,  
and gonerueth all the Seas.

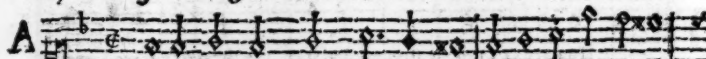
4 The voyce of God is of great force,

and vvondrous excellent:  
It is most mighty in effect,  
and most magnificent.

5 The voyce of God doth rend & breake  
the Cedar trees so long:  
The Cedar trees of Libanus,  
vvhich are most hie and strong.

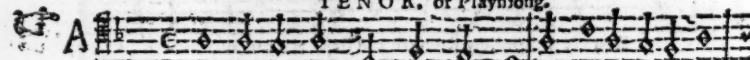
6 And makes them leape like as a calfe,  
or else an Vnicorne:

*Psalme 30 CANTVS. Tho. Rauens. B. of M.*



Ll laud and praise vvith heart and voyce, O Lord I giue to thee:

TENOR, or Playnsong.

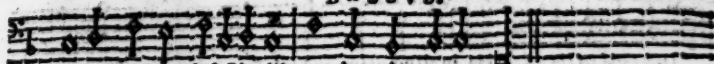


Ll laud and praise vvith heart and voyce, O Lord I giue to thee:



Neglect me not, lest I be like to them that goe to graue.

BASSVS.



Neglect me not, lest I be like to them that goe to graue.

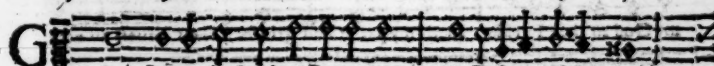
6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voyce, my prayes, and my complaint  
that heard so vwillingly.

8 He is our strength and our defence,  
our enemies to resist:  
the health and the saluation  
of his elect by Christ.

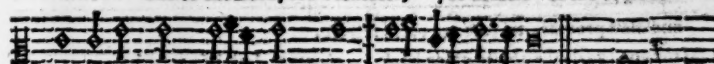
7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my helpe, my hearts reliefe,  
my song shall him confesse.

9 Thy people and thy heritage,  
Lord, blesse, guide, and preferue:  
Increase them Lord, and rule their hearts,  
that they doe neuer fverue.

*Psalme 29. MED IVS. Tho. Rauens. B. of M.*

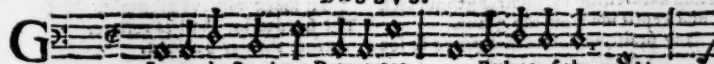


Glorie to the Lord yee Potentates, yee Rulers of the world:

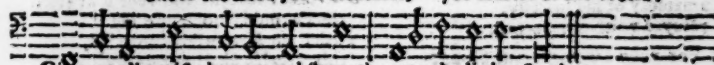


Giue ye all praise, honour and strength vnto the liuing Lord.

BASSVS.



Glorie to the Lord yee Potentates, yee Rulers of the world:



Giue ye all praise, honour and strength vnto the liuing Lord.

Not onely trees, but mountaines great  
vvhetheron the trees are borne.

his glory doth proclaime.

7 His voyce diuides the flames of fire,  
and shakes the vvhildernesse:

10 The Lord vvas set aboue the fouds,  
ruling the raging sea:  
So shall he raigne as Lord and King,  
for euer and for aye.

8 It makes the desert quake for feare,  
that called is Cades.

11 The Lord vwill giue his people power  
in vertue to increase:

9 It maketh the winds for feare to calue,  
and makes the couert plaine:  
Then in his Temple euery man

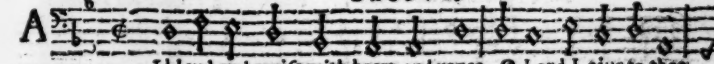
The Lord vwill blesse his chosen folke  
vvith euerlasting peace.

*Psalme 30. MED IVS. Tho. Rauens. B. of M.*



Ll laud and praise vvith heart and voyce, O Lord I giue to thee:

BASSVS.



Ll laud and praise vvith heart and voyce, O Lord I giue to thee:

vvhich

which didst not make my foes reioyce, but hast exalted me. O Lord  
 my God to thee I cride in all my paine and griefe, thou gauest an eare,  
 and didst prouide, to ease me vvith reliefe.

TENOR, or Playnsong.

which didst not make my foes reioyce, but hast exalted mee. O Lord  
 my God to thee I cride in all my paine and griefe, thou gauest an eare,  
 and didst prouide, to ease me vvith reliefe.

3 Of thy good vvill thou haste calde back  
 my soule from hell to saue:

Thou didst reuiue vwhen strength did lack  
 and keptst me from the graue.

4 Sing praise ye Saints that proue & see  
 the goodnesse of the Lord:  
 In memory of his maiesty,  
 reioyce vvith one accord.

5 For vvhy his anger but aspace  
 doth last and stae againe:  
 But in his fauour and his grace,

alvvayes doth life remaine,  
 Though gripes of griefe, and pangs full  
 shall lodge vvith vs all night: (fore  
 The Lord to ioy shall vs restore,  
 before the day be light.

6 VVhen I inioyde the world at vvill,  
 thus vvould I boast and say:  
 rush I am sure to feele none ill,  
 this vvealth shall not decay:  
 7 For thou O God of thy good grace  
 hast sent me strength and aid.

Psalme 31.

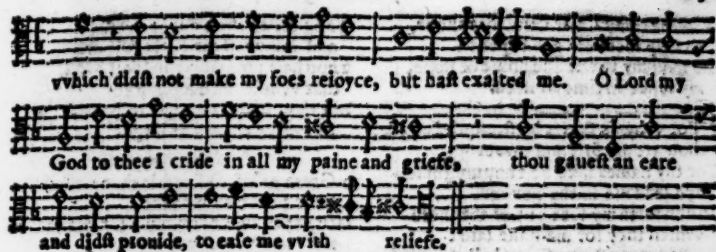
CANTVS.

John Bennet.

O Lord I put my trust in thee, let nothing worke me shame:  
 As thou art iust deliuer me, and set me quite from blame.  
 Cheshire Tune.

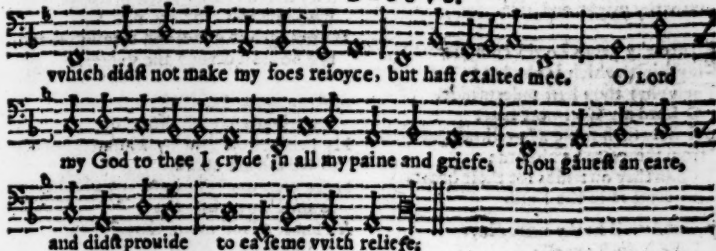
TENOR, or Playnsong.

O Lord I put my trust in thee, let nothing worke me shame:  
 As thou art iust, deliuer me, and set me quite from blame.



vvhich didst not make my foes reioyce, but hast exalted me. O Lord my  
God to thee I cryde in all my paine and griefe, thou gauest an eare  
and didst prouide, to ease me vvith reliefe.

BASSVS.



vvhich didst not make my foes reioyce, but hast exalted mee. O Lord  
my God to thee I cryde in all my paine and griefe, thou gauest an eare,  
and didst prouide to ease mee vvith reliefe;

But vvhen thou turndst away thy face,  
my minde vvvas sore dismaid.

2 VVherefore againe yet did I cry  
to thee O Lord of might:

My God vvith plaints I did apply,  
and praide both day and night.

9 VVhat gaine is in my bloud said I,  
if death destroy my dayes?

Doth dust declare thy maiestie,  
or yet thy truth doth praise?

10 VVherefore my God some pittie take

O Lord I thee desire:

Doe not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turn my grief & vvoe  
vnto a chearefull voyce:  
The mourning vveed thou tookst me fro,  
and mad'st me to reioyce.

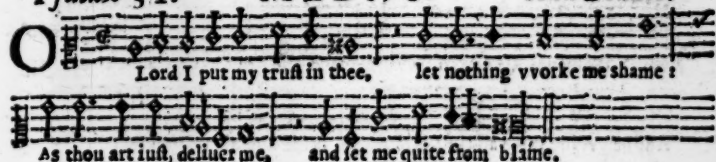
22 VVherefore my soule vnceffantly  
shall sing vnto thy praise:

My Lord, my God, to thee vvill I  
giue laud and thanks alvvayes.

*Psalme 31.*

MEDIVS.

*John Bennet.*



Lord I put my trust in thee, let nothing vvorke me shame:  
As thou art iust, deliuer me, and set me quite from blame.

BASSVS.



Lord I put my trust in thee, let nothing vvorke mee shame:  
As thou art iust, deliuer me, and set me quite from blame.

2 HEARE

2 Heare me O Lord and thou alone,  
to help me make good speed:  
Be thou my rocke and house of stone,  
my fence in time of need.

3 For why as stones by strength is tride,  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and lead me in thy powver.  
Pluck forth my feet out of the snare  
which they for me haue laid:  
thou art my strength, and all my care  
is forthy might and aide.

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as vill not part  
from things to be abhord:  
When they on trifles set their heart,  
my trust is in the Lord.

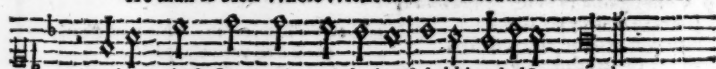
7 For I vill in thy mercy ioy,  
I see it doth excell:

Here beginneth the Scottish Tunes.

Psalm 32. CANTUS. Tho. Ravens. B. of M.



He man is blest whose wickednes the Lord hath cleane remitted:



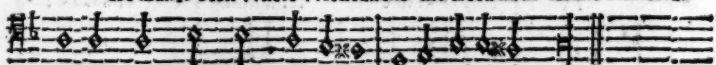
And he whose sinne and vvretchednesse is hid and also couered.

The Kings Tune.

TENOR, or Playnsong.



He man is blest whose wickednesse the Lord hath cleane remitted:



And he whose sinne and vvretchednesse is hid and al- so couered.

2 And blest is he to vvhom the Lord  
imputeth not his sinne:  
VVhich in his heart hath hid no guile,  
nor fraud is found therein.

3 For vvhill that I kept close my sinne,  
in silence and constraint:  
My bones did vvare and vvaste away  
vvith daily mone and plaint.

4 For night and day thy hand on me  
so grievous vvias and smart:

Thou seest vvhen ought vvould me annoy  
and knowest my soule full vveill:  
thou hast not left me in their hand,  
that vvould me ouercharge:  
But thou hast set me out of band,  
to vvake abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,  
some pittie on me take:  
Mine eyes vvaxe dim, my sight doth faile,  
my vvombe for vvoe doth ake.  
10 My life is vvorne vvith griefe & paine  
my yeares in vvoe are past:  
My strength is gone, and through disdain  
my bones corrupt and vvaste.

11 Among my foes I am a storne,  
my friends are all dismayd:  
My neighbours and my kinsmen borne,  
to see me are afraid.

12 As men once dead are out of minde,  
foam I novv forgot:  
As small effect in me they finde,  
as in a broken pot.

That all my bloud and humours moist,  
to drynesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou O Lord didst me forgiue,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of vvater great  
shall haue no powver on him.

13 I heard the brags of all the rout,  
their threats my minde did fray:  
How they conspired and went about  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrod:

For I confesse and still haue said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:

Defend me from the vvrath and rage  
of them that thee vwithstand.

16 To me thy seruant Lord expresse,  
and shevy thy ioyfull face:

And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:

But let the vicked beare the shame,  
and in the graue to fall.

18 Oh how great good hast thou in store  
laid vp full safe for them:

That feare and trust in thee therefore  
before the sonnes of men:

19 Thy presence shal them fence & guide  
from all proud brags and wrongs:  
VWithin thy place thou shalt them hide  
from all the strife of tongues.

20 Thanks to the Lord that hath declar'd  
on me his grace so far:

Me to defend vwith vwatch and vward,  
as in a towne of vwarre.

21 Thus did I say both day and night,  
vwhen I was sore oppress'd:

Loe I was cleane cast out of sight,  
yet heardst thou my request.

22 Yee Saints loue ye the Lord I say  
the faithfull be doth guide:

And to the proud he vwill repay  
according to their pride.

23 Be strong, & God shall Ray your heart,  
be bold and haue a lust:

For sure the Lord vwill take your part,  
sith ye on him doe trust.

*Psal. 32. MEDIVS. Tho. Ravens. B. of M.*

**T** HE man is blest vvhose vickednesse, the Lord hath cleane remitted:

And he vvhose sinne and vvretchednesse, is hid and also couered.

*BASSVS.*

**T** HE man is blest vvhose vickednesse the Lord hath cleane remitted:

And he vvhose sinne and vvretchednesse, is hid and also couered:

7 VWhen trouble and aduersitie  
doe compass me about:

Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come higher and I shall thee teach,  
how thou shalt vvalke vpright:

And vwill thee guide, as I my selfe  
haue learned by prooffe and sight.

9 Be not so rude and ignorant,  
as is the Horse or Mule,

VWhose mouth vwithour a raigne or bit,  
from harme thou canst not rule.

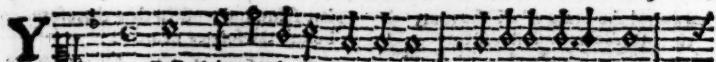
10 The vicked man shall manifold  
setrooves and grieffe sustaine:

But vnto him that trusts in God,  
his goodnesse shall remaine.

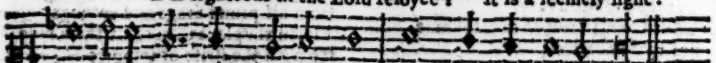
11 Be merry therefore in the Lord,  
ye eust lift vp your voyce:

And yee of pure and perfect heart,  
be glad and eke reioyce.

76 *Psalm 33. CANTVS. Tho. Rauens. B. of M.*



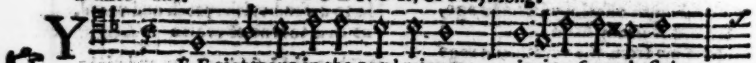
E B righteous in the Lord reioyce : it is a seemly sight :



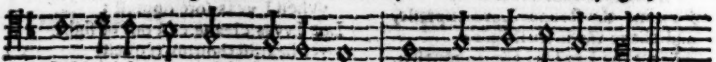
that vpriht men vvith thankfull voyce should praise the God of might.

Dukes Tune:

T E N O R, or Playnsong.



E B righteous in the Lord reioyce : it is a seemly sight,



that vpriht men vvith thankfull voyce should praise the God of might..

2 Praise ye the Lord vvith Harp & song,

in psalms and pleasant things :

VVith Lute and Instruments among,  
that soundeth vvith ten strings.

3 Sing to the Lord a song most new,  
vvith courage giue him praise:

4 For vvhy, his vvord is cuer true,  
his vvorkes and all his vvayes.

5 To iudgement, equitie, and right,  
he hath a great good vvill :  
and vvith his gifts he doth delight  
the earth throughout to fill.

6 For by the vvord of God alone,  
the heavens all vvhere vvrought:  
theirs boasts and povers euery one,  
his breath to passe hath brought.

7 The vvaters great gathered hath he  
on heapes vvithin the shore :  
And hid them in the depth to be  
as in a house of store.

8 All men on earth both least and most,  
feare God and keepe his law :

Yee that inhabit in each coast,  
dread him and stand in awe.

9 VVhat he commanded, vvrought it vvias  
at once vvith present speeder:  
VVhat he doth vvill is brought to passe  
vvith full effect indeed.

10 The counsailes of the nations rude,  
the Lord doth bring to nought:  
He doth defend the multitude  
of their deuice and thought.

11 But his decrees continue still,  
they neuer slake or svage :  
The motions of his minde and vvill,  
take place in euery age.

*The second part.*

12 And blest are they to vvhom the Lord  
as God and guide is knowne :

*Psalm 34. CANTVS. Tho. Rauens. B. of M.*



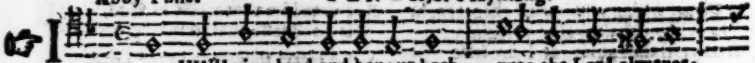
VVill giue laud and honour both vnto the Lord alvvayes:



And eke my mouth for euermore shall speake vnto his praise.

Abby Tune.

T E N O R, or Playnsong.



VVill giue land and honour both vnto the Lord alvvayes:



And eke my mouth for euermore shall speake vnto his praise.

*Psalm 33. MEDIVS. Tho. Rauens. B. of M. 71*



2 I doe delight to laud the Lord  
in soule and eke in voyce:  
That humble men and mortified  
may heare and so reioyce.

3 Therefore see that ye magnifie  
with me the liuing Lord:  
And let vs now exalt his name,  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:  
And me deliuered incontinent  
from all my feare and paine:

5 VWho so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dasht,  
they need it not to feare:

6 This silly soule for some reliefe,  
vnto the Lord did call:  
VWho did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch  
his tents in euery place:  
To saue all such as feare the Lord,  
that nothing them deface.

8 Taste and consider vuell therefore,  
that God is good and iust:  
O happy man that maketh him  
his onely stay and trust.

9 Feare yethe Lord ye holy ones,  
aboue all earthly thing:  
For they that feare the liuing Lord,  
are sure to lacke nothing.

10 The Lyons shall be hungerbit,  
and pinde with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

11 Come neer therefore my children deere  
and to my vwords giue eare:  
I shall you teach the perfect way,  
howe you the Lord shall feare.

*Psalm 35. CANTUS. Tho. Tomkins B. of M.*



Fight on my part against all those that seeke with me to fight.

*Damfermeling Tune. TENOR, or Playnsung.*



Fight on my part against all those that seeke with me to fight.

1 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand vp for me, and fight the field;  
to helpe me from distresse.  
2 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maiest say,  
loe I thy helpe at hand.  
3 Confound them with rebuke & blame,  
that seeke my soule to spill:  
Let them turn back, & flee with shame,

that seeke to worke me ill.

4 Let them disperse and flye abroad,  
as winde doth driue the dust:  
And that the Angell of our God,  
their might away may thrust.  
5 Let all their wayes be void of light,  
and slipperie like to fall:  
And send thine Angell with thy might  
to persecute them all.

7 For why without my fault they haue

11 Who is the man that would live long  
and lead a blessed life?  
12 See thou refrain thy tongue and lips  
from all deceit and flie.

14 Turne back thy face from doing ill,  
and doe the godly deede:  
Inquire for peace and quietnesse,  
and follow it with speed.

15 For why? the eyes of God aboue,  
vpon the iust are bent:  
his eares likewise doth heare the plaint  
of the poore innocent.

16 But he doth frowne & bend his browes  
vpon the wicked traine:  
And cuts away the memory,  
that should of them remaine.

17 But when the iust doe call and cry,  
the Lord doth heare them so:  
That out of paine and misery,  
forthwith he lets them goe.

18 The Lord is kinde and mercifull  
to such as be contrite:

He saues also the sorrowfull,  
the meeke, and poore in spirit;

19 Full many be the miseries,  
that righteous men doe suffer:  
But out of all aduersities,  
the Lord will them deliuer;

20 The Lord doth so preserve and keepe  
his very bones alway:

That not so much as one of them  
doth perish or decay.

21 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that serue the living Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

*Psalm 35. MEDIVS. Tho. Tomkins B. of M.*

**L**

Ord plead my cause against my foes, confound their force and might:  
Fight on my part against all those that seeke with me to fight.

**BASSVS.**

**L**

Ord plead my cause against my foes, confound their force and might:  
Fight on my part against all those that seeke with me to fight.

in secret set their grin:  
And for no cause haue digg'd a caue,  
to take my soule therein:  
8 When they think least, & haue no care  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischefe fall.

9 And let my soule be rt, my voyce,  
in God haue ioy and vvalch:  
That in the Lord I may reioyce,  
and in his sauing health.

10 And then my bones shall speake and  
my parts shall all agree: (say,  
O Lord, though they doe seeme full gay,  
what man is like to thee!

*The second part.*

11 Thou dost defend the vveake from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and doe them wrong.  
12 My cruell foes against me rise,  
to vtter things vntrue:

E

And

And to accuse me they devise,  
of that I neuer knew.

13 Where I to them doe owe good will,  
they quite me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.

14 VWhen they were sick, I mournd their-  
and clad my selfe in sack: (sore,  
VWith fasting I did faint full sore,  
so pray I was not slack.

15 As they had benee my brethren deare,  
I did my selfe behaue:  
As one that maketh vvo full cheare  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea, abieft slaues at me did toy  
vvith mocks and checks full bout.

17 The belly-gods and flattering traine,

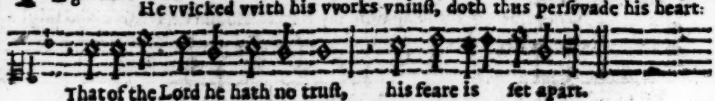
that all good things deride:  
At me doe grin vvith great disdain,  
and pluck their mouth aside.  
18 Lord, vvhe vvilt thou amend this gear?  
vvhy dost thou stay and pause?  
Oh rid my soule, mine owely deare,  
out of these Lyons clauyes.

19 And then vvill I giue thanks to thee  
before the Church alwayes:  
And vvhereas most of people be,  
there vvill I shevv thy praise.  
20 Let not my foes preuaile on me,  
vvhich hate me for no fault:  
Nor yet to vvince or turne their eye,  
that causelesse me assault.

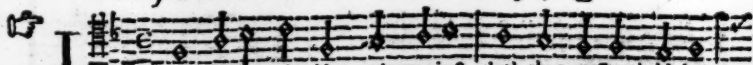
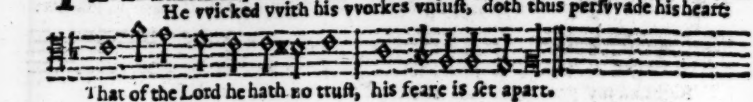
*The second part.*

21 Of peace no vvord they thinke or say,  
their talke is all vntrue:  
They still consult, and vvould betray

*Psalm 36. CANTVS. Tho. Ramens. B. of M.*

**T**   
He vvicked vvith his vvorks vnjust, doth thus persvade his heart:  
  
That of the Lord he hath no trust, his feare is set apart.

*Dundy Tune. TENOR, or Playnsong.*

**I**   
He vvicked vvith his vvorks vnjust, doth thus persvade his heart:  
  
That of the Lord he hath no trust, his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began:  
Solong till he deserue the hate  
of God, and eke of man.

3 His vvorks are vvicked, vile & nought,  
his tongue no truth doth tell:  
Yet at no hand vvill he be taught,  
vvhich vvay he may doe well.

4 vvhen he shold sleep, then doth he muse  
his mischiefs to fulfill:  
No vvicked vvayes doth he refuse,  
not nothing that is ill.

But Lord thy goodnesse doth ascend  
about the heauens hie:  
So doth thy truth it selfe extend,  
vnto the cloudy skye.

6 Much more then hills so high & steepe,  
thy iustice is exprest:  
Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

7 Thy mercy is about all things,  
O God it doth excell  
In trust vvhereof as in thy vvings,  
thesonnes of men shall dwell.

all those that peace ensue:  
22 VVish open mouth they runne at me,  
they gape, they laugh they scerne:  
VVell vvell, say they, our eye doth see  
the thing that vve desire.

23 But Lord thou seest what vvailes they  
cease not this geare to mend: (take  
Be not farre off, nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stand abroad,  
defend me in my right:

Reuenge my cause, my Lord, my God,  
and ayde me vvith thy might.

25 According to thy righteousness,  
my Lord God set me free;  
And let not them their vnde expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
there, there, this geare goeth trim:

Nor giue them cause to say, on hye,  
vve haue our vwill on him.

27 Confound them vvith rebuke & shame  
that ioy vvhen I doe mourne:  
And pay them home vvith spite & blame,  
that brag at me vvith scorne.

28 Let them be glad and eke reioyce,  
vvhich loue mine vpright vway:  
And they all times vvith heart and voyce  
shall praise the Lord, and say,

29 Great is the Lord, and doth excell  
for vvhat he doth delight  
To see his seruants prosper vvell,  
that is his pleasant sight.

30 VVherefore my tongue I vwill apply,  
thy righteousness to prayse:  
Vnto thee Lord my God vwill I  
sing laud and thanks alwayes.

*Psalm 35. MEDIVS. Tho. Rauens. B. of M.*



*BASSVS.*



8 VVithin thy house they shall be fed  
vvith plenty at their vwill;  
Of all delights they shall be fed,  
and take thereof their fill.

9 For vvhy the vvell of life so pure,  
doth ouerflow from thee:  
And in thy light vve are full sure,  
the lasting light to see:

10 From suches that desire to know,  
let not thy grace depart:

Thy righteousness declare, and shew  
to men of vpright heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:  
Nor let the vvicked me smale,  
to throw me out of place.

12 But they in their deuice shall fall,  
that vvicked vvorks maintaine:  
They shall be ouerthrowne vvithall,  
and neuer rise againe.

**G** Rudge not to see the vicked men, in vewealth to flourish still.

Nor yet enuie such as to ill, haue bent and set their will.  
Glasgow Tunc. TENOR, or Playnsong.

**G** Rudge not to see the vicked men, in vewealth to flourish still.

Nor yet enuie such as to ill, haue bent and set their will.

2 For as greene graffes & flourishing herbes  
are cut and wither away,  
So shall their great prosperitie,  
soone passe aye and decay.

3 Trust thou therefore in God alone,  
to doe well, giue thy minde,  
So shalt thou haue the land as thine,  
and there sure food shalt finde.

4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy life and thine affaires,  
on God with perfect trust,  
And thou shalt see with patience:  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the sun euen at noone dayes,  
shall not shine halfe so bright.

7 Be still therefore and steadfastly,  
on God see thou waite then:  
Not shrinking for the prosperous state  
of leu'd and vicked men.

8 Shake off despayt, enuie and hate,  
at least in any wise:  
Their vicked steps auoid and flye,  
and follow not their guises.

9 For euery vicked man will God  
destroy both more and lesse:  
But such as trust in him are safe  
the land for to possesse.

10 Watch but a while & thou shalt see  
no more the vicked wayne:  
No nor so much as house or place,  
where once he did remaine.

The second part.

11 But mercifull and humble men,

enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The leu'd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men  
which doe his bane desire.

13 But while the leu'd men thus do thinke  
the Lord laughs them to scorne:  
For why? he seeth their terme approach,  
where they shall sigh and mourne.

14 The vicked haue their sword out  
their bowe ere they be drawne,  
To ouerthrow and kill the poore,  
as they the right way vvent.

15 But the same sword shall pierce their  
which was to kill the iust: hearts,  
Likewise the bow shall break to shivers  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate  
is better a great deale more:  
Then all these leu'd and worldly mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth presente  
the humble men and low.

18 He teecheth his great plourisence,  
the good mans trade and way:  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset:  
When other shall be hunger'd,  
they shall be clad and fed.

20 For whoso euer vicked is,

**G** Rudge not to see the vicked men, in vvealth to flourish still:

Nor yet enuie such as to ill, haue bent and set their vwill.

**BASSVS.**

**G** Rudge not to see the vicked men, in vvealth to flourish still:

Nor yet enuie such as to ill, haue bent and set their vwill.

and enemie to the Lord:  
Shal quail e, ye melt euens lambs grese  
or smoake that flyeth abroad.

*The third part.*

31 Behold the vicked borroweth much,  
and neuer payeth againe:  
VVhereas the iust by liberall gifts,  
makes many glad and faine.  
32 For they vvhom God doth blesse shall  
the land for heritage: (haue  
and they vvhom he doth curse likewise,  
shall perish in his rage.

23 The Lord the iust mans vvayes doth  
and giues him good successe: (guide,  
To euery thing he takes in hand,  
he sendeth good addressse.  
24 Though that he fall, yet is he sure  
not vitterly to quaille:  
Because the Lord stretcheth out his hand  
at need, and doth not quaille.

25 I haue beene young, and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for misery.  
26 But giues alvvayes most liberally,  
and lendeth vvhereas is neede:  
His children and posteritie,  
receiue of God their meede.

27 Flye vice therefore and vickednesse,  
and vertue doe embrace:  
So God shall grant thee long to haue  
on earth a dwelling place.  
28 For God so loveth equitie,  
and shevveth to his such grace:  
That he preserues them euermore,

destroying the vicked race.

29 VVhereas the good and godly men,  
inherit shall the land:  
Hauing as Lords all things therein,  
in their owne pover and hand.  
30 The iust mans mouth doth euerspeake  
of matters vvise and his  
His tongue doth talke to edifie,  
vvith truth and equitie.

31 For in his heart the law of God  
the Lord doth still abide:  
So that vvhere euer he goe or vvalks,  
his foot can neuer slide.  
32 The vicked like a raneuing vvolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

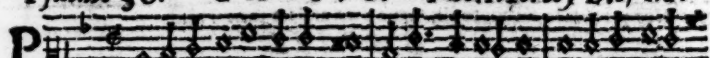
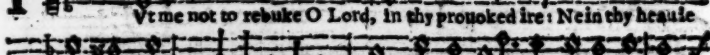
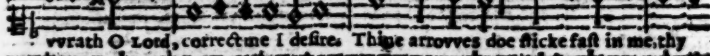
33 Though he should fall into his hands,  
yet God vvould succour send:  
Though men against him sentence giue,  
God vvould him yet defend.  
34 VVait thou on God, & keep his vvay,  
he shall preserue thee then:  
The earth to sale, and thou shalt see  
destroyd these vicked men.

35 The vicked haue I seene most strong,  
and placed in hie degree:  
Flourishing in all vvealth and store,  
as doth the Laurell tree.  
36 But suddenly he passeth away,  
and loe he vvvas quite gone:  
Then I him sought, but could scarce finde  
the place vvhere dwelt such one.


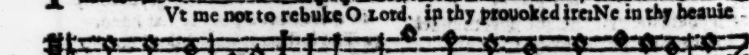
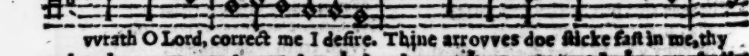
37 Marke & behold the perfect man,  
how God doth him increase:  
For the iust man shall haue an length,  
great ioy with rest and peace.

38 As for transgressors, vvoe to them,  
destroide they shall all be:  
God will cut off their budding race,  
and rich posteritie;

*Psalme 38. CANTVS. Tho. Morley B. of M.*

**P**   
Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie  
  
vrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy  
  
hand doth presse me sore: And in my flesh no health at all appeareth any more.

*TENOR, or Playnsong.*

**P**   
Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie  
  
vrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy  
  
hand doth presse me sore: And in my flesh no health at all appeareth any more.

3 And all this is by reason of  
thy vrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

4 For loe my vicked doings Lord,  
about my head are gone:  
A greater load then I can beare,  
they lye me sore vpon.

5 My wvounds stink and are festred so,  
and loathsome are to see:

Vvvhich all through mine ovvn fooli-  
h-nesse: betideth vnto me.

6 And I in carefull wvise am brought,  
in trouble and distresse:  
That I goe vvailling all the day

in dolefull heauinesse.

7 My loynes are filld with sore dis-  
ease, my flesh hath no vvhole part:

8 I feeble am, and broken sore,  
I roare for griefe of heart.

9 Thou knowest Lord my desire, my  
are open in thy sight: (groanes)

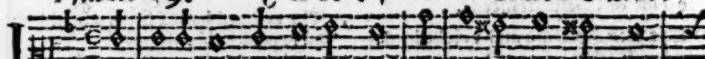
10 My heart doth pant, my strength hath  
mine eyes haue lost their light. (faileth)

11 My louers and my vvonted friends,  
stand looking on my vvoe:

And eke my kinsmen far avay,  
are medeparted fro.

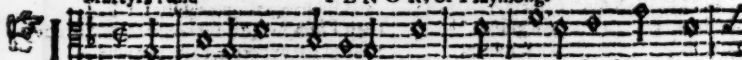
12 They that did seeke my lifes laid in a-  
rea, and they that sought the vvaie,

*Psalme 39. CANTVS. Simon Sinbbs.*

**I**   
Said I vwill looke to my vvaies, for feare I should goe vvrong:

*Martyrs Tune*

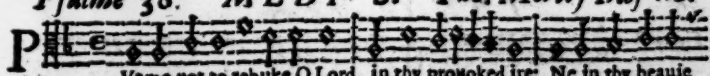

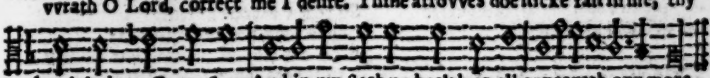
*TENOR, or Playnsong.*


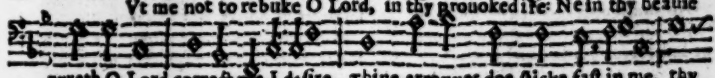
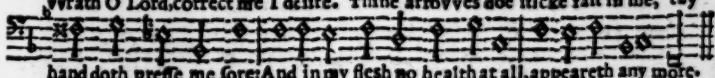
**I**   
Said I vwill looke to my vvaies, for feare I should goe vvrong:

But the saluation of the iust,  
doth come from God aboue:  
VWho in their trouble sendeth aide,  
of his meere grace and loue.

49 God doth them help, saue & deliuer,  
from leu'd men and vniust:  
And still will saue them whilst that they  
in him doe put their trust.

*Psalme 38. MEDVS. Tha. Morley B. of M.*

**P**   
Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy beaue  
  
vyrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy  
  
hand doth presse me sore: And in my flesh no health at all appeareth any more.  
B A S S V S.

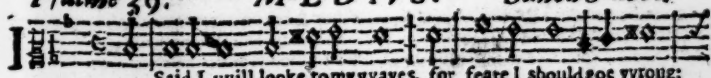
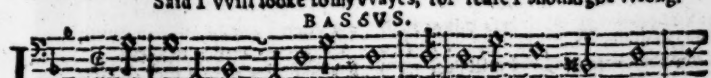
**P**   
Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy beaue  
  
vyrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy  
  
hand doth presse me sore: And in my flesh no health at all, appeareth any more.  
To doe me hurt, speake lyes, and thought And eke my grienous heauinesse,  
on treason all the day. is euer in my sight.

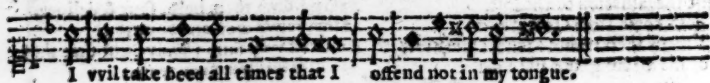
*The second part.*

13 But as a deafe man I became,  
that cannotheare at all:  
14 And as one dumbe that opens not  
his mouth to speake at all:  
15 For all my confidence (O Lord)  
is vholly set on thee:  
16 O Lord, thou Lord, that art my God,  
thou shalt giue care to mee.  
17 This did I craue that they my foes  
triumph not ouer me:  
For when my foot did slip, then they  
did ioy my fall to see.  
And truly I poore vretch am set  
in plague a vvolfull vricht:

18 For while that I my wickednesse,  
in humble vwise confesse:  
And while I for my sinfull deeds,  
my sorrowes doe expresse.  
19 My foes doe still remaine aliue,  
and mighty are also:  
And they that hate me vwrongfully,  
in number hugely growe,  
20 They stand against me that my good  
vvith euill did repay:  
Because that good and honest things  
I doe ensue alway.  
21 Forsake me not (O Lord my God)  
be thou not far away:  
22 Hasten thee to help (my Lord my God)  
my safety and my day.

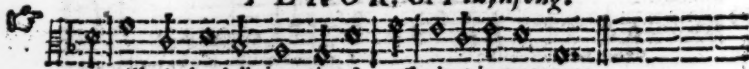
*Psalme 39. MEDVS. Simon Stubbs.*

**I**   
Said I vwill looke to my vvayes, for feare I should goe vvrong:  
B A S S V S.  
  
Said I vwill looke to my vvayes, for feare I should goe vvrong:  
F 4 1 vwill



I will take heed all times that I offend not in my tongue.

*TENOR, or Playnsong.*



I will take heed all times that I offend not in my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.

5 I held my tongue and spake no word,  
but kept me close and still:  
Yea, from good talke I did refraine,  
but sore against my will.

4 My heart waxt hot within my brest,  
with musing, thought and doubt:  
Which did increase and stirre the fire,  
at last these words burst out:

3 Lord number out my life and dayes,  
which yet I haue not past:

So that I may be certified  
how long my life shall last:  
6 Lord thou hast pointed out my life  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.

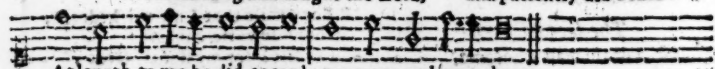
7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods, and cannot tell  
who shall the same enjoy. (frame,

8 Now Lord sit things this while doe  
Here beginneth the Welsh rime.

*Psalme 40: CANTVS. Tho. Ravens. B. of M.*

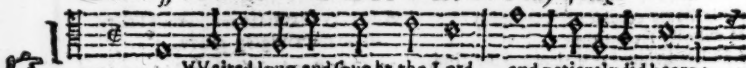


Waited long and sought the Lord, and patiently did beare:

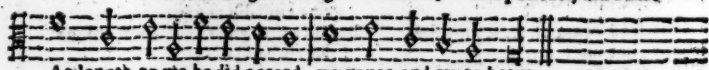


At length to me he did accord, my voyce and cry to heare.

*Lantern Tune. TENOR, or Playnsong.*



Waited long and sought the Lord, and patiently did beare:



At length to me he did accord, my voyce and cry to heare.

2 He pluckt me from the lake so deepe,  
out of the mire and clays:  
And on a rocke he set my feet,  
and he did guide my way.

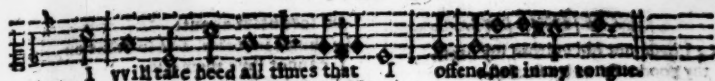
3 To me he taught a Psalm of praise,  
which I must shew abroad:  
And sing new songs of thanks alwayes,  
vnto the Lord our God.

4 When all the folke these things shall  
as people much afraid: (see  
Then they vnto the Lord will flee,  
and trust vpon his aide.

5 O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lye and faine.

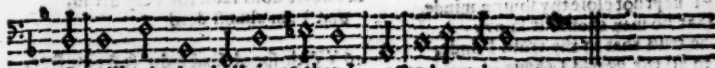
6 For Lord my God, thy vondrous deeds,  
in greatnesse far doe passe:  
Thy fauour towards vs exceeds  
all things that euery was.

7 When I extend and doe deuise  
thy works abroad to shew:  
To such a reckoning they doe rise,  
thereof no end I know.



I vwill take heed all times that I offend not in my tongue.

**BASSVS.**



I vwill take heed all times that I offend not in my tongue.

vwhat helpe doe I desire :

Of truth my helpe doth hang on thee,

I nothing else require.

*The second part.*

9 From all the finnes that I haue done,

Lord quite me out of hand :

And make me not a scorne to fooles,

that nothing vnderstand.

10 I vvas as dumbe, and to complaine,

no trouble might me moue :

Because I know it vvas thy vvorke,

my patience for to proue.

11 Lord take from me thy scourge and

I can them not vvithstand : (plague,

I faint and pine away for feare

of thymost heauy hand.

12 VVhen thou for sinne dost man rebuke,

he vvaxeth vwoe and vvan :

As doth a cloath that Moethes haue frst,

so vaine a thing is man.

13 Lord heare my sute & giue good heed

regard my teares that fall :

I sojourne like a stranger here,

as did my fathers all.

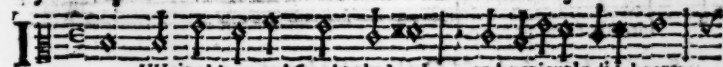
14 O spare a little giue me space,

my strength for to restore :

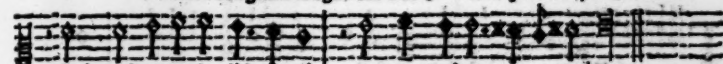
Before I goe away from hence,

and shall be seene no more.

**Psalm 40. MEDIVS. Tho. Ravens. B. of M.**



VVaited long and sought the Lord, and patiently did beare:

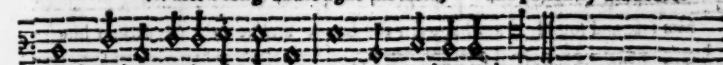


At length to me he did accord, my voyce and cry to heare.

**BASSVS.**



VVaited long and sought the Lord, and patiently did beare:



At length to me he did accord, my voyce and cry to heare.

8 But offerings thou delightest not in,

I know thy vvhole desire :

With sacrifice to purge his sinne,

thou dost no man require.

9 Meate offerings and sacrifice,

thou vvouldest not haue at all :

But thou O Lord hast open made

mine eares to heare vvithall.

10 But then shall I behold and looke,

I come a meane to be:

For in the volume of thy Booke,

thus it is said of me.

11 That I O God should doe thy minde,

vvhich thing doth like me vvell :

For in my heart thy Law I finde,

fast placed there to dwell.

12 Thy iustice and thy righteousness,

in great resort I tell :

Behold my tongue no time doth cease,

O Lord thou knowest full well.

*The second part.*

13 I haue not hid vwithin my breſt,  
thy goodneſſe as by ſealth:  
But I declare and haue expreſt  
thy truth and ſauing health:  
14 I kept not cloſe thy louing minde,  
that no man ſhould it know:  
The truſt that in thy truth I finde,  
to all the world I ſhow.  
For I vvith miſchiefes many one,

am fore beſet about:  
My ſinnes increaſe, and ſo come on,  
I cannot ſpye them out.  
15 For vvhy? in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almoſt dead.

16 VVith ſpeed ſend help & ſet me free,  
O Lord I thee require:  
Make haſte vvith aide to ſuccour me,

*Pſalms 41. CANTVS. Edward Blancks.*

**T** H E man is bleſt, that carefull is, the needy to conſider: For  
in the ſeaſon perilous, the Lord vvill him deliuer. The Lord vvill make  
him ſafe and ſound, and happy in the Land, and he vvill not deli- uer him  
into his enemies hand.

*TENOR, or Playnſong.*

**T** H E man is bleſt, that carefull is, the needy to conſider. For  
in the ſeaſon perilous, the Lord vvill him deliuer. The Lord vvill make  
him ſafe and ſound, and happy in the Land, and he vvill not deliuer him  
into his enemies hand.

3 And in his bed vvhen he lieth ſicke,  
the Lord vvill him reſtore:  
And thou O Lord vvilt turne to health  
his ſickneſſe and his ſore.  
4 Then in my ſickneſſe thus ſay I,  
haue mercy Lord on me:  
And heale my ſoule, vvich is full vvoe  
that I offended thee.  
5 Mine enemies vvish me ill in heart,

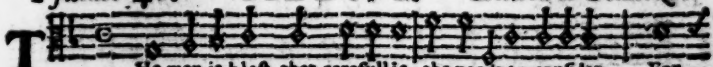

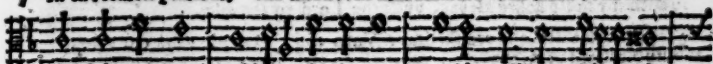
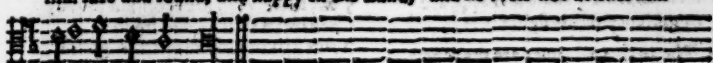
and thus of me doe ſay  
VVhen ſhall he dye, that all his name  
may vaniſh quite away?  
6 And vvhen they come to viſit me,  
they aſke if I doe vvell:  
But in their hearts they miſchiefe hatch,  
and to their mates it tell.  
They biſe their lips and vvhiſper ſo,  
as though they vvould me charme:

O Lord I thee desire.  
 17 Let them sustaine rebuke and shame,  
 that seeke my soule to spill:  
 Drive back my foes and them defame,  
 that wvish and wvould me ill.  
 18 For their ill feates doe them descry,  
 that wvould deface thy name:  
 Alwayeson me they raile and cry,  
 sicon him, sic for shame.  
 19 Let them in thee haue ioy & vwealth,  
 that seeke to thee alwayes:

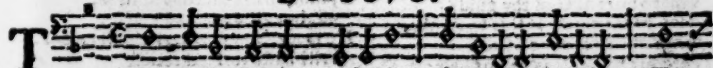

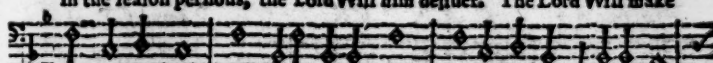
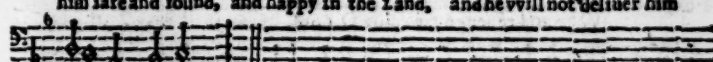
That thoust that loue thy singiug health  
 may say, to God be praise.

20 But as for me I am but poore,  
 opprest and brought full lowe:  
 Yet thou O Lord wilt me restore  
 to health full vvell I know.  
 21 For vwhy thou art my hope and trust,  
 my refuge, helpe and stay:  
 VVherefore my God as thou art iust,  
 vvith me no time delay.

*Psalm 41. MEDIVS. Edward Blancks.*

**T**   
 He man is blest, that carefull is, the needy to consider: For  
  
 1 in the season perilous, the Lord vvill him deliuer. The Lord vvill make  
  
 him safe and sound, and happy in the Land, and he vvill not deliuer him  
  
 into his enemies hand.

*BASSVS.*

**T**   
 He man is blest that carefull is, the needy to consider: For  
  
 in the season perilous, the Lord vvill him deliuer. The Lord vvill make  
  
 him safe and sound, and happy in the Land, and he vvill not deliuer him  
  
 into his enemies hand.

and cast their fetches how to trap  
 me vvith some mortall harme.  
 3 Some grievous sin hath brought him to  
 this sicknesse say they plaine:  
 He is so low, that vvithout doubt,  
 life can he not againe.  
 4 The man also that I did trust,  
 vvith me did vse deceit:  
 VVho at my tableate my bread,

the same for me laid wait.  
 10 Haue mercy Lord on me therefore,  
 and let me be preferred:  
 that I may render vnto them,  
 the things they haue deserved.  
 11 By this I know assuredly,  
 to be beloued of thee:  
 VVhen that mine enemies haue no cause  
 to triumph ouer me.

12 But

*The second part.*

13 I haue not hid vwithin my brest,  
thy goodnesse as by stealth:  
But I declare and haue expect  
thy truth and sauing health:  
14 I kept not close thy louing minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the world I shew.  
For I vvith mischiefes many one,

am forebeter about:  
My sinnes increase, and so come on,  
I cannot fyce them out.  
15 For vvhy in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.

16 VVith speed send help & set me free,  
O Lord I thee require:  
Make haste vvith aide to succour me,

*Psalme 41. CANTVS. Edward Biancks.*

**T** H E man is blest, that carefull is, the needy to consider: For  
in the season perilous, the Lord vvill him deliuer. The Lord vvill make  
him safe and sound, and happy in the Land, and he vvill not deli- uer him  
into his enemies hand.

*TENOR, or Playnsong.*

**T** H E man is blest, that carefull is, the needy to consider. For  
in the season perilous, the Lord vvill him deliuer. The Lord vvill make  
him safe and sound, and happy in the Land, and he vvill not deliuer him  
into his enemies hand.

3 And in his bed when he lieth sick,  
the Lord vvill him restore:  
And thou O Lord vvilt turne to health  
his sicknesse and his sore.  
4 Then in my sicknesse thus say I,  
haue mercy Lord on me:  
And heale my soule, vvich is full vvoe  
that I offended thee.  
5 Mine enemies vvish me ill in heart,

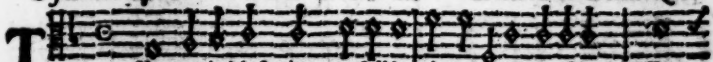

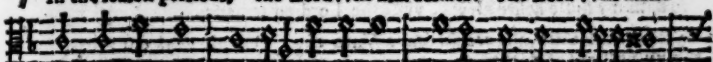
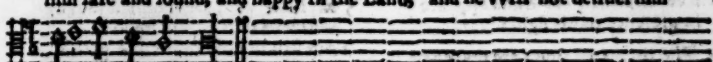
and thus of me doe say  
VVhen shall he dye, that all his name  
may vanish quite away?  
6 And vvhen they come to visit me,  
they aske if I doe vvell:  
But in their hearts they mischief hatch,  
and to their mates it tell.  
They bite their lips and vvhisper so,  
as though they vvould me charme:

O Lord I thee desire.  
 17 Let them susteine rebuke and shame,  
 that seeke my soule to spill:  
 Drive back my foes and them defame,  
 that wish and wvould me ill.  
 18 For their ill feates doe them descry,  
 that wvould deface thy name:  
 Alwayeson me they raile and cry,  
 sicon him, se for shame.  
 16 Let them in thee haue ioy & vwealth,  
 that seeke to thee alwayes:

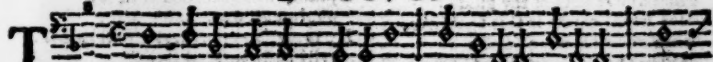

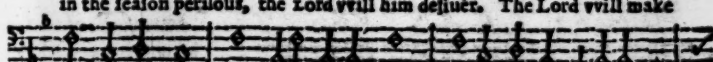
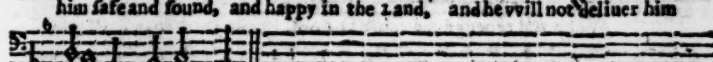
That those that loue thy singe health  
 may say, to God be praise.

20 But as for me I am but poore,  
 opprest and brought full lowe:  
 Yet thou O Lord wilt me restore  
 to health full vvell I know.  
 21 For vvhy thou art my hope and trust,  
 my refuge, helpe and stay:  
 VVherefore my God as thou art iust,  
 vvith me no time delay;

*Psalm 41. MEDIVS. Edward Blancks.*

**T**   
 He man is blest, that carefull is, the needy to consider: For  
  
 in the season perillous, the Lord vvill him deliuer. The Lord vvill make  
  
 him safe and sound, and happy in the Land, and he vvill not deliuer him  
  
 into his enemies hand.

*BASSVS.*

**T**   
 He man is blest that carefull is, the needy to consider: For  
  
 in the season perillous, the Lord vvill him deliuer. The Lord vvill make  
  
 him safe and sound, and happy in the Land, and he vvill not deliuer him  
  
 into his enemies hand.

And cast their fetches how to trap  
 me vvith some mortall harme.  
 3 Some grievous sin hath brought him to  
 this sicknesse say they plaine:  
 He is so low, that vvithout doubt,  
 life can he not againe.

the man also that I did trust,  
 vvith me did vse deceit:  
 VVho at my table ate my bread,

the same for me laid wait.  
 10 Haue mercy Lord on me therefore,  
 and let me be preferred:  
 that I may render vnto them,  
 the things they haue deserved.  
 11 By this I know assuredly,  
 to be beloued of thee:  
 VVhen that mine enemies haue no cause  
 to triumph ouer me.

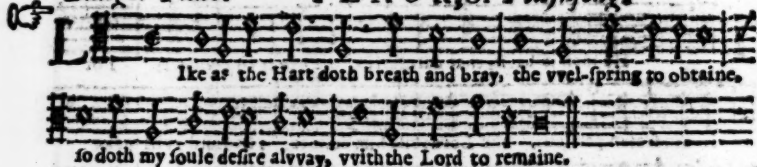
2. But in my right thou hast me kept,  
and maintained alway;

And in thy presence place all gode,  
where I shall dwell for aye.

*Psalm 42. CANTVS. Tho. Ravens. B. of M.*



*Banor Tune. TENOR, or Playnsong.*



2 My soule doth thirst, and would drave Vnto the Temple vvas our way,  
the liuing Lord of might: (neare vvith songs and hearts most faine.  
Oh, vvhen shall I come and appeare; My soule vvhy art thou sad alwayes,  
in presence of his sight? and frettst thus in my breast?

Trust still in God, for him to praise  
I hold it cuer best.

3 The teares all times are my repast,  
vvhich from mine eyes doe slide:  
VVhen vvicked men cry out so fast,  
vvhere now is God thy guide?

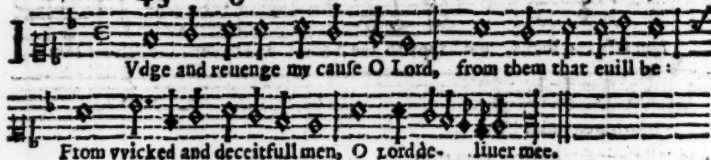
By him I haue succour at need,  
against all paine and griefe:  
He is my God vvhich vvith all speed,  
vvill haste to send reliefe.

4 Alas vvhat griefe is this to thinke,  
vvhat freedome once I had?  
Therefore my soule as at pits brinck,  
ismost heauy and sad.

6 And thus my soule vvithin me (Lord)  
doth faine to thinke vpon  
The Land of Iordan, and record  
the little hill Hermon:

VVhen I did march in good aray,  
furnished vvith my traine:

*Psalm 43 CANTVS. Tho. Ravens. B. of M.*



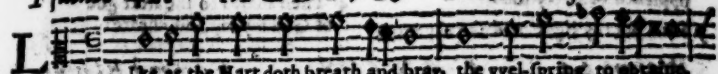

*St. Davids Tune. TENOR, or Playnsong.*



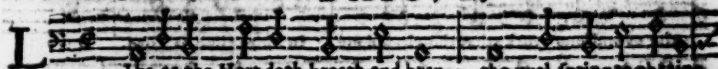

32 The Lord the God of Israel  
be praised be evermore:

Euen so be it Lord will I say,  
euen so be it therefore.

*Psalms 42. MEDIVS. Tho. Ravens. B. of M.*

**L**   
Like as the Hart doth breath and bray, the vvel-spring to obtaine,  
  
so doth my soule desire alway vwith the Lord to remaine.

*BASSVS.*

**L**   
Like as the Hart doth breath and bray, the vvel-spring to obtaine,  
  
so doth my soule desire alway vwith the Lord to remaine.

*The second part.*

7 One griefe another in doth call,  
as clouds burst out their voyce:  
The fouds of euill that doe fall,  
run ouer me vwith noyse.

8 Yet I by day felt thy goodnesse  
and helpe at all assayes:  
like vwith by night I do not cease  
the liuing Lord to praise,

9 I am persvaded thus to say  
to him vwith pure pretence:  
O Lord thou art my guide and stay,  
my rocke and my defence.  
Why doe I then in penitence,  
hanging the head thus vvalke?

While that mine enemies me oppresse,  
and vex the vwith their talke?

10 For vwhy? they pierce the inward  
vwith pangs to be abhor'd: (parts  
When they cry out vwith stubborn harts  
vwhere is thy God thy Lord?

11 So soone vwhy dost thou faint & quail,  
my soule vwith paines opprest:  
With thoughts vwhy dost thy selfe assaile  
so sore vwith in my breast?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see:  
To giue him thanks vwith laud & praise,  
for health & chard to thee.

*Psal. 43. MEDIVS. Tho. Ravens. B. of M.*

**L**   
Vdge and reuenge my cause O Lord, from them that euill be:  
  
From vicked and deceitfull men, O Lord deliuer me.

*BASSVS.*

**L**   
Vdge and reuenge my cause O Lord, from them that euill be:  
  
From vicked and deceitfull men, O Lord deliuer me.

2 For of my strength thou art the God,

vvhich puttst thou me thee fro:

And vvhich walke I so heauily,

oppressed vvvith my foe:

3 Send out thy light and cke thy truth,

and lead me vvith thy grace:

VVhich may conduct me to thy hill,

and to thy dwelling place.

4 Then shall I to the altar goe

of God my Ioy and chere:

Psalm 44.

CANTVS.

Edward Blanks.

O V R cares haue heard our fathers tell, and reuerently record

the vvondrous vvorkes that thou hast done in alder time O Lord. Howv

thoudidst cast the Gentiles out, and stroydst them vvith strong hand, plan-

ting our Fathers in their place, and gau'st to them their Land.

TENOR, or Playnsong.

O V R cares haue heard our Fathers tell, and reuerently record

the vvondrous vvorkes that thou hast done in alder time O Lord. Howv

thoudidst cast the Gentiles out, and stroydst them vvith strong hand, plan-

ting our Fathers in their place, and gau'st to them their Land.

3 They conquered not by sword nor

the Land of thy behest: (strength

But by thy hand, thine arme and grace,

because thou louedst them best.

4 Thou art my King, O God that holp

Jacob in sundry vvise:

5 Led vvith thy power vve thre vv downe

as did against vs rife. (such

6 I trusted not in bow ne sword,

they could not saue me sound:

7 Thou keptst vs from our enemies rage

thou didst our foes confound,

8 And still vve boast of thee our God,

and praise thy holy Names

9 Yet now thou goest not vvith our host,

but leauest vs to shame.

10 Thou mad'st vs syc before our foes,

and so vvete ouer-trode

Our enemies spoild and robd our goods

vvhen vve vvete spearth abroad:

11 Thou hast vs giuen to our foes,

as sheepe for to be slaine:

Among the Heathen euery vvhere

scattered vve doe remaine.

12 Thy people thou hast sold like slaves,

And on my Harp give thanks to thee  
O God, my God most deere.  
5 VVhy art thou then so sad my soule;  
and strett thus in my brest?  
Still trust in God, for him to praise

I hold it alwayes best:  
6 By him I haue deliuerance,  
against all paine and grieffe:  
He is my God vvithin doth alwayes  
at need send me reliefe.

*Psalm 44. MED IVS. Edward Blanche.*

**O** V R eares haue heard our Fathers tell, and reuerently record  
the vondrous vvorkes that thou hast done in alder time O Lord. How  
thou didst cast the Gentiles out, and stroyd them vvith strong hand, plan-  
ting our Fathers in their place, and gau'nt to them their Land.

*BASSVS.*

**O** V R eares haue heard our Fathers tell, and reuerently record  
the vondrous vvorkes that thou hast done in alder time O Lord. How  
thou didst cast the Gentiles out, and stroyd them vvith strong hand, plan-  
ting our Fathers in their place, and gau'nt to them their Land.

and as a thing of nought:  
For profit none thou hast thereby,  
no gaine at all vvas fought.  
13 And to our neighbors thou hast made  
of vs a laughing stocke:  
And those that doe about vs dwell,  
at vs doe grin and mock.

*The second part.*

14 Thus vve serue for none other vse,  
but for a common talke:  
They mock, they scorne, they nod their  
vvhere euer they goe or vvalk. (heads  
15 I am asham'd continually,

to heare these vvicked men:  
Yea, so I blush, that all my face  
vvith red is couered then.

16 For vvhy vve heard such slanderous  
such false reports and lyes (vvords,  
That death it is to see their vvronges,  
their threatnings and their cryes.  
17 For all this vve forgot not thee,  
nor yet thy covenant brake:  
18 We turn not back our heart from thee  
nor yet thy pathes forsake.  
19 Yet thou hast trod vs downe to dust,  
vvhen

2 For of my strength thou art the God,  
why putt thou me thee fro:  
And why vwalk I so heauily,  
oppressed vwith my foe?

and lead me vwith thy grace:  
VWhich may conduct me to thy hill,  
and to thy dwelling place.

3 Send out thy light and eke thy truth,

4 Then shall I to the altar goe  
of God my Ioy and cheare:

## Psalms 44.

## CANTVS.

Edward Blanks.

**O** V R cares haue heard our fathers tell, and reuerently record  
the vondrous vvorkes that thou hast done in alder time O Lord. How  
thou didst cast the Gentiles out, and stroydst them vvith strong hand, plan-  
ting our Fathers in their place, and gau'nt to them their Land.

## TENOR, or Playnsong.

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the vondrous vvorkes that thou hast done in alder time O Lord. How  
thou didst cast the Gentiles out, and stroydst them vvith strong hand, plan-  
ting our Fathers in their place, and gau'nt to them their Land.

3 They conquered not by sword nor  
the Land of thy behest: (strength  
But by thy hand, thine arme and grace,  
because thou louedst them best.

and praise thy holy Name

9 Yet now thou goest not vvith our he ft,  
but leauest vs to shame.

4 Thou art my King, O God that holp  
Iacob in sundry vvise:

10 Thou mad'st vs nye before our foes,  
and so vvete ouer-trod:

5 Led vvith thy power vve' threvv downe  
as did against vs rise. (such

Our enemies spoild and robd our goods  
vvhen vve vvere speart abroad:

6 I trusted not in bow ne sword,  
they could not saue me sound:

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

7 Thou keptst vs from our enemies rage  
thou didst our foes confound,

Among the Heathen euery vvhere  
scattered vve doe remaine.

8 And still vve boast of thee our God,

12 Thy people thou hast sold like slaves,

And on my Harp give thanks to thee  
O God, my God most deere.  
5 Why art thou then so sad my soule;  
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I hold it alwayes best:  
6 By him I haue deliuerance,  
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He is my God, which doth alwayes  
at need send me reliefe.

*Psalm 44. MED IVS. Edward Blanks.*

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the vondrous vorkes that thou hast done In alder time O Lord. How  
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ting our Fathers in their place, and gau'st to them their Land.

*BASSVS.*

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the vondrous vorkes that thou hast done In alder time O Lord. How  
thou didst cast the Gentiles out, and stroyd them with strong hand, plan-  
ting our Fathers in their place, and gau'st to them their Land.

and as a thing of nought:  
For profit none thou hast thereby,  
no gaine at all was sought.  
13 And to our neighbors thou hast made  
of vs a laughing stocke:  
And those that doe about vs dwell,  
at vs doe grin and mock.

*The second part.*

14 Thus vve serue for none other vse,  
but for a common talke:  
They mock, they scorne, they nod their  
vwhere euer they goe or vwalk. (heads  
15 I am asham'd continually,

to heare these wicked men:  
Yea, so I blush, that all my face  
with red is couered then.

16 For why: vve heard such slanderous  
such false reports and lyes (vwords,  
That death it is to see their vtongs,  
their threatnings and their cryes.  
17 For all this vve forgot not thee,  
nor yet thy couenant brakes:  
18 We turn not back our heart from thee  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
vnder


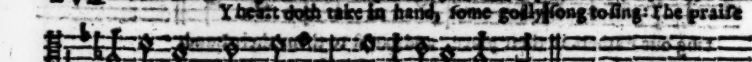
where dens of Dragons bes  
And covered vs with shade of death,  
and great aduersitie.  
20 If that we had our God forgotten  
and helpe of Idols sought:  
21 VVould not God haue tri'd this out:

for he doth know our thought:  
22 Nay, nay, for thy names sake O Lord,  
alwayes are we flaine thus:  
As sheepe vnto the shambles sent,  
right so they deale with vs:  
23 Vp Lord, vvhy sleepest thou awake,

*Psalm 45. CANTVS. Tho: Ranck. B. of M.*

**M**   
Y heart doth take in hand, some godly song to sing: The praise  
  
that I shall shew therein, pertaineth to the King.

*Ludlow Tune. TENOR, or Playnsong.*

**M**   
Y heart doth take in hand, some godly song to sing: The praise  
  
that I shall shew therein, pertaineth to the King.

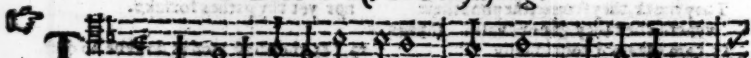
2 My tongue shall be as quick,  
his honour to imite:  
As is the pen of any Scribe:  
that vnto farre vvvrite.  
3 O Mirth of all men,  
thy speech is perfect pure:  
For God hath blessed thee with gifts,  
for ever to endure.  
4 About thee gi'd thy sword.  
O Prince of might elect:  
VVith honour, glory and renowne,  
thy person thus is deckt.  
5 Goe forth vvith goodly speede,  
in meekenesse, truth and right:  
And thy right hand shall thee instruct,  
in vvorkes of dreadfull might.  
6 Thine arrowes sharp and keene

their hearts to fose shall sing:  
That folke shall fall and kneele on thee,  
yea, all thy foes O King.  
7 Thy royal seat O Lord,  
for euer shall remaine:  
Because the Scepter of thy reame,  
doth righteousness maintain:  
8 Because thou lou'st the right,  
and dost the ill detest:  
God, euen thy God hathointed thee  
vvith ioy above the rest.  
9 VVith myrrhe and sauiours sweet,  
thy clothes are all bespread:  
When thou dost from thy pallasse passe,  
therein to make thee glad,  
10 Kings daughters doe attend,  
in fine and rich array.

*Psalm 46. CANTVS. Tho: Morry B. of M.*

**T**   
He Lord is our defence and aid, the strength vvhereby we stand:

*TENOR, or Playnsong.*

**T**   
He Lord is our defence and aid, the strength vvhereby we stand:

and leaue vs not for all.  
24 VVhy hidest thou thy countenance,  
and dost forget our thrall?

25 For down to dust our soule is brought  
and yve nowv at last cast :

Our belly like as it were glue  
unto the ground, cleaues fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at need :  
VVe thee beseech of thy goodnesse,  
to rescue vs with speede.

*Psalm 45. MED IVS. Tho. Ravens B of M.*

M

that I shall shew therein, pertaineth to the King.

BASSVS.

M

that I shall shew therein, pertaineth to the King.

Atthy right hand the Queene doth stand,  
In gold and garments gay.

Within her closet she doth sit,  
all deckt in beaten gold.

*The second part.*

11 O daughter take good heed,  
incline and giue good care:  
Thou must forget thy kindred all,  
and fathers house most deare,  
12 Then shall the King desire  
thy beauty faire and trim:  
For vvhich he is the Lord thy God,  
and thou must vvorship him.

15 In robes vvell wrought vvith needle,  
and many a pleasant thing:  
VVith Virgins faire on her to vvalke,  
she commeth to the King.  
16 Thus are they brought vvith ioy  
and mirth on euery side,  
Into the palace of the King,  
and there they doe abide.

13 The daughters then of ryre,  
With gifts full rich to see:  
And all the wealth of the land,  
Shall make their sute to thee.

17 In stead of Parents left,  
O Queen the chance so stands:  
Thou shalt haue sons vvhom thou maist  
as Princes in all lands. (set

**14 The daughter of the King  
is glorious to behold:**

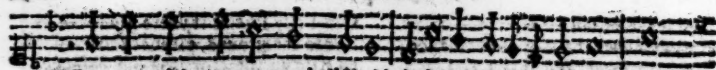
18 VWherefore thy holy name,  
all ages shall record:  
Thy people shall give thanks to thee,  
for euermore O Lord.

*Psalm 46. MEDIVS. Tho. Morly B. of M.*

**T** He Lord is our defence and aid, the strength whereby we stand:

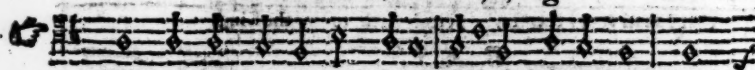
**BASSVS.**

**T** He Lord is our defence and aid: the strength wherby we stand: **G** **V**When



VWhen vve vwith vvoe are much dismayd, he is our helpe at hand, though  
the earth remoue vve will not feare, though hills so high and steepe, be thrust  
and hurled here and there vwithin the Sea so deepe.

## TENOR, or Playnsong.



VWhen vve vwith vvoe are much dismayd, he is our helpe at hand, Though  
the earth remoue vve will not feare, though hills so high and steepe, be thrust  
and hurled here and there vwithin the Sea so deepe.

3 Not though the vvaues doe rage so sore,  
that all the banks it spils:  
And though it ouerflow the shore  
and beate down mighty hills.  
4 For one faire fould doth send abroad  
his pleasant fireames apace:  
to fresh the Citie of our God,  
and vvashe his holy place.

she can no whit decay:  
All things against it that rebell,  
the Lord will truly slay.  
6 The heathen folke, the kingdomes feare  
the people make a noyse:  
The earth doth melt and not appeare,  
vwhen God puts forth his voyce.

5 In midst of her the Lord doth dwell,

7 The Lord of hosts doth take our part,  
to vs he hath an eye:

## Psalme 47. CANTVS. Tho. Tomkins B. of M.

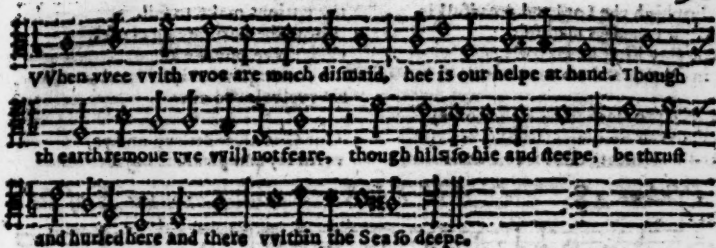


E people all vwith one accord, clap hands and eke reioyce:  
Be glad and sing vnto the Lord vwith sweet and pleasant voyce.

## Worcester Tune. TENOR, or Playnsong.

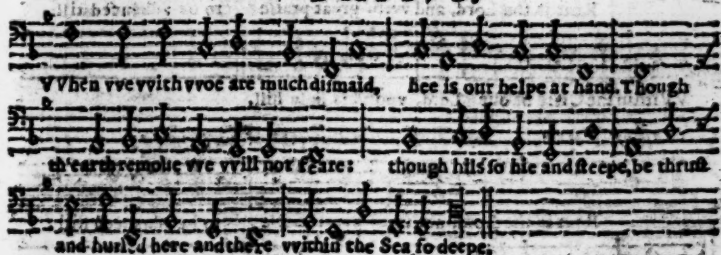


E people all vwith one accord, clap hands and eke reioyce:  
Be glad and sing vnto the Lord, vwith sweet and pleasant voyce,



VWhen vve vvith vvoe are much dismayd, hee is our helpe at hand. Though  
th earthremoue vve vvill not feare, though hills so hie and steepe, be thrust  
and hurled here and there vvithin the Sea so deepe.

BASSVS.



VWhen vve vvith vvoe are much dismayd, hee is our helpe at hand. Though  
th earthremoue vve vvill not feare: though hills so hie and steepe, be thrust  
and hurled here and there vvithin the Sea so deepe.

Our hope of health vvith all our heart  
on Iacobs God doth lie.  
3 Come heare, and see vvith minde and  
the working of our God: (thought)  
VWhat vvonders he himself hath vvrought  
throughout the earth abroad.  
9 By him all vvares are hushd and gone,  
vvhich countries did conspire:  
Their bowes he brake, & shatters each one

their Charliots burnt vvith fire.  
to Leane off therefore (saith he) & knowe  
I am a God most stout:  
Among the heathen hie and lowe,  
ard all the earth throughout.  
11 The Lord of hosts doth vs defend,  
he is our strength and tower:  
On Iacobs God vve doe depend,  
and on his mighty pover.

*Psalm 47. MEDIVS. Tho. Tomkins B of M.*



Y<sup>e</sup> people all vvith one accord, clap hands and eke re-loyce:  
Be glad and sing vnto the Lord vvith sweet and pleasant voyce,

BASSVS.



Y<sup>e</sup> people all vvith one accord, clap hands and eke reloyce:  
Be glad and sing vnto the Lord vvith sweet and pleasant voyce,

2 For high the Lord and dreadfull is,  
vwith wonders manifold:  
A mighty King he is truly,  
in all the earth extoid.

3 The people shall he make to be,  
vnto our bondage thrall:  
And vnderneath our feet he shall

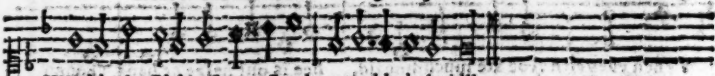
the nations make to fall.  
4 For vs the heritage he chose,  
vwhich vve possesse alone:  
The housing vvorship of Iacob,  
his vvebeloued one.

5 Our God ascendeth vp on hye,  
vwith Ioy and pleasant noyse:

*Psalme 48. CANTVS. Iohn Tomkins B. of M.*

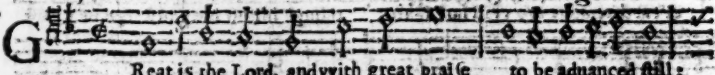


Reat is the Lord, and vwith great praise to be aduanced still.

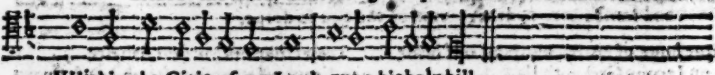


VVithin the Citie of our Lord, vpon his holy hill.

*Glocester Tune. TENOR or Playnsong.*



Reat is the Lord, and vwith great praise to be aduanced still:



VVithin the Citie of our Lord, vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the Land:  
The Citie of the mightie King,  
on her North-side doth stand.

3 VVithin the pallaces thereof,  
God is a refuge knowne:  
For loe the kings vvere gathered, and  
together eke vvere gone.

4 But vwhen they did behold it so,  
they vvondred, and they vvere  
Astonied much. and sodainly  
vvere driuen back vwith feare:

5 Great terroure there on them did fall,  
for very vwoe they cry:

6 As doth a vvoman vwhen she shall  
goe trauell by and by.

7 As thou vwith Esterne vwind the ships  
vpon the sea dost breake:  
So vvcre they staide. and euen as  
vve heard our fathers speake.

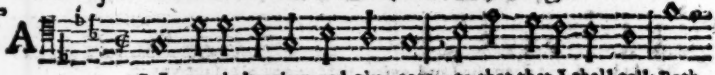
8 So in the Citie of our God,  
vve sawe, it vvvas so told:  
Yea, in the Citie vwhich our God,  
for euer vyll vphold.

*Psalme 49. CANTVS. Tho. Ravens. B. of M.*



L L people hearken and giue care to that that I shall tell: Both

*Hereford Tune. TENOR, or Playnsong.*



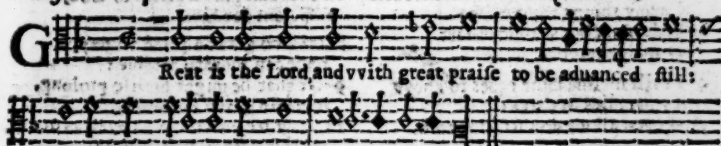
L L people hearken and giue care to that that I shall tell: Both

The Lord goeth vp above the skye,  
 wvith trumpets royall voyce.  
 6 Sing praise vnto our God. sing praise,  
 sing praises to our King:  
 For God is King of all the earth,  
 all skilfull praises sing.

vpon his holy throne:  
 8 The Princes of the people haue  
 them ioyned euery one  
 To Abrahams people for our God,  
 vvhich is exalted hye.  
 As vvvith a buckler dorth defend  
 the earth continually.

7 God on the heathen raignes and sits,

Psalme 48. MEDIVS. Iohn Tomkins B. of M.



Rest is the Lord, and vvvith great praise to be aduanced fill:

VVithin the Citie of our Lord, vpon his holy hill.

BASSVS.



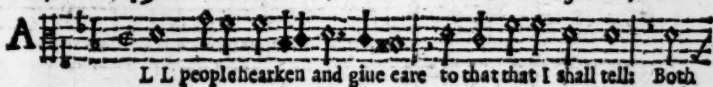
Rest is the Lord, and vvvith great praise to be aduanced fill:

VVithin the Citie of our Lord, vpon his holy hill.

3 O Lord vve vwait and doe attend  
 on thy good helpe and graces:  
 For vvhich I doe all times attend  
 vvithin thy holy place.  
 9 O Lord according to thy name,  
 for euer is thy praise:  
 And thy right hand O Lord is full  
 of righteousnesse alwayes.  
 10 Let forth thy iudgements Sion mount,  
 fulfilled be vvith ioyes:  
 And eke of Iuda grant (O Lord)  
 the daughter to reioyce.

11 Goe vvalke about all Sion hill,  
 yea, round about her goe:  
 And tell the towvers that thereupon  
 are builded on a row.  
 12 And mark you vvell her bulwarks all,  
 behold her towvers there:  
 That ye may tell thereof to them,  
 that after shall be here:  
 13 For this God is our God, our God  
 for euermore is he:  
 Yea, and vnto the death also,  
 our guider shall he be.

Psalme 49. MEDIVS. Tho. Ravens. B. of M.



L L people hearken and giue care to that that I shall tell: Both

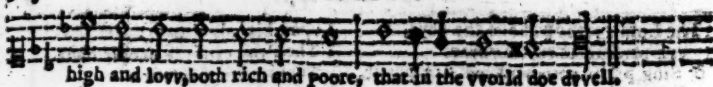
BASSVS.



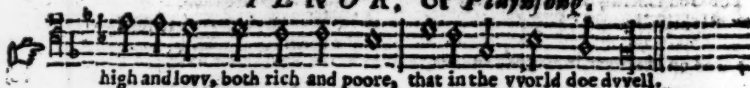
L L people hearken and giue care to that that I shall tell: Both

G 3

high



## TENOR, or Playnsong.



3 For vvhymy mouth shal make discourse  
of many things right vwise:  
In vnderstanding shall my heart  
his study exercise.

4 I vwill incline mine eares to know  
thy parabes so darke:  
And open all my doubtfull speech,  
inmeeter on my Harp.

5 VVhy should I feare afflictions,  
or any carefull toyle:  
Or else my foes vvhich at my heeles,  
are prest my life to spoyle?

6 For as for such as riches haue,  
vvherein their trust is most:  
And they vvhich of their treasures great  
themselues doe brag and boast.

7 There is not one of them that can  
his brothers death redeeme:

Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:

9 Or that he might his life prolong,  
or not in graue remaine?

10 They see vvhise men as yvell as fooles,  
subiect vnto deaths hands:

And being dead, strangers possesse  
their goods, their rents, their lands.

11 Their care is to build houses faire,  
and to determine sure:

To make their name right grest on earth  
for euer to indure.

12 Yet shall no man alway enioy  
his honour, vvealth, and rest:

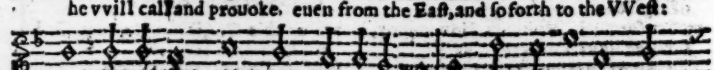
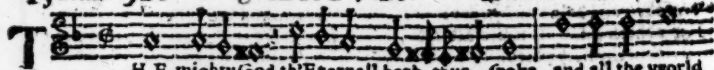
But shall at length taste of deaths cup,  
as yvell as the brute beest.

Here beginneth the French tunes.

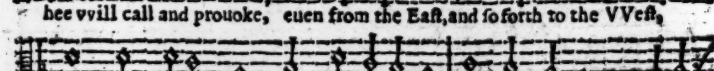
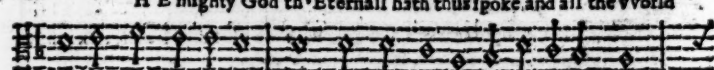
## Psalme 50.

## CANTVS.

Edward Blanks.



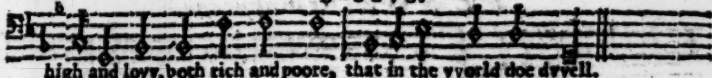
## 1 French Tune. TENOR, or Faburden.





high and low, both rich and poore, that in the world doe dwell.

BASSVS.



high and low, both rich and poore, that in the world doe dwell.

*The second part.*

13 And though they try their foolish  
to be most lewyd and vaine: (thoughts  
Their children eke approue their talke,  
and in like faine remaine.

14 As sheepe vnto the fold are brought,  
so shall they into graues

Death shall them eate, and in that day  
the iust shall Lordship haue.

15 Their image and their royall port,  
shall fade and quite decay?

VWhen as from house to pit they passe,  
with vwoe and vweale avay.

16 But surely God vwill preserue me  
from death and endlesse paine:  
Because he vwill of his good grace,  
my soule receiue againe.

17 If any man vxaxe vondrous rich,

feare not I say therefore:

Although the glory of his house  
increaseth more and more.

18 For vwhen hedyeth, of all these things  
nothing shall he receiue:

His glory vwill not follow him,  
his pompe vwill take her leaue.

19 Yet in this life he takes himselfe  
the happie & vnder Sunne;

And others likewise flatter him,  
saying all is well done.

20 And presuppose he liue as long  
as did his fathers old:

Yet must he needs at length giue place,  
and be brought to deaths fold.

21 Thus man to honour God hath calde,  
yet doth he not consider:

But like brute beasts sodoth he liue,  
which turne to dust or powder.

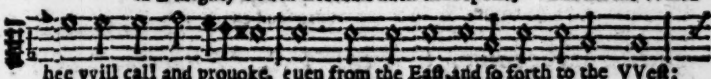
*Psalme 50.*

*MEDIVS.*

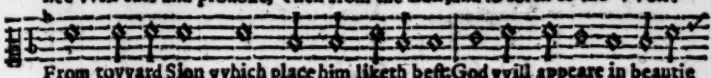
*Edward Blanche.*



H E mighty Godth' Eternall hath thus spoke, and all the vworld

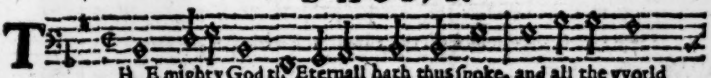


hee vwill call and prouoke, euen from the East, and so forth to the VWest:

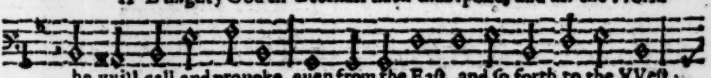


From toward Sion vvhich place him liketh best: God vwill appeare in beautie

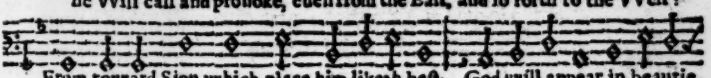
*BASSVS.*



H E mighty God th' Eternall hath thus spoke, and all the vworld



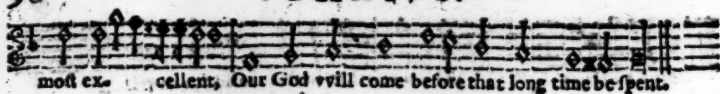
he vwill call and prouoke, euen from the East, and so forth to the VWest:



From toward Sion vvhich place him liketh best. God vwill appear in beautie

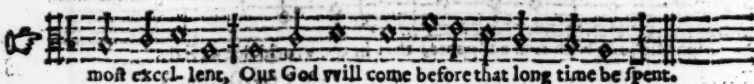
G 4

most



most excellent, Our God will come before that long time be spent.

*TENOR, or Faburden.*



most excellent, Our God will come before that long time be spent.

Devouring fire  
shall goe before his face,  
A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heavens bright,  
To iudge his folke  
wvith equitie and right.

5 Saying goe to,  
and now my Saints assemble:  
My heits they keepe,  
their gifts doe not dissemble.

6 The heavens shall  
declare his righteousnesse:

For God is Iudge  
of all things more and lesse:

7 Heare my people,  
for I will now reveale:  
Lift Israel,

I will thee nought conceale.

8 Thy God, thy God  
am Landvill not blame thee:  
For giuing not  
all manner offerings to me.

9 I haue not neede  
to take of thee at all,  
Goats of thy fold,  
or calfe out of thy stall.

10 For all the beasts  
are mine wvithin the vvoods,  
On thousand hills  
cattell are mine ovvne goods,

11 I know for mine  
all birds that are on mountaines:  
All beasts are mine  
vvhich haunt the fields and fountaines,

12 Hungry if I vvere,  
I vvould not thee it tell;

For all is mine  
that in the vvorld doe dwell.

13 Eare I the flesh  
of great Bulls or Bullocks:  
Or drinke the blood  
of Goats, or of the flockes?

14 Offer to God  
praye and heary thanksgivings:  
And pay thy vvoves  
vnto God euerliuing.

*Another of the same. CANTVS. M. Peirson B. of M.*

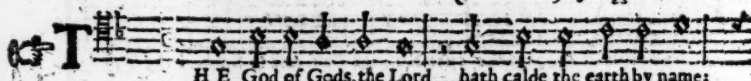


HE God of Gods, the Lord hath calde the earth by name;

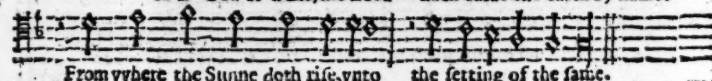


From vvhere the Sunne doth rise, vnto the setting of the same.

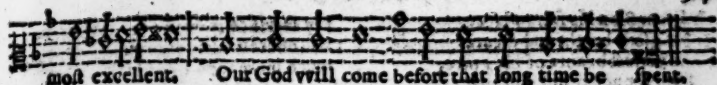
*Southwell Tune. TENOR, or Playnsong.*



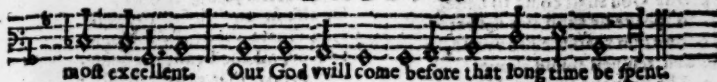
HE God of Gods, the Lord hath calde the earth by name;



From vvhere the Sunne doth rise, vnto the setting of the same.



BASSVS.



15 Call vpon me,  
vwhen troubled thou shalt be,  
Then vwill I help,  
and thou shalt honour me:  
16 To the vicked,  
thus saith the eternall God:  
VVhy dost thou preach  
my lawes and hefts abroad,  
Seeing thou hast  
them with thy mouth abused,  
17 And hast to be  
by discipline reformed?

My vvords I say,  
thou dost reiect and hates  
18 If that thou see  
a theefe, as vvith thy mate,  
Thou runst vvith him,  
and so your prey doe seeke:  
and art all one  
vvith bauds and ruffians eke;  
19 Thou giueth thy selfe  
to backbite and to slander,  
And hovv thy tongue  
deceiueth, it's a vvonder.

20 Thou sittest musing  
thy brother how to blame:  
And hovv to put  
thy mothers sonne to shame:  
21 These things thou didst,  
and vvhist I held my tongue,  
Thou didst me iudge  
(because I staid so long)  
Like to thy selfe,  
yet though I keepe long silence,  
Once shalt thou feele  
of thy vvronges iust recompence.

22 Consider this  
ye that forget the Lord:  
And feare not vwhen  
he threatneth vvith his vvord:  
Left vvithout help  
I spoyle you as a prey.  
23 But he that thanks  
offreth, praiseth me aye,  
Saith the Lord God,  
and he that vvalketh this trace,  
I vvill him teach  
Gods saving health to imbrace.

Another of the same. MEDIVS. M. Peirson B. of M.



BASSVS.



From vvhere the Sunne doth rise, vnto the setting of the same.

2 From

2 From Ston his faire place,  
his glory bright and cleare:  
The perfect beauty of his grace,  
from thence it did appere.

3 Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire vvasse,  
and tempest round about.

4 The heauens from on hie,  
the earth belovv likewise:  
He vvill call forth to iudge and try,  
his folke he doth deuise.

5 Bring forth my Saints, saith he,  
my faithfull Rocks to deare:  
VVhich are in bond and league vvith me  
my lawv to loue and feare.

6 And vvhen these things are tride,  
the heauens shall record:  
That God is iust, and all must bide  
the iudgements of the Lord.

7 My people O giue heed,  
Israel to thee I cry:  
I am thy God, thy helpe at need,  
thou canst it not deny.

8 I doe not say to thee,

thy sacrifice is slack:  
Thou offerest daily vnto me,  
much more then I doe lack;

9 Thinkst thou that I doe need  
thy cattell young or old?  
Or else so much desire to feed,  
on Goats out of thy fold?  
To Nay, all the beasts are mine,  
in vvoods that eate their filz:  
And thousands more of neat and kine,  
that run vvilde on the hills.

*The second part.*

11 The birds that build on hie,  
in hills and out of sight:  
And beasts that in the fields doe lye,  
are subiect to my might.

12 Then though I hunger sore,  
vvhat need I ough of thine:  
Sith that the earth vvith her great store,  
and all therein is mine?

13 To buls flesh haue I minde,  
to eate it dost thou thinke?  
Or such a sweetnesse doe I finde,  
the bloud of Goates to drinke?

14 Giue to the Lord his praise,  
vvith thanks to him apply!

*Psalm 51. CANTVS. Tho. Ravens. B. of M.*

**O** Lord consider my distresse, and now vvith speed some pittie

take: My finnes deface, my faults redresse: good Lord for thy great mercies

sake. VVash me O Lord, and make me cleane from this vniust and sinfull

*TENOR, or Playnsong.*

**O** Lord consider my distresse, and now vvith speed some pittie

take: My finnes deface, my fautes redresse, good Lord for thy great mercies

sake. VVash me O Lord, and make me cleane from this vniust and sinfull

And see thou pay thy vowes & vvvayes  
vnto the Lord most hye.

35 Then seeke and call to me,  
vvhennought vvvould vvorke thee blame:  
And I vvill sure deliuer thee,  
that thou maist praise my name.

36 But to the vvicked traine,  
vvhich talke of Godeach day:  
And yet their vvvorks are foule and vvain,  
so them the Lord vvill say,

37 VVith vvhats a face dar'st thou,  
my vvord once speake or name:  
VVhy dost thy raikes my lavv allowe,  
thy deeds deny the same?

38 VVheres for to amend  
thy life thou art so slack:  
My vvord, the vvhich thou dost pretend,  
is cast behinde thy backe.

*The third part.*

39 VVhen thou a theefe dost see,  
by theft to liue in vvealth:  
VVith him thou runst, and dost agree  
likewise to thrive by stealth.

40 VVhen thou dost them behold,  
that vvices and maides desile:

Thou likest it vvell, and vvastest bold  
to vse that life most vile.

41 Thy lips thou dost apply  
to slander and defame:  
thy tongue is taught to craft and lye,  
and still doth vse the same.

42 Thou findest to reuile  
thy friends to thee so neere:  
VVith slander thou wouldest needs defile  
thy mothers soune most deere.

43 Hereat while I doe vvinke,  
as though I did not see:  
thou goest on still, and dost thinke  
that I am like to thee.

44 But sure I vvill not let  
to strike when I begin:  
Thy faults in order I vvill set,  
and open all thy sinne.

45 Marke this I you require,  
that haue not God in minde:  
Lest vvhen I plague you in my ire,  
your helpe be far to finde.  
46 He that doth giue to me  
the sacrifice of praise:  
Doth please me vvell, and he shall see  
to walke in godly vvayes.

*Psalme 51.*

*CANTVS. Tho. Ravens. B. of M.*

**O** Lord consider my distresse, and now vvith speed some pittie

take: My sinnes deface, my faults redresse, good Lord for thy great mercies

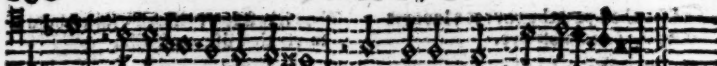
ake. VVash me O Lord, and make me cleane from this vniust and sinfull

*BASSVS.*

**O** Lord consider my distresse, and now vvith speed some pittie

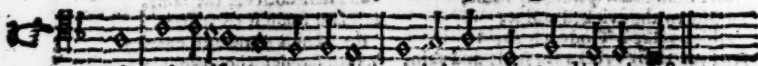
take: My sinnes deface, my faults redresse, good Lord for thy great mercies

ake. VVash me O Lord, and make me cleane from this vniust and sinfull



act: and purifie yet once againe, my hainous crime and bloody fact.

*TENOR, or Playnsong.*



act: and purifie yet once againe, my hainous crime and bloody fact.

3 Remorse and sorrow doe constraîne  
Me to acknowledge mine excess;  
My finnes alas doe still remaine  
Before my face without release,  
4 For thee alone I haue offended,  
Committing euill in thy sight:  
And if I were therefor: condemned,  
Yet were thy iudgements iust and right,

5 It is too manifest alas,  
That first I was conceived in sinne,  
Yea, of my mother so borne was,  
And yet vile vretch remaine therein,  
6 Also behold Lord thou dost loue  
The inward truth of a pure heart:  
Therefore thy wisdom from aboute,  
Thou hast reueal'd me to conuert.

7 If thou with Hyssop purge this blot,

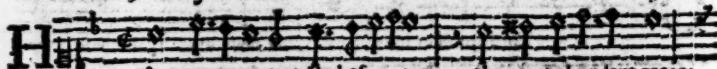
I shall be cleaner then the glasse:  
And if thou vvashe away my spot,  
The snow in white nesse shall I passe;  
8 Therefore O Lord such say me send,  
That inwardly I may finde grace:  
And that my strength may now amend,  
VWhich thou hast swag'd for my trespass.

9 Turne back thy face & frowning ire,  
For I haue felt enough thy hand:  
And purge my finnes I thee desire,  
VWhich doe in number passe the sand,  
10 Make new my heart within my breast,  
And frame it to thy holy will:  
Thy constant spirit in me let rest,  
VWhich may these raging enemies kill:

*The second part.*

11 Cast me not Lord out from thy face,

*Another of the same. CANTVS. William Granford.*

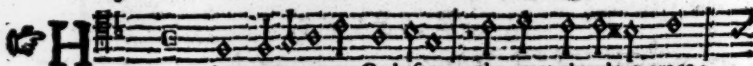


Aue mercy on mee God af- ter thy great abundant grace:



After thy mercies multi- tude, doe thou my finnes de- face.

*Ely Tune. TENOR, or Playnsong.*



Aue mercy on me God after thy great abundant grace:



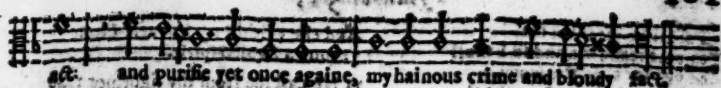
After thy mercies multitude, doe thou my finnes deface.

2 Yea, vvashe me more from mine offence,  
And cleanse me from my sinne:  
For I doe know my faults, and still  
my finnes are in mine eyne.

3 Against thee, thee alone I haue

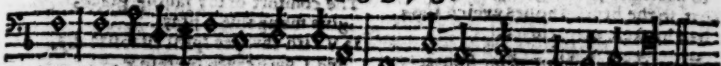
offended in this case:  
And euill haue I done before  
the presence of thy face.

4 That in the things that thou dost say  
vpriht thou maist be tride:  
And eke in iudging that the doome,



act. and purifie yet once againe, my hainous crime and bloody fact.

BASSVS.



act. and purifie yet once againe, my hainous crime and bloody fact.

But speedily my tormentes end,  
Take not from me thy spirit and grace,  
VVhich may from danger me defend.  
12 A cōfort me to those loyes againe,  
VVhich I vvas vvent in the to finde:  
And let me thy free spirit retaine,  
VVhich vnto thee may sturre my minde.

13 Thus vvhen I shall thy mercies know  
I shall instruct others therein:  
And men likevvise that are brought low  
By mine ensample shall sive sinne.

14 O God that of my health art Lord,  
Forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnto,  
O Lord vvhich onely art the key:

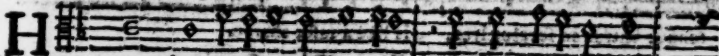
And then my mouth shall testifie  
Thy vvondrovs vvorks & praise alway:  
16 And as for outward sacrifice,  
I vvould haue offered many a one:  
But thou esteemest them of no price,  
And therein pleasure takest none.

17 The beaute heart, the minde oppress,  
O Lord how neuer dost reiect:  
And to speake truth it is the best,  
And of all sacrifice the effect.

18 Lord vvith thee turne thy face:  
Poure out thy mercies on thy hill  
And on Ierusalem thy grace,  
Build vp the vvalls and loue it still.

19 Thou shalt accept then our offerings  
Of peace and righteousness I say:  
Yea, Calues and many other things  
Vpon thine Altar vvill we lay.

Another of the same. MED IVS. William Cranford

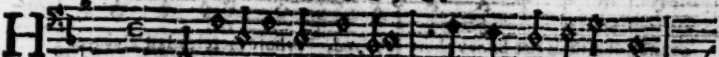


Aue mercy on mee God after thy great abundant grace:



After thy mercies multitude, doe thou my finnes deface.

BASSVS.



Aue mercy on mee God after thy great abundant grace:



After thy mercies multitude, doe thou my finnes deface.

may passe vpon thy side.

5 Behold, in vvickednesse my kinde  
and shape I did receiue:  
And loe my finfull mother eke,  
in sinne did me conueiue.

6 But loe the truth of inward parts  
is pleasant vnto thee:  
And secrets of thy vvisedome thou  
reuealed hast to me.

7 VVith Hyssop Lord besprinkle me,  
I shall

I shall be cleansed for  
 Yea wash thou me, and so I shall  
 be whiter then the snow.  
 3 Of joy and gladnesse make thou me  
 to heare the pleasing voyce:  
 That to the bruised bones which thou  
 hast broken, may reioyce.  
 9 From the beholding of my finnes,  
 Lord turne away thy face:  
 And all my deeds of wickednesse,  
 doe utterly deface.  
 10 O God create in me a heart  
 vnspotted in thy sight.


And eke within my bowels Lord,  
 renew a stabled spirit.

11 Ne cast me from thy sight, nor take  
 thy holy spirit away:  
 The comfort of thy sauing grace,  
 giue me againe I pray.  
 12 VVith thy free spirit establish me,  
 and I will teach therefore,  
 Strangers thy wayes, and wicked shall  
 be turned to thy lore.

*The second part.*


13 O God that art my God of health,

*Psalme 52. CANTVS. Tho. Ranan. B. of M.*

**W** 

H Y dost thou tyrant boast abroad, thy wicked workes to  
 praise: dost thou not knowe there is a God, whose mercies last alwayes?  
 VVhy dost thy minde yet still deuise such wicked viles to vvarpe Thy  
 tongue vntrue in forging lyes, is like a razor sharpe.

*TENO R, or Playnsong.*

**W** 

H Y dost thou tyrant boast abroad, thy wicked workes to  
 praise: dost thou not knowe there is a God, whose mercies last alwayes?  
 VVhy dost thy minde yet still deuise such wicked viles to vvarpe Thy  
 tongue vntrue in forging lyes is like a razor sharpe.

3 On mischief vwhy sett thou thy mind, in mischief, blood, and wrongs  
 and wilt not walke vpright? Thy lips haue leard the flattering stile,  
 Thou hast more lust false tales to snde, O thou deceitfull tongue.  
 then bring the truth to light.  
 4 Thou dost delight in fraud and guile, 5 Therefore God shall for euer confound

from blood deliver me:  
That praises of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
doe thou O Lord vnloose:  
The praises of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wilt not be.

16 A troubled spirit is sacrifice,


delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord  
to Sion, and withall

Grant that of thy Ierusalem,  
vpreard may be the wall.

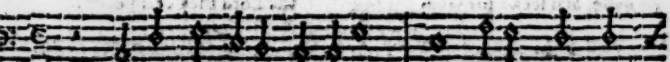
18 Burnt offerings, gifts, and sacrifice,  
of iustice in that day:  
Thou shalt accept, and Calnes they shall  
vpon thine Altar lay.

*Psalm 52. MEDIVS; Tho. Ranens. B. of M.*

W 

H Y dost thou tyrant boast abroad thy wicked workes to  
praise: dost thou not know there is a God, whose mercies last alwayes:  
VVhy dost thy minde yet still deuise such wicked viles to vwarpe Thy  
sougue vnttrue in forging lyes, is like a razor sharpe.

*BASSVS.*

W 

H Y dost thou tyrant boast abroad thy wicked workes to  
praise: dost thou not know there is a God, whose mercies last alwayes:  
VVhy dost thy minde yet still deuise such wicked viles to vwarpe Thy  
sougue vnttrue in forging lyes, is like a razor sharpe.

and plucke thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface:  
The inst vven they behold thy fall,  
with feare shall praise the Lord:

And in reproach of thee withall,  
cry out with one accord.

Behold the man which would not take  
the Lord for his defence:

But of his goods his God did make,  
and trust his corrupt fence:  
8 But I an Oliue fresh and Greene:

vwill spring and spread abroad:  
For why? my trust all times hath beene:  
vpon the liuing God.

Psalm 53. CANTVS. Tho. Ravens. B. of M.

**T** He foolish man in that vvhich he vvitthin his heart hath said:  
That there is any God at all, hath vtterly denyd.

Chichester Tune. TENOR, or Playnsong.

**T** He foolish man in that vvhich he vvitthin his heart hath said:  
That there is any God at all, hath vtterly denyd.

2 They are corrupt, and they also  
a hainous vvorke haue wrought:  
Among them all there is not one,  
of good that vvorketh ought.

3 The Lord lookt down on sons on men  
from heauen all abroad:  
To see if any were that would  
be wise, and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Doe not all wicked vvorkers knowe  
that they doe feed vpon  
My people as they feed on bread:  
the Lord they call noron.

Psalm 54. CANTVS. Tho. Ravens. B. of M.

**G** O Lord saue mee for thy holy name, and for thy goodnesse sake:  
Vnto the strength (Lord) of the same, I doe my cause betake.

Salisbury Tune. TENOR, or Playnsong.

**G** O Lord saue mee for thy holy name, and for thy goodnesse sake:  
Vnto the strength (Lord) of the same, I doe my cause betake.

2 Regard O Lord and giue an eare  
to me vvhen I doe pray.

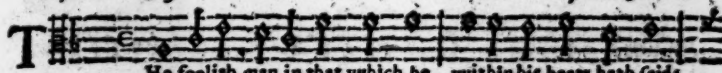
Bevv doune thy selfe to me, and heare  
the vvords that I doe say.

9 For this therefore will I give praise  
to thee with heart and voice:


I will set forth thy name alwayes  
wherein thy Saints reioyce.

*Psalm 53. MEDIVS. Tho. Ravens. B. of M.*

**T**



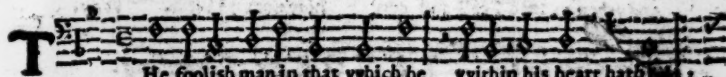
He foolish man in that which he within his heart hath said:



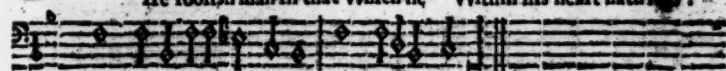
That there is any God at all, hath utterly de-  
nied.

*BASSVS.*

**T**



He foolish man in that which he within his heart hath said:



that there is any God at all, hath utterly denied.

6 Euen there they were afraid, & stood  
with trembling all dismayd:  
VVhereas there was no cause at all  
vvhy they should be afraid:


8 O Lord giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.

7 For God his bones that thee besiege,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reflected are of God.


9 VVhen God his people shall restore,  
that earst was captiue led:  
then Iacob shall therein reioyce,  
and Israel shall be glad.

*Psalm 54. MEDIVS. Tho. Ravens. B. of M.*

**G**



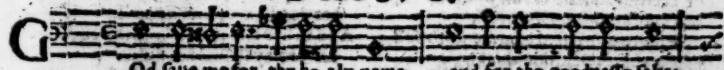
Od saue mee for thy holy name, and for thy goodnesse sake:




Vnto the strength (Lord) of the same, I doe my cause betake.

*BASSVS.*

**G**



Od saue me for thy ho-ly name, and for thy goodnesse sake:



Vnto the strength (Lord) of the same, I doe my cause betake.

For strangers vp against me rise,  
and tyrants vex me still:

VVhich haue not God before their eyes,  
they take my soule to spill.

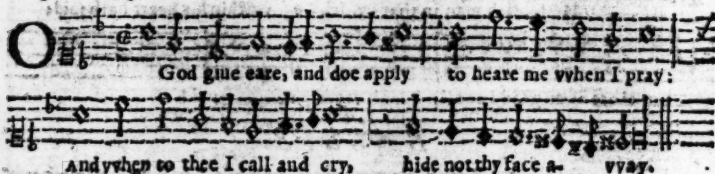
4 But loe my God doth giue me aide,  
the Lord is straight at hand  
VVith them by vvhom my soule is staid,  
the Lord doth euer stand.

5 VVith plagues repay againe all these  
for me that lye in vvaite:  
And in thy truth destroy my foes  
vvith their owne, snare and baite.

## Psalme 55.

## CANTVS.

John Milton.



## Norwich Tune.

## TENOR, or Playnsong.



2 Take heede to me, grant my request,  
and ansvvere me againe:  
VVith plaints I pray, full sore oppress,  
great griefe doth me constrain.

3 Because my foes vvith threats & cries,  
oppresse me through despight:  
And so the vvicked sort likewise,  
to vex me haue delight.

4 For they in counsell doe conspire  
to charge me vvith some ill:  
So in their hasty verath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath  
it panteth in my brest:

The terrors and the dread of death  
doe vvotke me much vvreth.

6 Such dreadful feare on me doth fall,  
that I therewith doe quake:  
Such horror vvhelmeth me vvithall,  
that I no shift can make.

7 But I doe say, vvho vvill giue me  
the swift and pleasant vvings  
Of some faire Dove, that I may flye,  
and rest me from these things.

8 For then I vvould goe farre away

to flye I vvould not cease:  
And I vvould hide my selfe, and stay  
in some great vvildernesse,

9 I vvould be gone in all the haste,  
and not abide behinde:

That I evert quite and ouer-past  
these blasts of boyllrous vvinde.

10 Diuide them Lord, and from them pull  
their diuellish double-tongue:  
For I haue spied their Circle full  
of aspe, strife, and vvrong.

11 VVhich things both night and day  
doe close her as a vvall (throughout  
In midst of her is mischiefc shent,  
and sorrowe ke vvithall.

12 Her priue parts are vvicked plaine,  
her deeds are much too vile:

And in her streets there doth remaine  
all crasty fraud, and guile.

## The second part.

13 If that my foes did seeke my shame,  
I might it vvell abide:

From open enemies checke and blame,  
some vvhere I could me hide.

14 But thou it vvast my fellow deare,  
vvhich friendship didst pretend;

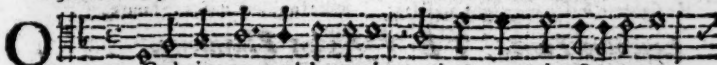
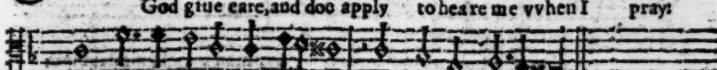
6 An offering of free heart and vwill,  
then I to thee shall make:  
And praise thy name, for therein still  
great comfort doe I take.

7 O Lord at length doe set me free  
from them that craft conspire:  
And novv mine eyes vwith ioy doe see  
of them my hearts desire.

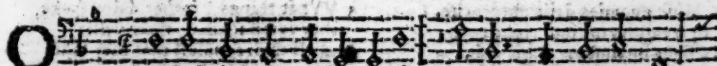
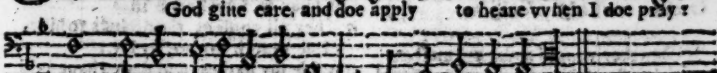
*Psalme 55.*

*MEDIVS.*

*John Milton.*

**O**   
God giue care, and doe apply to heare me vvhhen I pray:  
  
And vvhhen to thee I call and cry, hide not thy face avway.

*BASSVS.*

**O**   
God giue care, and doe apply to heare vvhhen I doe pray:  
  
And vvhhen to thee I call and cry, hide not thy face avway.

And didst my secret counsell heare,  
as my familiar friend.

and punish them full sore.

15 VVith vvhom I had desire to talke  
in secret and abroad:  
And we together oft did walke,  
vvhithin the house of God.

21 For sure there is no hope that they  
to turne will once accord:

For why: they vwill not once obey,  
nor doe not feare the Lord.

16 Let death in haste vpon them fall,  
and send them quicke to hell:  
For mischiefc reigneth in their hall  
and parlour vvhether they dwell.

22 Vp6 their friends they lay their hands  
vvhilch were in couenant knit:

Of friendship to neglect the bands,  
they passe or care no vvbit.

17 But I vnto my God doe cry,  
to him for helpe I flye:  
The Lord doth heare me by and by,  
and he doth succour me.

23 VVhile they haue war vvhithin their  
as butter are their vvords: hearts,

Although their vvords were smooth as  
they cut as sharpe as svords: (oyle,

18 At morning, noone, and euening tide  
vnto the Lord I pray:  
VVhen I so instantly haue cride,  
he doth not say me nay.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:

For in no vvise he vwill accord  
the lust in thrall to see.

19 To peace he shall restore me yet,  
though war be novv at hand:  
Although the number be full great,  
that vvould against me stand.

25 But God shall cast them deepe in pit,  
that thirst for blood alvvayes:

He vwill no guilefull man permit  
to liue out halfe his dayes.

20 The Lord that first and last doth raigv,  
both novv and euermore:

26 rrough such be quite destroyed & gone  
in thee O Lord I trust,

I shall depend thy grace vpon,  
vvith all my heart and lust.

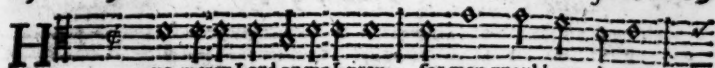
VVill heare vvhhen I to him complaine,

H

Have



*Psalm 56. MED IVS. William Harison. 109*

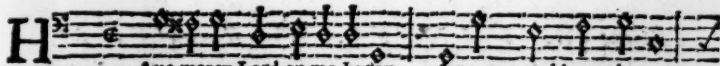


Aue mercy Lord on me I pray, for man would mee deuoure:

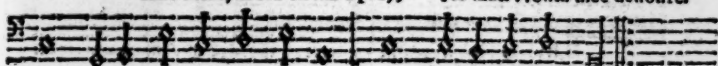


He fighteth vvith me night and day, and troubleth me each houre.

*BASSVS.*



Aue mercy Lord on me I pray, for man would mee deuoure



He fighteth vvith me night and day,

and troubleth me each houre.

and on my teares doth looke:  
Reserue them in a glasse by thee,  
and vvrite them in thy booke.

11 I trust in God, and yet I say  
as I before began:  
The Lord he is my helpe and stay,  
I doe not care for man.

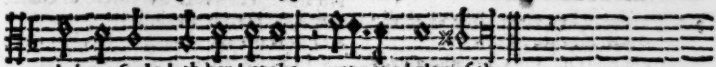
9 VVhen I doe call vpon thy name,  
my foes avay doe start:  
I vvell perceiue it by the same,  
that God doth take my part.  
10 I glory in the vvord of God,  
to praise it I accord:  
VVith ioy I shall declare abroad,  
the promise of the Lord.

12 I vvill performe vvith heart so free,  
to God my vvowes alvvayes:  
And IO Lord all times to thee  
vvill offer thanks and praise.  
13 My soule from death thou dost defend,  
and keepe my feet vpright:  
That I before thee may ascend  
vvith such as liue in light.

*Psalm 57. MED IVS. Tho. Ravens. B. of M.*

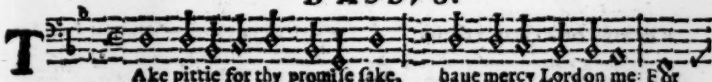


Ake pittie for thy promise sake, haue mercy Lord on me: For

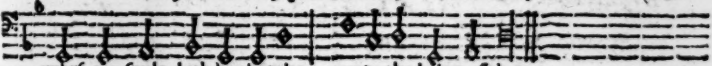


vvhy? my soule doth her betake vnto the helpe of thee.

*BASSVS.*



Ake pittie for thy promise sake, haue mercy Lord on me: For



vvhy? my soule doth her betake vnto the helpe of thee.

4 From heauen he hath sent his aide,  
to saue me from their spight:  
That to deuoure me haue affaid  
his mercy, truth, and might.

5 I lead my life vvith Lyons fell,  
all set on vvrauth and ire:  
And vvith such vvicked men I dwell,  
that fret like flames of fire.

H 3

6 Their

6 Their teeth are speares and arrowes  
as sharp as I haue seene: (long,  
they wound and cut with their quicke  
like swordes & weapons keen. (tongue

3 They lay their nets, and doe prepare  
a priue caue and pit:  
VWherein they thinke my soule to snare,  
but they are fallen in it.

7 Set vp and shevv thy selfe O God,  
about the heauens bright:  
Exalt thy praise on earth abroad,  
thy maicstie and might.

9 My heart is set to laud the Lord,  
in him I joy alwayes:  
My heart I say doth vwell accord  
to sing his laud and praise.

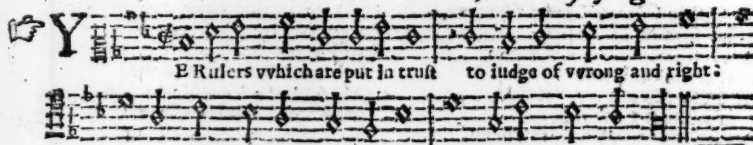
*Psalm 58. CANTVS. Tho. Rauens. B. of M.*



E Rulers vvhich are put in trust to iudge of vvrong and right:

Be all your iudgements true and iust, not knowng meede or might:

*Lucbfield Tune. TENOR, or Playnsong.*



E Rulers vvhich are put in trust to iudge of vvrong and right:

Be all your iudgements true and iust, not knowng meede or might:

2 Nay in your hearts you mark and muse  
in mischief to consent:

and fast doth stop his care.

And where you should true iustice vse,  
your hands to bribes are bent.

5 Because he will not heare the voyce  
of one that charmeth well:  
No though he were the chiefe of choice  
and did therein excell:

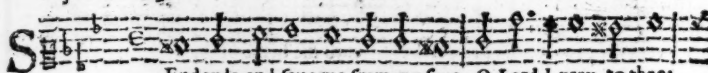
3 The wicked sort from their birth day,  
haue erred on this wise:  
And from their mothers wombe alway,  
haue vsed craft and lyes.

6 O God breake thou their teeth at once  
vwithin their mouthes throughout:  
The tusks that in their great iaw-bones  
like Lyons vvhelps hang out.

4 In them the poyson and the breath  
of Serpents did appeare:  
Yea, like the Adder that is deafe,

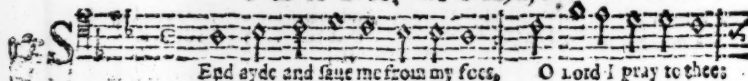
7 Let them consume alway and vvasse,

*Psalm 59. CANTVS. I. Farmer.*



End ayde and saue me from my foes, O Lord I pray to thee:

*TENOR, or Playnsong.*



End ayde and saue me from my foes, O Lord I pray to thee:

*Psalme 57.*

III

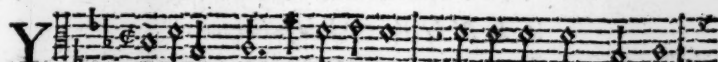
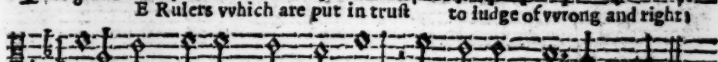
10 Awake my ioy, awake I say,  
my Lute, my Harpe and string :  
For I my selfe before the day,  
will rise, reioyce, and sing.

11 Among the people I will tell  
the goodnesse of my God :  
And shew his praise that doth excell  
in heathen Lands abroad.

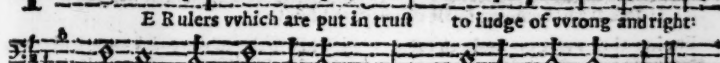
12 His mercy doth extend as far  
as heauens all are hye :  
Hi, truths high as any Starre  
that standeth in the skie.

13 Set forth and shew thy selfe O God,  
about the heauens bright :  
Extoll thy praise on earth abroad,  
thy maiestie and might.

*Psalme 58. MEDIVS. Tho. Ranens. B. of M.*

**Y**   
E Rulers vvhich are put in trust to iudge of vvrong and right :  
  
Be all your iudgements true and iust, not knowvng meede or might :

*BASSVS.*

**Y**   
E Rulers vvhich are put in trust to iudge of vvrong and right :  
  
Be all your iudgements true and iust, not knowvng meede or might :

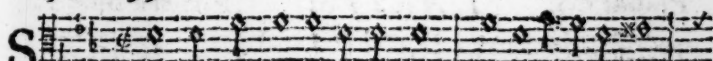
as water runneth throughout.  
The shafts that they doe shoote in haste,  
let them be broke in sight.  
8 As Snayles doe vvashe within the shell,  
and vnto slime doe runne :  
As one before his time that fell,  
and neuer saw the Sunne.

9 Before the thornes that now are yong  
to bushes big shall growv :  
The stormes of anger vvasing strong,

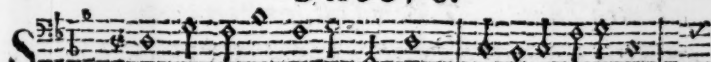
shall take them ere they knowv.  
10 The iust shall ioy, it doth them good  
that God doth vengeance take :  
And they shall vvashe their feet in blond  
of them that him forsake.


11 When shall the earth shew forth & tell  
that good men haue reuyard :  
And that a God on earth doth dwell,  
that iustice doth regard.

*Psalme 59. MEDIVS. I. Farmer.*

**S**   
End ayde and saue me from my foes, O Lord I pray to thee :

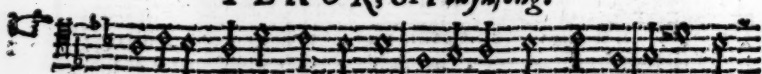
*BASSVS.*

**S**   
End ayde and saue mee from my foes, O Lord I pray to thee :  
H4 Defend



Defend & keepe me from all those that rise and strue vvith me, O Lord pre-  
 serue me from those men, vvwhose doings are not good: and set me sure and  
 safe from them, that still thirst after bloud.

## TENOR, or Playnsong.



Defend & keepe me from all those that rise and strue vvith me. O Lord pre-  
 serue me from those men, vvwhose doings are not good: and set me sure and  
 safe from them, that still thirst after bloud.

- 3 For loe they vwait my soule to take,  
 they rage against me still:  
 Yea for no fault that I did make,  
 I neuer did them ill.  
 4 They run, and doe themselves prepare,  
 vvhen I no vvhit offend:  
 Arise, and saue me from their snare,  
 and see vvhat they intend.  
 5 O Lord of hostes of Israel,  
 rise vp and strike all lands:  
 And pittie none that doe rebell,  
 and in their mischief stands.  
 6 At night they stir and seeke about,  
 as hounds they howle and grin:  
 And all the Citie cleane throughout,  
 from place to place they ren.


- 7 They spake of me vvith mouth alway,  
 but in their lips vvwere svvords:  
 They greed my death, and then vvould say  
 vvhat, none can heare our vvords.  
 8 But Lord thou hast their vvayes espide,  
 and laught thereat space:  
 The heathen folke thou shalt deride,  
 and mocke them to their face.  
 9 The strength that doth my foes vvith-  
 O Lord doth come of thee (stands)  
 My God he is my helpe at hand,  
 a fort of fence to me.  
 10 The Lord to me doth shew his grace  
 in great abundance still:  
 That I may see my foes in case,  
 such as my heart doth vvill.

## Psalme 60. CANTVS. Edward Blanks.




Lord thou didst vs cleane forsake, and scatterdest vs abroad:

## Dutch Tune. TENOR, or Playnsong.

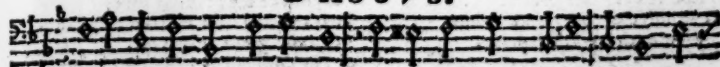


Lord thou didst vs cleane forsake, and scatterdest vs abroad.



Defend & keepe me from all those that rise and strine vwith me. O Lord pre-  
serue me from those men, vvwhose doings are not good: and set me sure and  
safe from them, that still thirst after bloud.

BASSVS.



Defend & keepe me from all those that rise and strine vwith me. O Lord pre-  
serue me from those men, vvwhose doings are not good: and set me sure and  
safe from them, that still thirst after bloud.

- 11 Destroy them not at once O God,  
lest it from minde doe fall :  
But vwith thy strength driue them abroad  
and so consume them all.  
12 For their ill vvords & truthlestongue  
confound them in their pride :  
Their vvicked othes vwith lyes & vvrong  
let all the vvorld deride.  
13 Consume them in thy vvraath O Lord,  
that nought of them remaine:  
That men may knowv throughout the  
that Jacobs God doth raigae. (vvorld  
14 At euening they retorne space,  
as dogs they grin and cry:

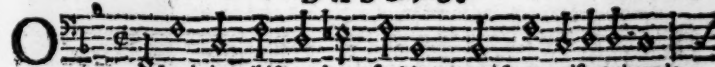
- Throughout the streets in every place,  
they runne about and spie.  
15 They seeke about for meat I say,  
but let them not be fed:  
Nor finde a house vvherein they may  
be bold to put their head.  
16 But I vvill shewv thy strength abroad  
thy goodnesse I vvill praise:  
Forthou art my defence and aide  
at need in all assayes.  
17 Thou art my strength, thou hast me staid  
O Lord I sing to thee :  
Thou art my fort my strength and aide,  
a leuing God to me.

Psalme 60. MEDIVS. Edward Blanks.

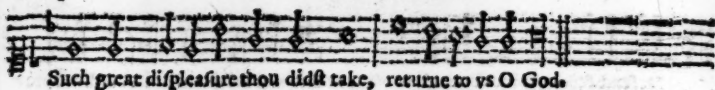


Lord thou didst vs cleane forsake, and scatterdst vs abroad:

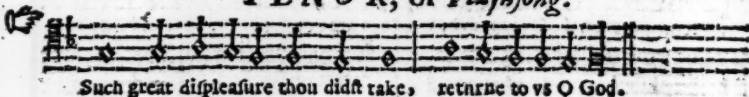
BASSVS.



Lord thou didst vs cleane forsake, and scatterdst vs abroad:  
Such



## TENOR, or Playnsong.



2 Thy might did mone the land so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bovy and quake.

3 VVith beauey chancethou plaguest thus  
the people that are thine:  
And thou hast giuen vato vs  
a drinke of deadly vvine.

4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy vvord is true.

5 So that thy might may keep and saue  
thy flocke that fauour thee:  
That they thy help at hand may haue,  
O Lord grant this to me.

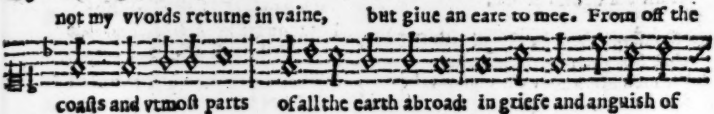
6 The Lord did speake from his ovyne  
this vvvas his ioyfull tale: (place,  
I vvill diuide Sichem by space,  
and mete our Succoths vale.

7 Gilead is giuen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my Land,  
my LAVV doth Iuda guide.

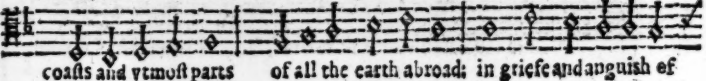
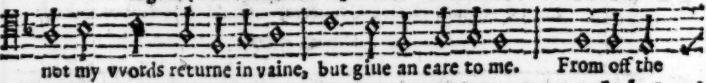
## Psalme 61.

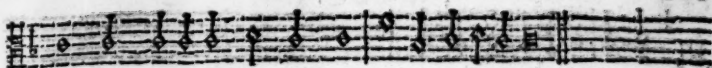
## CANTVS.

Richard Allison.



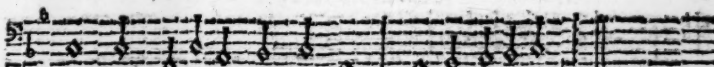
## TENOR, or Playnsong.





Such great displeasure thou didst take, returne to vs O God.

BASSVS.



Such great displeasure thou didst take, returne to vs O God.

8 In Moab will I wash my feet,  
ouer Edom throw my shoe:  
And thou Palestine ought to seeke  
for fauour me vnto.

9 But vho will bring me at this tide,  
vnto the Citie strong?  
Or vho to Edom will me guide,  
so that I goe not vwrong:

10 Vilt thou O God which didst forsake  
thy folke, their land and coasts?

Our vvars in hand thou vwouldst not take  
nor vvalke among our hoasts.

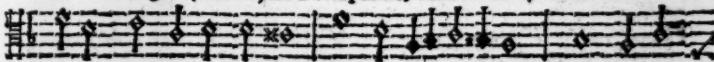
11 Giue aide O Lord, and vs relieue  
from them that vs disdaine:  
The help that hoasts of men can giue,  
it is but all in vaine.

12 But through our God we shall haue  
to take great things in hand: (might  
He will tread downe and put to flight,  
all those that thee vwithstand.

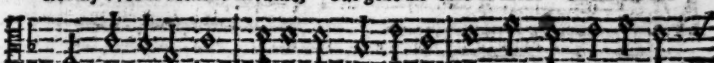
*Psalme 61. MEDIVS. Richard Allison.*



Egard (O Lord) for I complaine, and make my sute to thee. Let

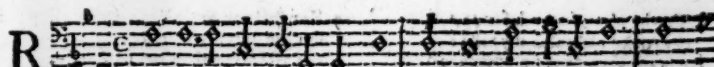


not my vwords returne in vaine, but giue an eare to mee. From off the

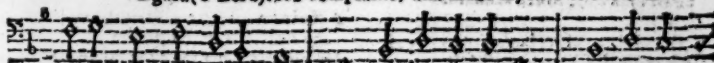


coasts and ymost parts of all the earth abroad: in griefe and anguish of

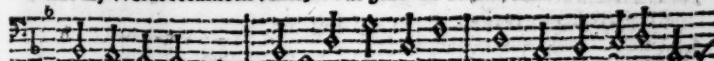
BASSVS.



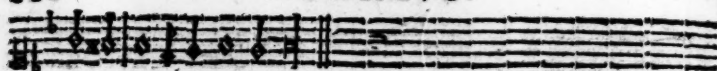
Egard (O Lord) for I complaine, and make my sute to thee. Let



not my vwords returne in vaine, but giue an eare to mee. From off the

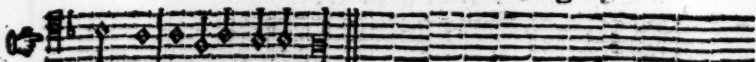


coasts and ymost parts of all the earth abroad: in griefe and anguish of



my heart, I cry to thee O God.

*TENOR, or Playnsong.*



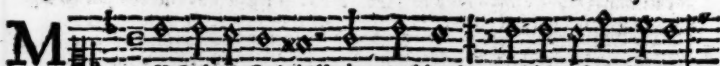
my heart, I cry to thee O God.

- 3 Vpon the rocke of thy great powver,  
my vnsuffill minde repose :  
Thou art my hope, my fort, and tover,  
my fence against my foes.  
4 VVithin thy tents I lust to dwell,  
for cuer to indure,

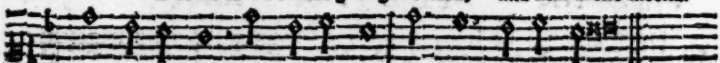
Vnder thy vings I know right well  
I shall be safe and sure.

- 5 The Lord doth my desire regard,  
and doth fulfill the same:  
VVith godly gifts doth he reward  
all them that feare his name.

*Psalme 62. CANTVS. Tho. Ravens. B. of Ms*



Y soule to God shall giue good heed, and him alone intend:

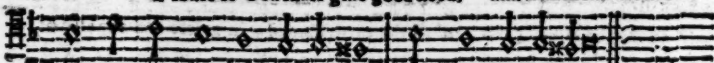


For why? my health and hope to speed, doth vvhole on him depend.

*Windfor or Eaton Tune. TENOR, or Playnsong.*



Y soule to God shall giue good heed, and him alone intend:



For why? my health and hope to speed, doth vvhole on him depend.

- 2 For he alone is my defence,  
my rocke of health, my aide:  
He is my stay, that no pretence  
shall make me much disaide.

- 5 Yet still my soule doth vvhole depend  
on God my chiefe desire:  
From all false feares me to defend,  
none but him I require.

- 3 O vicked folke, how long vill ye  
use crafts? sure you must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.

- 6 He is my rocke, my strength, my tover,  
my health is of his grace:  
He doth support me, that no powver  
can moue me out of place.

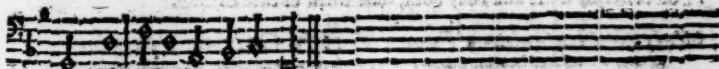
- 4 VVhom God doth loue, ye seek alwaies  
to put him to the worse:  
Ye loue to lye, with mouth ye praise,  
and yet your heart doth curse.

- 7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my vvealth,  
God is my onely trust.



my heart, I cry to thee O God.

BASSVS.



my heart, I cry to thee O God.

and so prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwayes.

¶ That he may haue a dwelling place  
before the Lord for aye

O let thy mercy, truth and grace  
defend him from decay.

¶ Then shall I sing for euer still,  
vvith praise vnto thy name:  
That all my vvorres I may fulfill,  
and daily pay the same.

Psalme 62. MED IVS. Tho. Ravens. B. of M.



Y soule to God shall giue good heed, and him alone intend:

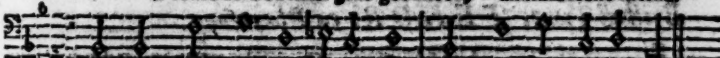


For vvhy my health, and hope so speed, doth vvhole on him depend,

BASSVS.



Y soule to God shall giue good heed, and him alone intend:



For vvhy my health and hope so speed, doth vvhole on him depend.

¶ O haue your hope in him alway,  
ye folke vvith one accord:  
Poure out your hearts to him and say,  
our trust is in the Lord.

¶ The sonnes of men deceitfull are,  
on ballance but a sleight:  
VVith things most vaine doe they compare  
for they can keepe no vvaight,  
¶ Trust not in vvrong, robbery or stealth,  
let vaine delights be gone;

though goods vvell got flow in vvith  
set not your hearts thereon. (vvraith,

¶ The Lord long sith one thing did tell,  
vvhich here to minde I call:  
He spake it oft, I heard it vvell,  
that God alone doth all.

¶ And thou O Lord art good and kinde,  
thy mercy doth exceed:  
So that all sorts vvith thee shall finde  
according to their need.

O God

118 *Psalm 63. CANTVS. Tho. Ranens. B. of M.*



For vwhy my soule and body both, doe thirst of thee to taste.

*Wels or Glasenbury Tune. TENOR, or Playnsong.*



For vwhy my soule and body both doth thirst of thee to taste.

2 And in this barren wyldernesse,  
where vsters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.  
That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold,  
within thy Temple bright.

this life and vretched dayes  
My lips therefore shall giue to thee  
due honour, land and praise,  
4 And whilst I liue I will not faile  
to vvorship thee alway.  
And in thy name I shall lift vp  
my hands vwhen I doe pray.

3 For vwhy thy mercies far surmount

5 My soule is sicke as vwith marrow,  
vwhich is both far and sweet:

*Psalm 64. CANTVS. Tho. Ranens. B. of M.*



And rid my life and soule from feare of foes that threat to slay.

*Bristoll Tune. TENOR, or Playnsong.*



And rid my life and soule from feare

of foes that threat to slay.

2 Defend me from that fete of wena  
which in deccits doe lurke:  
and from the frowning face of them  
that all ill feates doe vvorke.

I meane most bitter vvords.  
4 VVith prauie sights shoot they their  
the vpriht man to hit. (shaft  
The iust enuayres to strike by craft,  
they care or feare no whit.

3 Who vwhen their tongues as vve haue  
men vther & sharp their vvords. (seene  
They shoot abroad their arrowes keene,

5 a vicked vvorke they haue decreed,  
in counsell thus they cry:

*Psalm 63. MEDIVS. Tho. Ravens. B. of M. 119*

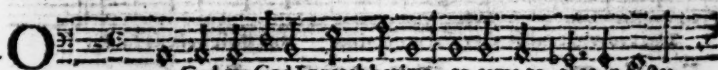


God my God I vwatch betime, to come to thee in haste

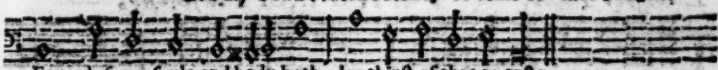


For vwhy: my soule and body both doe thirst of thee to taste.

**BASSVS.**



God my God I vwatch betime, to come to thee in haste



For vwhy: my soule and body both doe thirst of thee to taste.

My mouth therefore shall sing such songs  
as are for thee most meet.

them death shall soone deuoure.

6 VVhen as I bed I thinke on thee,  
and eke all the night tide:

10 The sword shall them deuoure each  
their carcases shall feed (one)

7 For vnder couert of thy wings,  
thou art my ioyfull guide.

The hungry Foxes vvhich doe run  
their prey to seeke at need.

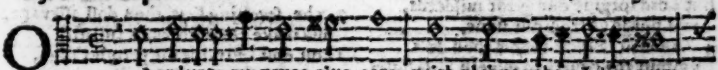
8 My soule doth surely sticke to thee,  
thy right hand is my power.

11 The King and all men shall reioyce,  
that doe profite Gods word:

9 And those that seeke my soule to stroy,

For lyers mouthes shall then be slopt,  
vvhich haue the truth disturb'd.

*Psalm 64. MEDIVS. Tho. Ravens. B. of M.*

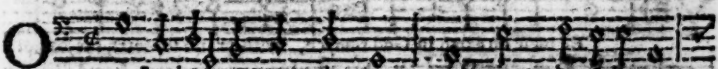


Lord vnto my voyce giue care, with plaints vwhen I doe pray:

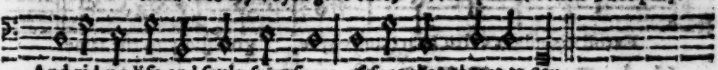


And rid my life and soule from feare of foes that threat to slay.

**BASSVS.**



Lord vnto my voyce giue care, with paines vwhen I doe pray:



And rid my life and soule from feare of foes that threat to slay.

To vse deceit let vs not dread,  
vvhich, vvhich can it espie:

when they thinke least vpon  
God with his darts shall sure assaile;

VVhat vvailes to hurt, they talke & muse  
all times vwithin their heartes:

and wound them euery one.

They all consule vvhich feates to vse,  
each doth inuent his part.

8 Their crafts & their ill tongues vwithal  
shall worke themselves such blame:

7 But yet all this shall not auail.

that they vvhich then beheld their fall,  
shall vvhonder at the same.

g. then

9 Then al that see shall know right wel And praise his wittie vworks, and tell  
that God this thing hath vvrought: vwhat he to passe hath brought.

*Psalm 65. CANTVS. Tho. Rauens. B. of M.*



Their vovves to thee they doe maintaine, and their behests fulfill.

*Excester Tune. TENOR, or Playnsong.*



Their vovves to thee they doe maintaine, and their behests fulfill.

2 For that thou dost their prayers heare,  
and dost thereto agree:

Thy people all both farr and neare,  
vvith trust shall come to thee.

3 Our vvicked life so far exceeds,  
that vve should fall therein:  
But Lord forgive our great misdeeds,  
and purge vs from our sinne.

4 The man is blest vvhom thou dost  
vvithin thy courts to dwell (chuse)  
Thy house and temple they doe vse,  
vvith pleasures that excell.

5 Of thy great iustice heare vs God,

our health of thee dost rise:

The hope of all the earth abroad,  
and the sea coasts likewise.

6 VVith strength thou art beset about,  
and compass vvith thy powver:

Thou makst the mountains strong & stout  
to stand in euery shouer.

7 The swelling seas thou dost assuage,  
and make their streames full still:

Thou dost restraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full far on earth,  
shall dread the same to see:

VVhich morne & euening in great mirth

*Psalm 66. CANTVS. John Milton.*



Extoll his might vvith heart and voyce, glorie glory to the same.

*Torke Tune. TENOR, or Playnsong.*



Extoll his might vvith heart and voyce, glorie glory to the same.

*Psalm 65.*

121

10 Yet shall the iust in God reioyce,  
still trusting in his might :

So shall they loy vwith blinde and voyce,  
whose heart is pure and right.

*Psalm 65. MEDIVS. Tho. Rauens. B. of M.*

**T**   
Hy praise alone (O Lord) doth raise in Zion thine ovrne hill :  
  
their voyces to thee they doe maintaine, and thy behests fulfill.

*BASSVS.*

**T**   
Hy praise alone (O Lord) doth raise in Zion thine ovrne hills  
  
their voyces to thee they doe maintaine, and thy behests fulfill.  
doe passe vwith praise to thee.

9 VWhen that the earth is chopt and dry,  
and thirsteth more and more :  
Then vwith thy drops thou dost apply,  
and much increase her store.  
10 The fount of God doth ouerflow,  
and so doth cause to spring:  
The seed and corne vwhich men do sowe,  
for he doth guide the thing.

and blest her fruit vwithall.  
11 Thou deckst the earth of thy good  
vwith faire and pleasant crops : (grace  
Thy clouds distill their dew apace,  
great plenty they doe drop :  
12 VWhereby the desert shall begin  
full great increase to bring :  
The little hills doe loy therein,  
much fruit in them shall spring.  
13 In places plaine the flocks shall feed  
and couer all the earth :  
The vallies vwith corne shall so exceed,  
that menshall sing for mirth.

11 VWith vvet thou dost her furrowes  
vwhereby her clods doe fall : (fill,  
thy drops to her thou dost distill,

*Psalm 66. MEDIVS. John Milton.*

**Y**   
Be men on earth in God reioyce, vwith praise set forth his name :  
  
Extoll his might vwith heart and voyce, giue glory to the same.

*BASSVS.*

**Y**   
Be men on earth in God reioyce, vwith praise set forth his name :  
  
Extoll his might vwith heart and voyce, giue glory to the same.

2 How wonderfull O Lord, say yee,  
in all thy wvorks thou art :  
Thy foes for feare doe seeke to thee,  
full sore against their heart.

3 All men that dwell the earth through-  
doe praise the name of God : (out  
The laud thereof the vvorl about,  
is shewed and set abroad.

4 All folke come forth, behold and see  
what things the Lord hath wrought :  
Mark vvell the vvondrous wvorks that he  
for man to passe hath brought.

5 He laid the sea like heapes on hye,  
therein a vway they had :

On foote to passe both faire and dry,  
vvhereof their hearts vvvere glad.

6 His might doth rule the vvorl alway,  
his eyes all things behold :  
All such as vvould him disobay,

by him shall be controld.

7 Yee people giue vnto your God  
due laud and thanks alwayes:  
Vvith ioyfull voyce declare abroad,  
and sing vnto his praise.

8 Vvwhich doth indue our soules vvith life  
and it preferres vvithall;  
He stayeth our feete, so that no strife  
can make vs slip or fall.


9 The Lord doth proue our deeds vvith  
if that they vvill abide : (fare)  
As vvork-men doe vvhen they desire  
to haue their mettals tride.

10 Although thou suffer vs so long  
in prison to be cast :  
And there vvith chaines & fetters strong,  
to lie in bondage fast.


*The second part.*

11 Although I say thou sufferest men,

*Psalme 67. CANTVS. Tho. Rauens. B. of M.*

**H**   
Aue mercy on vs Lord, and grant to vs thy grace : To shew

  
to vs doe thou ac- cord, the brightnesse of thy face.  
London tune. T E N O R, or Playnsong.

**H**   
Aue mercy on vs Lord, and grant to vs thy grace: To shew

  
to vs doe thou accord, the brightnesse of thy face.

2 That all the earth may know  
the vway to godly vvealth :  
And all the nations on a rovv,  
may see thy fauing health.

3 Let all the vvorl O God,  
giue praise vnto thy name :


O let the people all abroad,  
extoll and laud the same.

4 Throughout the vvorl so vvide,  
let all reioyce vvith mirth :  
Forthou vvith truth and right dost guide  
the nations of the earth.

*Psalme 68. CANTVS. Richard Alsion.*

**L**   
Et God arise, and then his foes vvill turne themselues to flight:

T E N O R, or Playnsong.

**L**   
Et God arise, and then his foes vvill turne themselues to flight:

On vs to ride and raigne:  
Though vve through fire and vvater run  
of very grieffe and paine,  
11 Yet sure thou dost of thy good grace  
dispose it to the best.  
And bring vs out into a place,  
to liue in vvealth and rest.

13 Vnto thy house resort vvill I,  
to offer and to pray:  
And there I vvill my selfe apply  
my vvowes to thee to pay.  
14 The vvowes that vvith my mouth I  
in all my grieffe and smart: (spake,  
The vvowes I say vvhich I did make  
in dolor of my heart.

15 Burnt offerings I vvill giue to thee,  
of Oxen fat and Rammes,  
None other sacrifice shall be,  
of Bullocks, Goats, or Lambs.

16 Come forth & hearken here full soon,  
all ye that feare the Lord:  
VVhat he for his poore flocke hath done,  
to you I vvill record.

17 Full oft I call vpon his grace,  
this mouth to him doth cry:  
And thop my tongue make speed apace  
to praise him by and by.

18 But if I feele my heart vvithin,  
in vvicked vvorkes reioyce:  
Or if I haue delight in sinne,  
God vvill not heare my voyce.

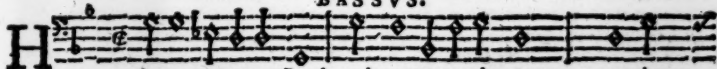
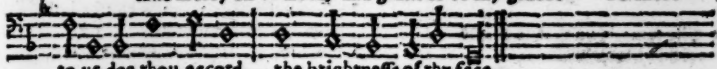
19 But surely God my voyce hath heard,  
and vvhat I doe require:  
My prayer he doth vvell regard,  
and granteth my desire.

20 All praise to him that hath not put  
nor cast me out of minde:  
Not yet his mercy from me shut,  
vvhich I did euer finde.

*Psalm 67. MEDIVS. Tho. Rauens. B. of M.*

**H**   
Aue mercy on vs Lord, and grant to vs thy grace: To shew  
  
to vs doe thou accord, the brightnesse of thy face.

BASSVS.

**H**   
Aue mercy on vs Lord, and grant to vs thy graces: To shew  
  
to vs doe thou accord, the brightnesse of thy face.

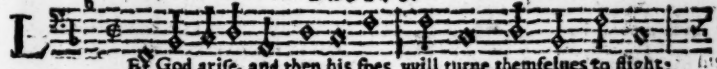
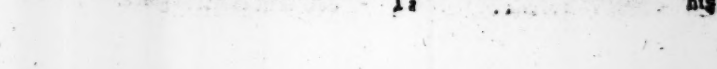
5 Let all the vvorld O God,  
giue praise vnto thy name:  
O let the people all abroad,  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruit shall fall:

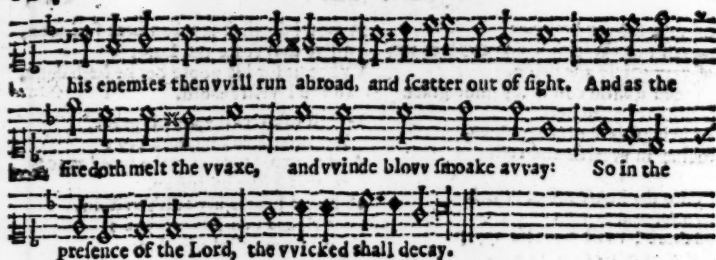
And then our God, the God of peace,  
shall blesse vs eke vvithall.

7 God shall vs blesse I say,  
and then both farre and neare.  
The folke throughout the vvorld alway  
of him shall stand in feare.

*Psalm 68. MEDIVS. Richard Allison.*

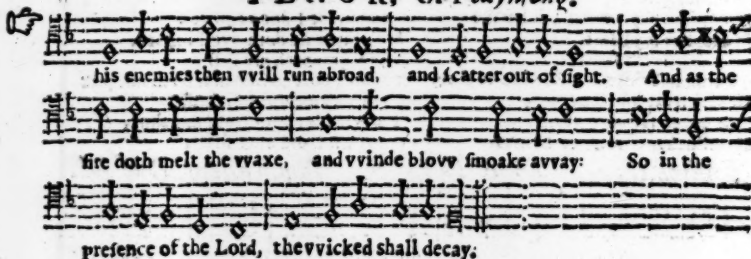
**L**   
Et God arise, and then his foes vvill turne themselves to flight:  
  
BASSVS.

**L**   
Et God arise, and then his foes vvill turne themselves to flight:  
  
I: his



his enemies then vwill run abroad, and scatter out of sight. And as the  
fire doth melt the vxaxe, and vvinde blowv smoake away: So in the  
presence of the Lord, the vvicked shall decay.

## TENOR, or Playnsong.



his enemies then vwill run abroad, and scatter out of sight. And as the  
fire doth melt the vxaxe, and vvinde blowv smoake away: So in the  
presence of the Lord, the vvicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce;  
They shall be glad and merry all,  
and chearefull in their voyce.  
4 Sing praise, sing praise vnto the Lord,  
vwho rideth on the skie:  
Extoll the name of Iah our God,  
and him doe magnifie.

5 The same is he that is aboue  
vvithin his holy place:  
That father is of fatherlesse,  
and iudge of vviddowes case.  
6 Houses he giues, and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 VVhen thou didst march before thy  
the Egyptians from among: (folke,  
And broughtst the through the vvildernes  
vvhich vvas both vvilde & long. (downe,  
8 The earth did quake, the raine pource  
heard vvere great claps of thunder:  
The mount Sinai shooke in such sort,  
as it vwould cleave asunder.

9 Thine heritage vvith drops of raine,  
abundantly vvas vvasht:

And if so be it barren vvas,  
by thee it vvas refreshed.

10 Thy chosen flock doth there remaine,  
thou hast prepare that place:  
And for the poore thou dost prouide  
of thine especiall grace.

## The second part.

11 God vwill giue women causes iust  
to magnifie his name:

VVhen as all people triumphs make,  
and purchase brute and fame.

12 For puissant kings for all their povver  
shall flye and take the foyle:  
And women vvhich remaine at home,  
shall helpe to part the spoyle.

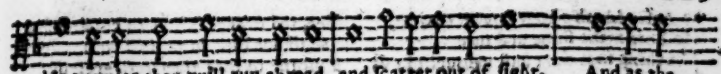
13 And though ye vvere as black as pots  
your hevv shall passe the Dowe:

VVhose vvings & feathers seeme to haue  
siluer and gold aboue.

14 VVhen in this land God shal triumph  
ore Kings both hie and lowv:  
Then shall it be like Salmon hill,  
as vvHITE as any snow.

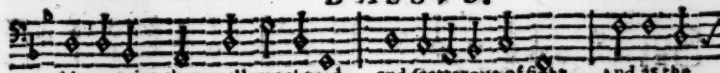
15 Though Bafan be a fruitfull hill,  
and in height others passe:

Yet Sion, Gods most holy hill,  
doth farre excell in grace.



his enemies then vwill run abroad, and scatter out of sight. And as the  
fire doth melt the vvxæ, and vvinde blowv smoake avway : So in the  
presence of the Lord, the vvicked shall decay.

BASSVS.



his enemies then vwill run abroad, and scatter out of sight. And as the  
fire doth melt the vvxæ, and vvinde blowv smoake avway : So in the  
presence of the Lord, the vvicked shall decay.

16 VVhy brag ye thus ye hills most hye,  
and leape for pride together :  
This hill of Sion God doth loue,  
and there vwill dwell for euer.

17 Gods army is twomillions  
of vvarriours good and strong :  
The Lord also in Sinal  
is present them among.

18 Thou didst O Lord ascend on hye,  
and captiuedst them all :  
VVhich in times past thy chosen flocke,  
in prison kept and thrall.

19 Thou madest them tribute for to pay,  
and such as did repine.  
Thou didst subdue, that they might dwell  
in thy Temple diuine.

20 Now praised be the Lord, for that  
he poures on vs such grace :  
From day to day he is the God  
of our health and solace.

*The third part.*

21 He is the God from vvhom alone  
saluation commeth plaine :  
He is the God by vvhom vve scape  
all dangers, death, and paine.  
22 Thus God vwill wound his enemies  
and breake the hairy scalpe (head,

Of those that in their vvickednesse  
continually doc vvalke.

23 From Basan I vwill bring, saith he,  
my people and my sheepe :  
And all mine owne as I haue done,  
from danger of the deepe.

24 And make them clip their feet in bloud  
of those that hate my name,  
And dogs shall haue their tongues im-  
vvich licking of the same. (brude

25 All men may see howv thou O God,  
thy enemies dost deface :  
And howv thou goest as God and King  
into thy holy place.

26 The Singers goe before vvith ioy,  
the Minstrels follow after :  
And in the midst the Damfels play,  
vvith Timbrell and vvith Taber.

27 Nowv in the congregation,  
O Israel praise the Lord :  
And Iacobs vvhole posteritie,  
giue thanks vvith one accord.

28 Their chiefe vvas little Benjamin,  
but Iuda made their boast :  
VVith Zabulon and Neptalim,  
vvhich dwell about their coast.

29 As God hath giuen power to thee,  
 so Lord make firme and sure  
 The thing that thou hast wrought in vs  
 for euer to endure.  
 30 And in thy temple gifts will vve  
 giue vnto thee (O Lord)  
 For thine vnto Ierusalem  
 sure promise made by vword.

Yea, and strange Kings to vs subdu'de;  
 shall doe like in those dayes  
 I meane to thee they shall present  
 their gifts of laud and praise.  
 31 He shall destroy the spearmens ranks  
 their Calues and Buls of might  
 And cause them tribute pay, and daunt  
 all such as loue to fight.

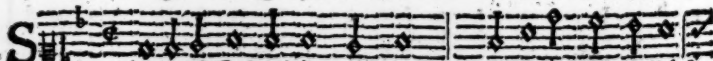
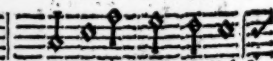
32 Then shall the Lord of Egypt come,  
 and presents to him bring:

*The fourth part.*

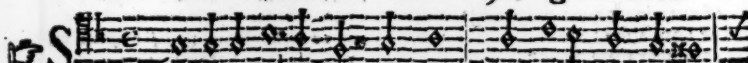

*Psalme 69.*

*CANTVS.*

*Richard Allison.*

**S**    
 Ave me O God, and that vvith speed, the vvaters flow full fast:  
 So nie my soule doe they proceed, that I am sore agast. I sticke full  
 deepe in sith and clay, vvhereas I feele no ground: I fall into such floods  
 I say, that I am like be drovn'd

*TENOR, or Playnsong.*

**S**    
 Ave me O God, and that vvith speed, the vvaters flow full fast:  
 So nie my soule doe they proceed, that I am sore agast. I sticke full  
 deepe in sith and clay, vvhereas I feele no ground: I fall into such floods  
 I say that I am like be drovn'd.

3 VVith crying oft I faint and qualle,  
 my throat is hoarse and dry:  
 VVith looking vp my sight doth faile  
 for helpe of God on hie.  
 4 My foes that guiltlesse doe oppresse  
 my soule vvith hate are led;  
 In number sure they are nolleste  
 then hayres are on my head.

5 Though for no cause they vex me sore  
 they prosper, and are glad:  
 They doe compell me to restore  
 the things I neuer had.  
 6 VVhat I haue done for vvant of vvitt,  
 thou Lord all times canst tell:  
 And all the faults that I commit,  
 to thee are knowne full vvell.

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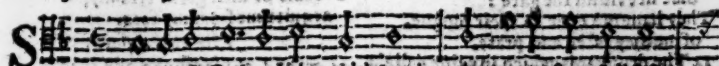

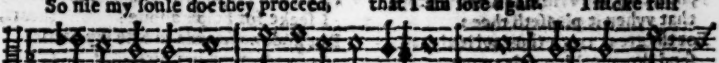

The Moores most black shal stretch their  
vnto their Lord and king : (bands  
33 Therefore the kingdomes of the earth  
giue praise vnto the Lord;  
Sing P salmes to God vvithone consent,  
thereto let all accord.

34 VVho though he ride, and euer hath,  
about the heauens bright :  
Xerby his fearefull thunderclaps,


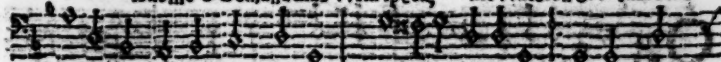
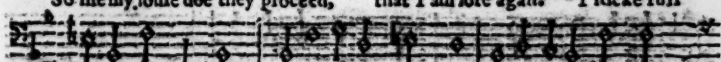

men may swell knowv his might.  
35 Therefore the strength of Israel  
ascribe to God on hie :  
VVhose might & pover doth far extend  
about the cloudy skie.

36 O Lord thy holinesse and pover:  
is dread for euermore :  
The God of Israel giues vs strength,  
praised be God therefore.

*Psalme 69. MED IVS. Richard Allison.*

**S**    
 Aue me O God, and that vvith speed, the vvaters flowv full fast  
   
 So nile my soule doe they proceed, that I am fore sight. I sicke full  
   
 deepe in filth and clay, vvhereas I feele no ground; I fall into such foulds  
   
 I say, that I am like be drovv'n'd;

*BASSVS.*

**S**    
 Aue me O God, and that vvith speed, the vvaters flowv full fast  
   
 So nile my soule doe they proceed, that I am fore sight. I sicke full  
   
 deepe in filth and clay, vvhereas I feele no ground; I fall into such foulds  
   
 I say, that I am like be drovv'n'd.

7 O God of hosts, defend and stay  
all those that trust in thee  
Let no man doubt or shrink away  
for ought that chanceth me.  
8 It is for thee, and for thy sake  
that I doe beare this blame:  
In spight of thee they would me make  
to hide my face for shame.

9 My mothers sonnes, my bretheren all  
forake me on a row:  
And as a stranger they me call,  
my face they vvill not knowv  
10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

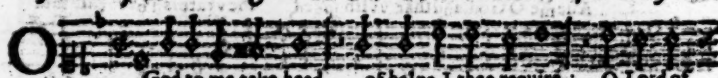
- 11 Though I doe fast my flesh to chaff,  
yea if I veepe and mone:  
Yet in my teeth this gear is cast,  
they passe not therupon.  
12 Is't for griefe and paine of heart,  
in sackcloth vsf to vvalke:  
Then they anon will it peruert,  
thereof they iest and walke.  
13 Both hie and low, & all the throng  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.  
14 The drunkards which in wine delight  
it is their chiefe pastime  
To seeke which way to vrock me spight,  
of me they slag and rime.  
15 But thee the while O Lord I pray,  
that when it pleaseth thee:  
For thy great truth thou wilt alway  
send downe thine aide to me.  
16 Pluck thou my feet out of the mire,  
from drowning doe me keepe:  
From such as ovr me vvrath and ire,  
and from the vtters deepe.  
17 Left with the vsaues I should be  
and depth my soule deuoure: (drownd,  
And that the pit should me confound  
and shut me in her poynt.


- 18 O Lord of hosts to me giue care,  
as thou art good and kinde:  
And as thy mercy is most deere,  
Lord haue me in thy minde.  
19 And doe not from thy seruant hide,  
nor turne thy face away:  
I am oppress on euery side,  
with haste giue care I say.  
20 O Lord vnto my soule drayn night,  
the same with ayde repose:  
Because of their great tyranny,  
acquitt me from my foes.

*The third part.*

- 21 That I abide rebuke and shame,  
thou knowest, and thou canst tell:  
For those that seeke and vwork the same,  
thou seest them all full well.  
22 When they with brags do breake my  
I seeke for helpe anon: (heart,  
But finde no friends to ease my smart,  
to comfort me not one.  
23 But in my meat they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
strong vinegar to drinke.  
24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full vvell to fare,  
then trap them in the grin.

*Psalm 70.**CANTUS.**M. Peirson B. of M.*

  
God to me take heed, of helpe I thee require: O Lord of  
hosts with haste make speed, helpe, helpe, I thee desire.  
Southwell rime. **TENOR**, or Planyson.

  
God to me take heed, of helpe I thee require: O Lord of  
hosts with haste make speed, helpe, helpe I thee desire.

- 2 With shame confound them all  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and vvishe me ill.  
3 Confound them that apply  
and seeke to vworke me shame:  
And army harme do laugh and cry,  
so so there goes the game.  
4 But let them ioyfull be  
in thee vvi, h ioy and vvalthy

25 And let their eyes be darke and blind,  
that they may nothing see:  
Bow down their back, and do them bend  
in thralldome for to be.

26 Poure out thy vvvraoth as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desart dry their house disgace,  
their off-spring eke expell:  
That none thereof possesse their place,  
nor in their tents doe dyvell.

28 If thou dost strike the man to tame,  
on him they lye full sore:  
And if that thou doe vvvound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischief still  
till they are all peruert:  
that of thy fauour and good will,  
they neuer haue no part.

30 And dash them cleane out of the  
of life, of hope, of trust (Booke  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I O Lord, vvith vvoe & griefe  
haue bene full sore oppress:  
Thy helpe shall giue me such reliefe,  
that all shall be redress.

32 That I may giue thy name the praise,  
and shew it vvith a song:  
I vvill extoll the same alvvayes,  
vvith heartie thanks among.

33 VVhich is more pleasant vnto thee,  
such minde thy grace hath borne,  
Than either Oxe or Calffe can be,  
that hath both hoofe and horne.

34 VVhen simple folke doe this behold,  
it shall reioyce them sure:  
All yee that seeke the Lord, behold,  
your life for aye shall dure.

35 For vvhy! the Lord of hosts doth heare  
the poore vvhen they complaine:  
His prisoners are to him full deare,  
be doth them not disdain.

36 VVherefore the skie and earth below  
the sea vvith sound and streamer  
His praise they shall declare and shew,  
vvith all that liue in them.

37 For sure our God vvill Sion saue,  
and Iudaes Citie build:  
Much folke possession there shall haue,  
her streets shall all be filled.

38 Her seruants seed shall keep the same  
all ages out of minde:

39 And there all they that loue his name,  
a dwelling place shall finde.

*Psalm 70. MEDIVS. M. Pearson B. of M.*

**O**    
God to me take heed, of helpe I thee require: O Lord of  
hosts vvith haste make speed, helpe, helpe, I thee desire.

**O**    
God to me take heed, of helpe I thee require: O Lord of  
hosts vvith haste make speed, helpe, helpe, I thee desire.

VVhich onely trust and seeke to thee,  
and to thy saving health.

5 That they may say alvvayes,  
in mirth and one accord,  
All glory, honour, laud and praise;

be giuen to thee O Lord.

6 But I am vvake and poore,  
come Lord, thine aid I lacker  
Thou art my stay and help, therefore  
make speed and be not slacke,

**M**



Y Lord my God in all distresse, my hope is vvhole in thee:



Then let no shame my soule oppresse, nor once take hold on mee.




As thou art iust, defend me Lord, and rid me out of dread: Glue eare,




and to my sute accord, and send me helpe at need.

*TENOR. or Playnsong.*


**M**



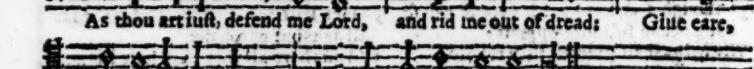
Y Lord my God in all distresse, my hope is vvhole in thee:



Then let no shame my soule oppresse, nor once take hold on mee.



As thou art iust, defend me Lord, and rid me out of dread: Glue eare,



and to my sute accord, and send me helpe at need.

3 Be thou my rocke, to vvhom I may  
for aid all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Saue me my God from vvhicked men,  
and from their strength and pouer:  
From folke vniust, and eke from them  
that cruell y deuoure.  
5 Thou art my stay vvherein I trust,  
thou Lord of hosts art he:  
Yea, from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kepteuen from my birth  
and I through thee vvas borne:  
Vvherfore I vvill thee praise vvith mirth  
both euening and at morne.  
7 As to a monster seldome scene,  
much folke about me throng:  
But thou art now and still hast beene  
my fence and aid most strong.  
8 Vvherfore my mouth no time shal lack  
thy glory and thy praise:

And eke my tongue shal not be slacke  
to honour thee alvvayes

Refuse me not O Lord I say,  
vvhenn age my limbs doth take:  
And vvhenn my strength doth vvasse away,  
doe not my soule forsake.  
10 Among themselues my foes inquire  
to take me through deceit:  
And they against me doe conspire,  
that for my soule laid wait.

*The second part.*

11 Lay hand, and take him now, they said,  
for God from him is gone:  
Dispatch him quite, for to his aid  
is wis there commeth none.  
12 Doe not absent thy selfe away,  
(O Lord) vvhenn need shall be:  
But that in time of griefe thou maist  
vvith haste glue helpe to me.

*Psalme 71. MEDVS. Tho. Ranens. B. of M. 131*

**M**  
Y Lord my God in all distresse, my hope is vvhole in thee:  
Then let no shame my soule oppresse, nor once take hold on mee:  
As thou art iust defend me Lord, and rid me out of dread: Glue eare,  
and to my sute accord, and send me helpe at need.

**BASSVS.**

**M**  
Y Lord my God in all distresse, my hope is vvhole in thee:  
Then let no shame my soule oppresse, nor once take hold on mee:  
As thou art iust defend me Lord, and rid me out of dread: Glue eare,  
and to my sute accord, and send me helpe at need.

13 VVith shame confound & ouerthrow  
all those that seeke my life:  
Oppresse them vvvith rebuke also.  
that faine vvould vvork me strife,  
14 But I vvill patiently abide  
thy helpe at all assayes:  
Still more and more each time and tide,  
I vvill set forth thy praise.

15 My mouth thy iustice shall record,  
thy daily helpe doth sende  
But of thy benefits, O Lord,  
I know no count nor end.

16 Yet vvill I goe and seeke forth one,  
vvith thy good helpe O God,  
the sauing health of thee alone  
to shew and set abroad,

17 For of my youth thou tookest the care,  
and dost instruct me still:  
Therefore thy vvonders to declare,  
I haue great minde and vvill.

18 And as in youth from vvanton rage,

thou didst me keepe and stay:  
For sake me not vnto mine age,  
and till my head be gray,

*The third part.*

19 That I thy strength & might may shew  
to them that now be here:  
And that our seed thy povver may know  
hereafter many a yeere.

20 O Lord thy iustice doth exceed,  
thy doings all shall see:  
Thy vvorkes are vvonderfull indeed,  
oh, vvho is like to thee!

21 Thou madst me feeble affliction sore,  
and yet thou didst me saue:  
Yea, thou didst make all strife to cease,  
and tookest me from the graue.

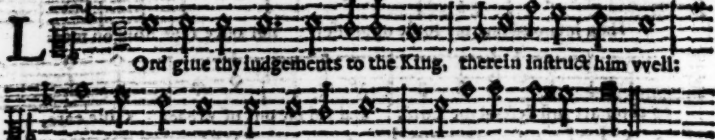
22 And thou mine honour dost increase,  
my dignity maintain:  
Yea, thou dost make all strife to cease,  
and comfort me againe.

23 Therefore

23 Therefore thy faithfulness to praise,  
I will with Viol sing:  
My Harp shall sound thy laud alwaies,

O Israels holy King,  
24 My mouth will joy with pleasant  
when I shall sing to thee: (voyce,

*Psalme 72 CANTVS. Tho. Ravens. B. of M.*



And with his sonne that Princely thing, Lord let thy iustice dwell.

*Christ Hospitall Tune. TENOR, or Playnsong*



And with his sonne that Princely thing, Lord let thy iustice dwell.

3 That he may governe vprightly,  
and rule thy folke aright:

And defend through equitie,  
the poore that haue no might.

3 And let the mountaines that are high  
vnto their folke giue peace;  
And eke let little hills apply  
in iustice to increase.

4 That he may helpe and ease the poore  
with aide, and make them strong;  
And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like rain to fields new moune:

And like to drops that lay the dust,  
and fresh the land new soverne.

7 The iust shall flourish in his time;  
and all shall be at peace:

Vntill the Moone shall cease to prime;  
write, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the foulds within the land,  
through all the earth about.

9 The people that in desarts dwell,  
shall kneele to him full thicke:

And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the illes thereby,  
great gifts to him shall bring:

The King of Saby and Araby,  
giue many a costly thing.

*Psalme 73. CANTVS. Tho. Ravens. B. of M.*



Ov euer it be, yet God is good, and kinde to Isra- el:

*Cambridge Tune. TENOR, or Playnsong.*

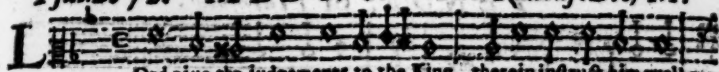


Ov euer it be, yet God is good, and kinde to Isra- el:

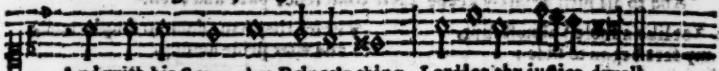
And eke my soule vvill much reioyce,  
for thou hast made me free.  
23 My tongue thy vprightnes shall sound,

and speake it daily still:  
For griefe & shame doe them confound,  
that sought to worke me ill.

*Psalme 72. MEDVS. The Ravens. B. of M.*

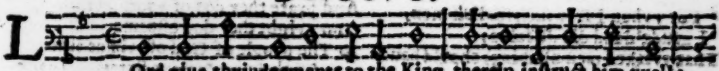


Ord giue thy iudgements to the King, therein instruct him well:



And vvith his Sonne that Princely thing, Lord let thy iustice dwell.

*BASSVS.*



Ord giue thy iudgements to the King, therein instruct him well:



And vvith his Sonne that Princely thing, Lord let thy iustice dwell.

*The second part.*

21 All Kings shall seek vvith one accord,  
in his good grace to stand:  
And all the people of the vvorld,  
shall serue him at his hand.

22 For he the needy sort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no help of man at all.

23 He taketh pittie on the poore,  
that are vvith need oppress:  
He doth preserue them euermore,  
and bring their soules to rest.

24 He shall redeem their life from dread,  
from fraud, from vvrong, from might:  
And eke the blond that they shall bleed,  
is precious in his sight.

25 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a King,  
and daily be extold.

16 The mighty mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand  
in Libanus full strong.

17 Their cities eke full vvell shall speed  
the fruits thereof shall passe:  
In plenty it shall farre exceed,  
and spring as Greene as grasse.

18 For euer they shall praise his name,  
vvhile that the Sunne is light:  
And think them happy through the same,  
all folke shall blisse his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth euery vvondrous thing,  
yea, he himselfe alone.

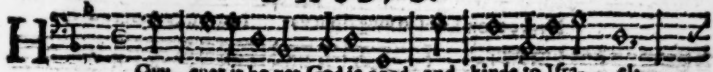
20 And blessed be his holy name  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

*Psalme 73. MEDVS. The Ravens. B. of M.*



Ovv euer it be, yet God is good, and kinde to Isra- el:

*BASSVS.*



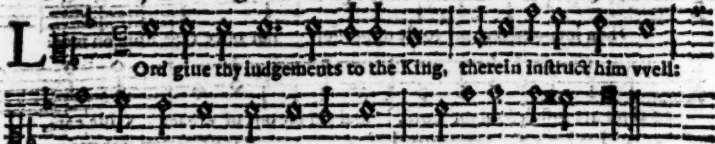
Ovv euer it be, yet God is good, and kinde to Isra- el:

And

23 Therefore thy faithfulness to praise,  
I will with Viol sing:  
My Harp shall sound thy laud all waies,

O Israels holy King,  
24 My mouth will joy with pleasant  
when I shall sing to thee: (voyce)

*Psalm 72 CANTVS. Tho. Ravens. B. of M.*



And with his sonne that Princely thing, Lord let thy iustice dwell.

*Christ Hospitall Tune. TENOR, or Playnsong*



And with his sonne that Princely thing, Lord let thy iustice dwell:

3 That he may governe wprightly,  
and rule thy folke aright:

And defende through equitie,  
the poore that haue no might.

3 And let the mountaines that are high  
vnto their folke giue peace:  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe and ease the poore  
with aide, and make them stronge  
And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like rain to fields new moune:

And like to drops that lay the dust,  
and fresh the land new souene.

7 The iust shall flourish in histime,  
and all shall be at peace:

Vntill the Moone shall cease to prime,  
wriste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the fouds within the land,  
through all the earth about.

9 The people that in desarts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall lick.  
10 The Lords of all the illes thereby,  
great gifts to him shall bring:  
The King of Saby and Araby,  
giue many a costly thing.

*Psalm 73. CANTVS. Tho. Ravens. B. of M.*



Ovv euer it be, yet God is good, and kinde to Isra- el:

*Cambridge Tune. TENOR, or Playnsong.*



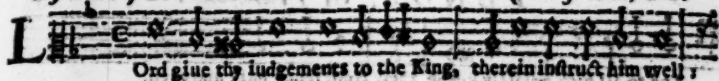
Ovv euer it be, yet God is good, and kinde to Isra- el:

And eke my soule will much reioyce,  
for thou hast made me free.

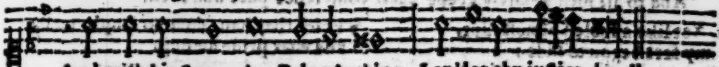
and speake is daily still:  
For griefe & shame doe them confound,  
that sought to worke me ill.

23 My tongue thy uprightness shal sound,

Psalme 72. MEDVS. The Ravens. B. of M.

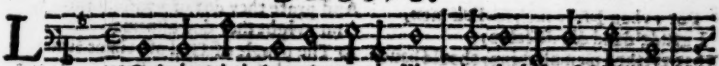


Ord giue thy iudgements to the King, therein instruct him well.



And with his Sonne that Princely thing, Lord let thy iustice dwell.

BASSVS.



Ord giue thy iudgements to the King, therein instruct him well.



And with his Sonne that Princely thing, Lord let thy iustice dwell.

The second part.

21 All Kings shall seek with one accord,  
in his good grace to stand:  
and all the people of the world,  
shall serue him at his hand.

22 For he the needy sort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no help of man at all.

23 He taketh pittie on the poore,  
that are with need oppress:  
He doth preserue them euermore,  
and bring their soules to rest.

24 He shall redeem their life from dread,  
from fraud, from wrong, from might:  
And eke the bloud that they shall bleed,  
is precious in his sight.

25 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a King,  
and daily be extold.

26 The mighty mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand  
in Libanus full strong.

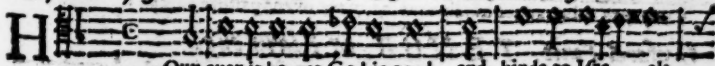
27 Their cities eke full wel shall speed  
the fruits thereof shall passe:  
In plenty it shall farre exceed,  
and spring as greene as grass.

28 For euer they shall praise his name,  
while that the Sunne is light:  
And think them happy through the same,  
all folke shall blesse his might.

29 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth euery vondrous thing,  
yea, he himselfe alone.

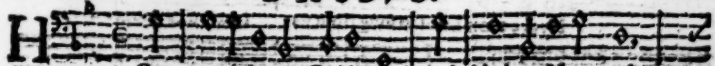
30 And blessed be his holy name  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

Psalme 73. MEDVS. The Ravens. B. of M.



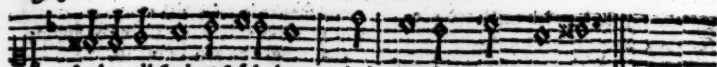
Qv euer it be, yet God is good, and kinde to Isra- el:

BASSVS.



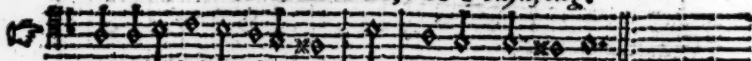
Qv euer it be, yet God is good, and kinde to Isra- el:

And



And to all such as safely keepe their conscience pure and well.

*TENOR, or Playnsong.*



And to all such as safely keepe their conscience pure and well.

- 1 Yetlike a foole I almost slip,  
my feet began to slide:  
And eke I vvisit euen at a pinch  
my steps began to glide.
- 2 For vwhen I saw such foolish men,  
I grudge'd and did disdain:  
That vicked men all things should haue  
vwithout turmoyle or paine.
- 4 They neuer suffer plagues nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight;
- 5 And free from all aduersitie,  
vwhen other men be shent:  
And vwith the rest they take no part  
of plague or punishment.
- 6 Therefore presumption doth imbrace  
their necks as doth a chaine:  
And are euen vvrapt as in a robe,  
vwith rapine and disdain.
- 7 They are so fed, that euen for fat,  
their eyes oft times out start:  
And as for vvorlly goods, they haue  
more then can vvish their heart.
- 8 Their life is most licentious,  
boasting much of the vvrong

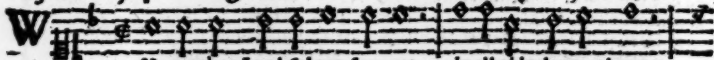
VVhich they haue done to simple men,  
and euer pride among.

- 9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they doe of vvorldly things,  
no vvight they doe esteeme.
- 10 The people of God oft times turne  
to see their prosperous state: (back  
And almost drinke the Rife same cup,  
and follow the same rate.

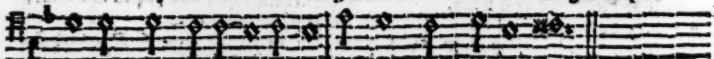
*The second part.*

- 11 How can it be that God, say they  
should know and vnderstand  
These vvorldly things, since vicked men  
be Lords of Sea and Land:
- 12 For vve may see how vicked men  
in riches still increase:  
Revvarded well vvith vvorldly goods,  
and liue in rest and peace.
- 13 When vvhy doe I from vickednesse,  
my fantasie reffraine?  
And vvash my hands vvith innocents,  
and cleanse my heart in vaine?
- 14 And suffer scourges euer day,  
as subiect to all blame.

*Psalme 74. CANTVS. Tho. Ranens. B. of M.*



Hy art thou Lord so long from vs in all this danger deepe:

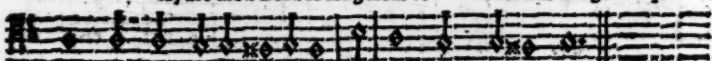


VVhy doth thine anger kindle thus at thine ovyne pasture sheepe?

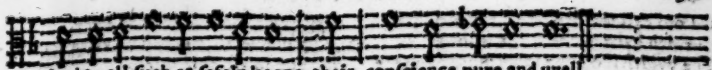
*Oxford Tune. TENOR, or Playnsong.*



Hy art thou Lord so long from vs in all this danger deepe:

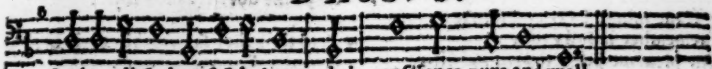


VVhy doth thine anger kindle thus at thine ovyne pasture sheepe?



And to all such as safely keepe their conscience pure and vvell.

BASSVS.



And to all such as safely keepe their conscience pure and vvell.

And every morning from my youth,  
sustaine rebuke and shame :

15 And I had almost fald as they  
misliking mine estate :  
But that I should thy children ludge,  
as folke vnfortunate.

16 Then I bethought me how I might  
this matter vnderstand :  
But yet the matter vvas too great  
for me to take in hand.

17 Vntill the time I vvent vnto  
thy holy place, and then  
I vnderstood right perfectly  
the end of all these men.  
18 And namely, how thou settest them  
vpon a slippery place :  
And at thy pleasure and thy vwill,  
thou dost them all deface.

19 Then shall men muse at this strange  
to see how sodainly (sight,  
They are destroyed dispatch, consumed,  
and dead so horribly.

20 Much like a dream when one awakes  
so shall their vwealth decay :  
Their famous names in all mens sight  
shall ebbe and passe away.

The third part.

21 Yet thus my heart vvas grieved then,  
my minde vvas much oppressed :

22 So fond vvas I and ignorant,  
and in this point a beast.

23 Yet neuertheless by my right hand  
thou hold'st me alwayes fast :

24 And with thy counsell dost me guide  
to glory at the last.

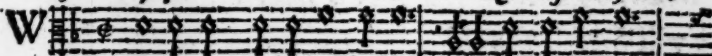
25 VVhat thing is there that I can wish  
but thee in heauen above :  
And in the earth there is nothing  
like thee that I can loue.

26 My flesh and eke my heart doth faile,  
but God doth faile me neuer :  
For of my heart God is the strength  
my portion eke for euer.

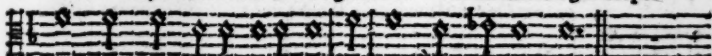
27 And loe all such as thee forsake,  
thou shalt destroy each one :  
And those that trust in any thing  
sauiug in thee alone.

28 Therefore I vwill drave neere to God,  
and euer with him dwell :  
In God alone I put my trust,  
thy wonders vwill I tell.

Psalm 74: MEDIVS. Tho. Ravens. B. of M.

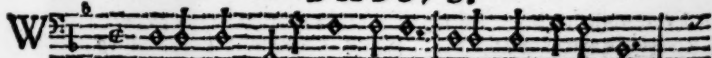


Hy art thou Lord so long from vs in all this danger deepe :

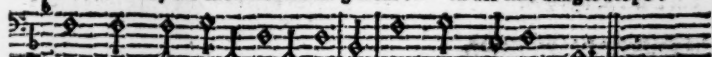


VVhy doth thine anger kindle thus at thine owne pasture sheepe :

BASSVS.



Hy art thou Lord so long from vs in all this danger deepe :



VVhy doth thine anger kindle thus at thine owne pasture sheepe :

2 Lord call the people to thy thought,  
which haue beene thine so long;  
The which thou hast redeemed & brought  
from bondage sore and strong.

3 Haue minde I say, and thinke vpon,  
remember it full well:

Thy pleasant place, thy mount Sion,  
vvhether thou wast wont to dwell.

4 Lift vp thy foote and come in haste,  
and all thy foes deface:

VVhich now at pleasure rob and waste,  
within thy holy place.

5 Amid the congregations all  
thine enemies reare O God:

They set as signes on euery vvall,  
their banners spald abroad.

6 As men with axes heu the trees,  
that on the hills doe grow:

so shine the bills and swords of these  
within thy Temple now.

7 The feeling sawde, the carued bords,  
the goodly grauen stones,

VVith axes, hammers, bills and swords,

they beate them downe at once.

8 Thy places they consume with flame,  
and eke in all this toile,

The house appointed for thy name,  
they raze downe to the soyle.

9 And thus they say within their hearts,  
dispatch them out of hand:

Then burne they vp in euery place,  
Gods houses through the land.

10 Yea, thou no signe of help dost send,  
our Prophets all are gone:

To tell vvhether this our plague shall end,  
among vs there is none.

11 VVhen wilt thou Lord once end this  
and cease thine enemies strong (shame

shall they alway blaspheme thy name,  
and raile on thee so long:

12 VVhy dost with-draw thy hand aback,  
and hide it in thy lap?

O plucke it out and be not slacke  
to giue thy foes a rap.

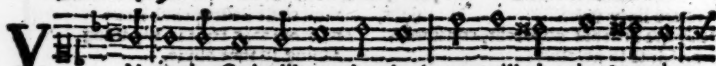
*The second part.*

13 O God that art my King and Lord,  
and euermore hast bene:

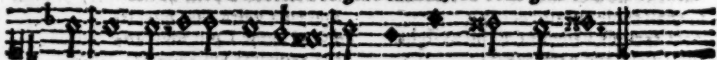
## Psalm 75.

## CANTVS.

## Simon Scabbs.



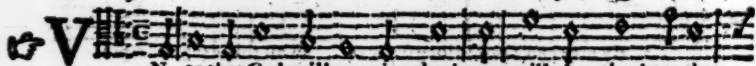
N. to thee God vwill vve giue thanks, vve vwill giue thanks to thee:



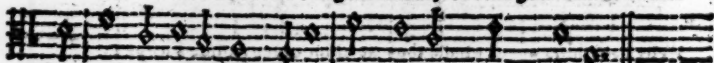
Sith thy name is so neare, declare thy vvondrous vvorkes vwill vve,

## Martyrs Tune.

## TENOR, or Playnsong.



N. to thee God vwill vve giue thanks, vve vwill giue thanks to thee:



Sith thy name is so neare, declare thy vvondrous vvorkes vwill vve.

2 I will vprightly iudge. vvhether get  
conuenient time I may:

The earth is vvake, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
desire not so furiously:

And vnto the vvagabond ones,

set not your hornes on hye.

4 I said vnto them, set not vp  
your raised hornes on hie:  
And see that you doe with stiffe necke  
not speake presumptuously.

5 For neither from the Easterne parts  
nor from the VVesteme side:

Yea, thy good grace throughout the  
for our good help hath scene. (vworld  
14 The seas that are so deepe and dead,  
thy might did make them dry:  
And thou didst breake the Serpents head,  
and he therein did dye.

15 Yea, thou didst breake the heads so  
of VWhales that are so fell: (great  
And gau'st them to the folke to eate,  
that in the desert dwell.  
16 Thou mad'st a spring of streames to  
from rocks both hard and hie: (rise  
And eke thy hand hath made likewise  
deepe riuers to be dry.

17 Both day and eke the night are thine,  
by thee they were begun:  
Thou sett'st to serue vs with their shine,  
the light and eke the Sunne.  
18 Thou dost appoint the ends & coasts  
of all the vworld about:  
Both Summer heats, and VVinters frosts,  
thy hand hath found them out.  
19 Think on O Lord, no time forget

thy foes that thee defende:  
And how the foolish folke are set  
to raile vpon thy name.  
20 O let no cruell beasts denoue  
thy Turtle what is true:  
Forget not aluayles in thy pouer,  
the poore that much doe rue.

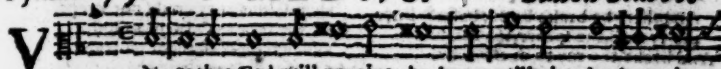
21 Regard thy covenant, and behold  
thy foes possesse the land:  
All sad and dark forwarne and old,  
our realme as now both stand.  
22 Let not the simple goe away  
with disappointed shame:  
But let the poore and needy aye  
give praise vnto thy name.

23 Rise Lord, for by thee maintain  
the cause that is thine owne:  
Remember how that thou blasphem'd  
art by the foolish one.  
24 The voyce forget not of thy foes,  
for the presuming hye:  
Is more and more increas of those  
that hate thee spitefully.

Psalm 75.

MED IVS.

Simon Sinners.

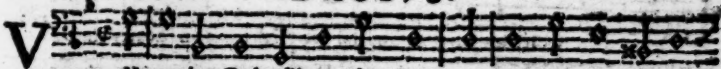


N- to thee God vill vve giue thanks, vve vill giue thanks to thee:

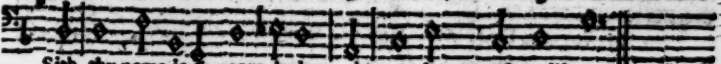


Sith thy name is so neare, de- clare thy vvondrous vvorkes vill vve.

BASSVS.



N- to thee God vill vve giue thanks, vve vill giue thanks to thee:



Sith thy name is so neare, declare thy vvondrous vvorkes vill vve.

Nor from forsaken vvildernesse,  
protection doth proceed:  
6 For vvhy? the Lord our God he is  
the righteous Iudge alone:  
He putteth downe the one, and sets  
another in the throne.

7 For vvhy? a cup of mighty wine

is in the hand of Gods  
And all the mighty vvine therein,  
himselfe doth poure abroad.  
8 As for the lees and stinky dregs  
that doe remaine of it:  
The vvicked of the earth shall drinke  
and sucke them curvy vvile.

9 But I will talke of God I say,  
of Iacobs God therefore I  
And will not cease to celebrate  
his praise for evermore.

10 In funder breake the horne of all  
wagody men will I:  
But then the hornes of righteous men  
shall be exalted hie.

*Psalm 76. CANTVS. Tho. Ranens. B. of M.*

**T**

Gloria Patri.

To Father, Sonne and holy Ghost,

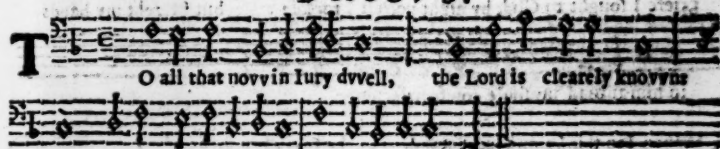
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

Psalme 76. MEDIVS. Tho. Ravens. B. of M.



His name is great in Isra- el, a people of his owne.

BASSVS.



His name is great in Isra- el, a people of his owne.

To bide thy fight, and doth not dread,  
vwhen thou art in thy vrath:

8 VWhen thou dost make thy iudgements  
from heauen through the ground: (heard  
Then all the earth full sore afraid,  
in silence shall be found.

9 and that vwhen thou O God dost stand  
in iudgement for to speake:

To saue the afflicted of the Land,  
on earth that are full vwake.

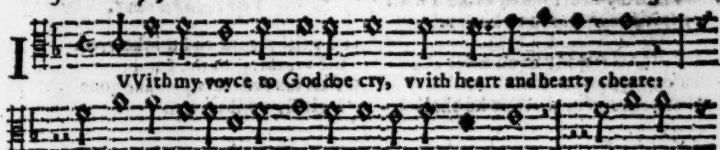
10 The fury that in them doth raigne,

shall turne vnto thy praise:  
Hereafter Lord doe thou restraine  
their vrath and threats alwayes;

11 Make vowes & pay them to your God  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

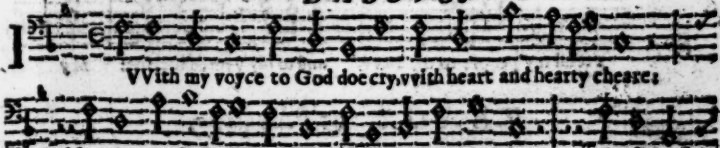
12 For he doth take both life & might  
from Princes great of birth:  
and full of terrour is his sight  
to all the Kings on earth.

Psalme 77. MEDIVS. Richard Allison.



My voyce to God I lift on high, and he my sute doth heare. In time of

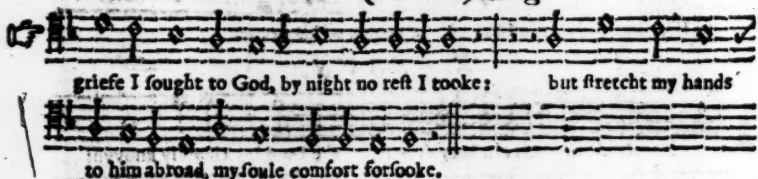
BASSVS.



My voyce to God I lift on high, and he my sute doth beare. In time of



## TENOR, or Playnsong.



3 VVhen I to thinke on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stoppt so sore.

4 Thou holdst mine eyes alwayes from  
that I alwayes awake: (rest  
VVith feare I am so sore oppress,  
my speech doth me forsake.

5 The dayes of old in minde I cast,  
and oft did thinke vpon  
The times and ages that are past  
full many yeares agone.

6 By night my songs I call to minde,  
once made thy praise to shew:  
And vvith my heart much talke I finde,  
my spirits doe search to know.

7 VVill God (said I) at once for all,  
cast off his people thus:  
So that henceforth no time he shall

be friendly vnto vs?

8 VVhat, is his goodnesse cleane decayd  
for euer and a day?

Or is his promise now delaid,  
or doth his truth decay?

9 And vvill the Lord our God forget  
his mercies manifold?

Or shall his vvraath increase so hot,  
his mercie to vvith-hold?

10 At last I said my vvweaknesse is  
the cause of my distrust:  
Gods mighty hand can helpe all this,  
and chaunge it vvhen he list.

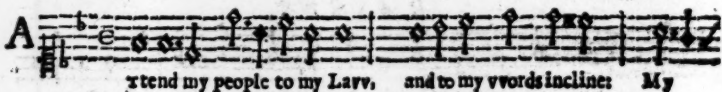
## The second part.

11 I vvill regard and thinke vpon  
the vvorking of the Lord:  
Of all his vvonders past and gone,  
I gladly vvill record.

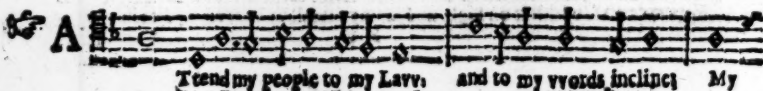
Psalme 78.

CANTVS.

M. Caendi(b).

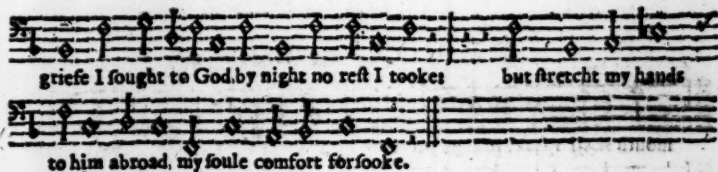


## TENOR, or Playnsong.





BASSVS.



12 Yea, all his wvorks I vwill declare,  
and vwhat he did deuise:  
To tell his facts I vwill not spare,  
and eke his counsell vwise.

13 thy wvorks O Lord are all vpright,  
and holy all abroad:  
VWhat one hath strength to match the  
of thee O Lord our God? (might  
14 Thou art a God that oft dost shevv  
thy vvonders euery houre:  
And so dost make thy people knovv  
thy vertue and thy povver.

15 And thine ovvn folke thou dost defend  
vvith strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme;

16 The vvaters Lord perceined thee,  
the vvaters savv thee vwell:

And they for feare aside did flee,  
the depths on trembling fell.

17 The clouds that vvere both thick and  
did raine full plentiously: (black,  
The thunder in the aire did crack,  
thy shafts abroad did flye.

18 Thy thunder in the earth vvas heard,  
thy lightning from aboue.  
VVith flashes great made men afraid,  
the earth did quake and moue.

19 thy vvayes vvithin the sea doth lye,  
thy pathes in vvaters deeper:  
Yet none can there thy steps eysse,  
nor knovv thy pathes to keepe.

20 Thou leadst thy folke vpon the land,  
as sheepe on euery side:  
Through moyses & through Aarons hand,  
thou didst them safely guide.

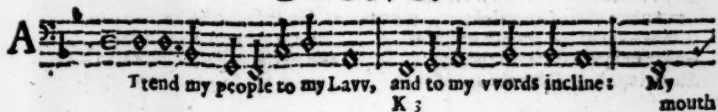
Psalme 78.


MEDIVS.

M Canendish.



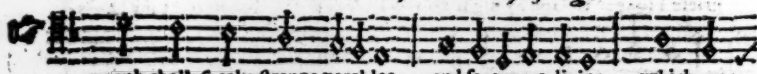
BASSVS.





mouth shall speake strange parables, and sentences diuine, which vve  
our selues haue heard and learn'd, euen of our fathers old, and which  
for our instruction, our fathers haue vs told.

## TENOR, or Playnsong.



mouth shall speake strange parables, and sentences diuine, which vvee  
our selues haue heard and learn'd, euen of our fathers old, and which  
for our instruction, our fathers haue vs told.

4 Because vve should not keepe it close  
from them that should come after:

VVho should Gods power to their race  
and all his vvorks of vvonder. (praise,

5 To Iacob he commandement gaue,  
how Israel should liue:

VVilling our fathers should the same  
ynto their children giue.

6 That they and their posteritie,  
that vvere not sprung vp tho,  
Should haue the knowledge of the law,  
and teach their seed also

7 That they may haue the better hope  
in God that is about:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their fathers vvere,  
rebellin in Gods sight:  
And vvould not frame their vvicked  
to know their God aright. (hearts

9 How vvnt the people of Ephraim,  
their neighbours for to spoyle:  
Shooting their darts the day of vvar,

and yet they tooke the soyle

10 For vvhy? they did not keepe vvith  
the couenant that vvvas made: (God  
Nor yet vvould vvalk or lead their liues  
according to his trade.

11 But put into obliuion,  
his counsell and his vvill:  
And all his vvorkes most magnifike,  
vvhich he declared still.

## The second part.

12 VVhat vvonders to our forefathers  
did he him selfe disclose:

In Egypt land vvithin the field  
that call'd is Thamos:

13 He did diuide and cut the sea,  
that they might passe at once.  
And made the vvaters stand as still  
as doth an heape of stones.

14 He led them secret in a cloud  
by day vvhen it vvvas bright:  
And in the night vvhen darke it vvvas,  
vvith fire he gaue them light.

# MED IVS.

143



mouth shall speake strango parables, and sentences diuine, which weel  
our selues haue heard and learn'd, euen of our fathers old, and which  
for our instruction, our fathers haue vs told.

## BASSVS.



mouth shall speake strange parables, and sentences diuine, which weel  
our selues haue heard and learn'd, euen of our fathers old, and which  
for our instruction, our fathers haue vs told.

15 He brake the rocks in vvilderneffe,  
and gaue the people drinke:  
As plentifull, as vvhen the deeps  
doe flovv vp to the brinck.

16 He drevv out riuers out of rocks,  
that vvhere both dry and hard:  
Of such abundance, that no founts  
to them might be compar'd.  
17 Yet for all this against the Lord  
their sinne they did increase,  
And stirred him that is most high,  
to vvraith in vvilderneffe.

18 They tempted him vvithin their hartes,  
like people of mistrust:  
Requiring such a kinde of meate  
as seru'd to their lust.  
19 Saying vvith murmuratiō,  
in their vnfaithfulnesse:  
VVhat can this God prepare for vs  
a feast in vvilderneffe?

20 Behold, he strake the stony rock,  
and founts forthvvith did flovv:  
But can he novv giue to his folke  
both bread and flesh also?

21 VVhen God heard this, he vvaxed  
vvith Iacob and his seed: (vvroth  
So did his indignation  
on Israell proceed.

### The third part.

22 Because they did not faithfullv  
belecue, and hope that he  
Could alvvayes help and succour them  
in their necessitie.

23 VVherfore he did command the clouds  
forthvvith they brake in sunder.

24 And rained down Manna for them to  
a food of mickle vvonder.

25 VVhen earthly men vvith Angels food  
vvere fed at their request.

26 He bad the East vvinds blowv away,  
and brought in the Southvvest.

27 And rained downe flesh as thicke as  
and Fovvleas thicke as sand: (dust,

28 VVhich he did cast amid the place  
vvhere all their tents did stand.

29 Then did they eate exceedingly,  
and all men had their fill:

Yet more and more they did desire  
 To see their lusts and evils.  
 30 But as the mese was in their mouths,  
 his wrath vpon them fell,  
 31 and slew the flower of all their youth  
 and choise of Israel.  
 32 Yet fell they to their vronted sinne,  
 and still they did him grieue:  
 For all the vonders that he vrought,  
 they would not him believe.  
 33 Their dayes therefore he shortened,  
 and made their honour vaine:  
 Their yeeres did vvashte and passe away  
 vvith terror and vvith paine.  
 34 But euer vvhen he plagued them,  
 they sought him by and by:  
 Remembering that he was their strength,  
 their help, and God most hie.  
 35 Though in their monthes they did but  
 and flatter vvith the Lord: (glose  
 and vvith their tongue, & in their hearts  
 dissembled euery vvord.

*The fourth part.*

36 For vvhy? their hearts vvere nothing  
 to him, nor to his trade: (bent  
 Nor yet to keepe, or to performe  
 the couenant that was made.  
 37 Yet was he still so mercifull,  
 vvhen they deseru'd to dye:  
 That he forgave them their misdeeds,  
 and vvould not them destroy.  
 38 Yea many a time he turned his vvraath,  
 and did himselfe aduise:  
 And vvould not suffer all his vvhole  
 displeasure to arise.  
 39 Considering that they vvere but flesh,  
 and euen as a vvinde  
 That passeth away, and cannot vvell  
 returne by his owne kinde.  
 40 How often times in vvildernesse,  
 did they the Lord prouoke:  
 How did they stir and moue the Lord

to plague them vvith his stroke?  
 41 Yet did they turne againe to sinne,  
 and tempted God oftsoone.  
 Prescribing to the holy Lord  
 vvhat things they vvould haue done:  
 42 Nor thinking of his hand and pover,  
 nor of the day vvhen he  
 Deliuered them out of the hands  
 of the fierce enemy.  
 43 Nor how he vvrought his miracles,  
 as they themselues beheld  
 In Egypt, and the vonders that  
 he did in Zoan field.  
 44 Nor how he turned by his pover,  
 their vvaters into bloud:  
 That no man might receiue his drinke  
 at riuer or at fount.  
 45 Nor how he sent them swarmes of  
 vvich did them fore annoy: (Fflies  
 And filld their country full of Frogs,  
 vvich did their land destroy.

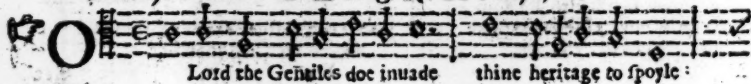
*The fift part.*

46 Nor how he did commit their fruits  
 vnto the Caterpillar:  
 And all the labour of their hands  
 he gaue to the Grashopper.  
 47 VVith hailstones he destroyed their  
 so that they vvere all lost: (vines  
 And not so much as vvilde Fig-trees,  
 but he consum'd vvith frost.  
 48 And yet vvith hailstones once againe  
 the Lord their cattell smote:  
 And all their flocks & herds like vvise,  
 vvith thunderbolts full bot.  
 49 He cast vpon them in his ire,  
 and in his fury strong  
 Displeasure, vvraath and euill spirits  
 to trouble them among.  
 50 Then to his vvraath he made a vvay,  
 and spared not the least:  
 But gaue vnto the pestilence,  
 the man and eke the beast.

*Psalm 79. CANTVS. Tho Ravens. B. of M.*



*Carleyl Tune. TENOR. or Playnson.*



51 He strake also the first borne all  
that vp in Egypt came :  
And all the chiefe of men and beasts  
within the tents of Ham.  
52 But as for all his owne deare folke,  
he did preferue and keepe,  
And carried them through vildernesse:  
euen like a flocke of sheepe.  
53 VVithout all feare both safe & sound  
he brought them out of thrall;  
VVhereas theiſes foes vvith rage of ſea  
vvere ouervvhelmed all.  
54 And brought them out into the coaſts  
of his owne holy land :  
Euen to the mount vvich he had got  
by his ſtrong arme and hand.  
55 And there caſt out the heathen folke,  
and did their land diuide :  
And in their tents he ſet the tribes  
of Iſrael to abide,  
56 Yet for all this, theſe God moſt hye  
they ſtirred and tempted ſtill :  
And vvould not keepe his teſtament,  
nor yet obey his vvill.  
57 But as their fathers turned backe,  
euen ſo they vvient aſtray;  
Much like a boy that vvould not bend,  
but ſlip and ſtart away.

*The ſixt part.*

58 And grieved him vvith their hil altars,  
vvith offerings and vvith ſire,  
And vvith their Idols vehemently  
prouoked him to ire.  
59 Therewith his vvraſh began againe  
to kindle in his breaſt :  
The naughtineſſe of Iſrael  
he did ſo much deſeſt.  
60 Then he forſooke the Tabernacle  
of Silo, vvhere he vvvas  
Right conuerſant vvith earthly men,  
euen as his dwelling place.  
61 Then ſuffered he his might & pover  
in bondage ſort to ſtand :

And gaue the honor of his Arke  
into his enemies hand.

62 And did commit them to the ſword,  
vvroth vvith his heritage :  
63 The young men vvere deuoured vvith  
Maides had no marriage. (ſire  
64 And vvith the ſword the Priests alſo  
did periſh euery one:  
And not a vviddow leſt aliue  
their death ſort to beſeene.

65 And then the Lord began to vvake  
like one that ſlept a time :  
And as a valiant man of vvine,  
reſreſhed after vvine,  
66 VVith Emrods in their hinder parts,  
he ſtrake his enemies all :  
And put them then vnto a ſhame  
that vvvas perpetuall.

67 Then he the tent and tabernacle  
of Ioseph did reſuſe:

As for the tribe of Ephraim,  
he vvould in no vvife chuſe,

68 But choſe the tribe of Iehuda,  
vvhereas he meant to dwell :  
Euen the noble Mount Sion,  
vvich he did loue ſo vvell.

69 VVhereas he did his Temple build,  
both ſumptuouſly and ſure:  
Like as the earth vvich he hath made  
for euer to endure.

70 Then choſe he Dauid him to ſerue,  
his people ſort to keepe :  
VVhich he tooke vp and brought away,  
euen from the folds of ſheepe.

71 As he did follow the Eues vvith  
the Lord did him aduance : (yong,  
To feed his people Iſrael,  
and his inheritance.

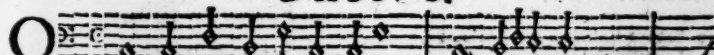
72 Thus Dauid vvith a faithfull heart,  
his flocke and charge did feed :

And prudently vvith all his pover  
did gouerne them indeed.

*Psalm 79. MEDIVS. Tho. Rauens (B. of M):*

**O**  Lord the Gentiles doe invade thine heritage to ſpoyle :

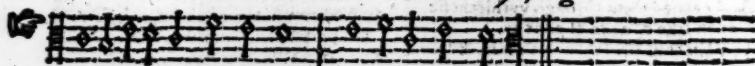
**BASSVS.**

**O**  Lord the Gentiles doe invade thine heritage to ſpoyle :  
Ieruſalem



Ierusalem an heape is made, thy temple they defile.

TENOR, or Playnsong.



Ierusalem an heape is made, thy temple they defile.

2 The bodies of thy Saints so deare,  
abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beasts deuoure and vvasfe.

3 Their bloud throughout Ierusalem,  
as vvater spilt they haue:

So that there is not one of them  
to lay their dead in graue.

4 Thus are vve made a laughing stock  
almost the vvorld throughout:  
The enemies at vs left and mocke,  
which dwell our coasts about.

5 VVilt thou O Lord thus in thine ire  
against vs euer fume?

And shevv thy vvyrath as hot as fire,  
thy folke for to consume?

6 Vpon those people poure the same  
vvhich did thee neuer know:

All realmes vvhich call not on thy name,  
consume and ouerthrow.

7 For they haue got the vpper hand,  
and Iacobs seed destroyed:

His habitation and his land,  
they haue left vvasfe and void.

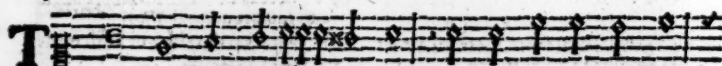
8 Beare not in minde our former faults,  
vvith speed some pittie shevv:

And aid vs Lord in all assaults,  
for vve are vveake and lovv.

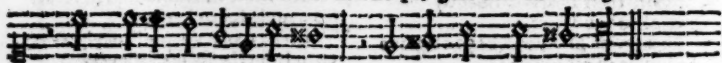
Psalme 80.

CANTVS.

Iohn Bennet.

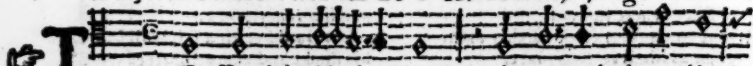


Hou Heard that Israel dost keepe, giue care and take good heed:

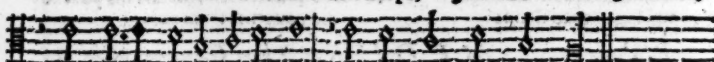


vvhich leadeft Ioseph like a sheepe, and dost him vvatch and feed.

Cheshire Tune. TENOR, or Playnsong.



Hou Heard that Israel dost keepe, giue care and take good heed,



vvhich leadeft Ioseph like a sheepe, and dost him vvatch and feed.

1 Thou Lord I say vvwhose seat is set  
on Cherubins most bright,  
Shevv forth thy selfe, and doe not let  
send dovvne thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise,  
To shevv thy powver doe thou begin,

come help vs Lord, arise.

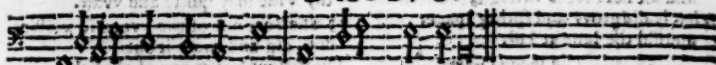
4 Direct our hearts vvnto thy grace,  
conuert vs Lord to thee:  
Shevv vs the brightnesse of thy face,  
and then full safe are vve.

5 Lord God of hosts of Israel,  
hovv long vvilt thou (I say)



Ierusalem an heape is made, thy temple they desile:

BASSVS.



Ierusalem an heape is made, thy temple they desile.

The second part.

9 O God that giuest all health and grace,  
on vs declare the same:

VVleigh not our vworks, our sinnes deface,  
for honour of thy name.

10 VVhy shall the vicked still alway  
to vs as people dumbe:

In thy reproach reioyce and say,  
wher is their God become?

11 Require O Lord as thou seest good,  
before our eyes and sight,

Of all those folke thy seruants bloud,  
whiche they spilt in despite.

12 Receiue into thy sight in haste,  
the clamor, griefe, and wrong.

Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band:

VVhich vnto death are destinate,  
and in their enemies hand.

13 The nations vvhich haue been so bold  
as to blaspheme thy name:

Into their laps vvith seauen fold,  
repay againe the same.

14 So vve thy folke and pasture sheepe,  
yvill praise thee euermore:

And teach all ages for to keepe  
for thee like praise in store:

Psalme 80.

MEDIVS.

John Bennet.



Hou Heard that Irael dost keepe, giue care and take good heed

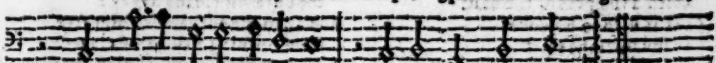


vvhich leadeft Ioseph like a sheepe, and dost him vvatch and feede.

BASSVS.



Hou Heard that Irael dost keepe, giue care and take good heed



vvhich leadeft Ioseph like a sheepe, and dost him vvatch and feede.

Against thy folke in anger swell,  
and vvilt not heare them pray. (deepe.

6 Thou dost them feed vvith sorrowes  
their bread vvith teares they care:

And drinke the teares that they do vweep  
in measure full and great.

7 Thou hast vs made a very strife

to those that dwell about:

And that our foes doe loue of life,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,  
and vve full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a Vine full deere:  
The heathen folke thou didst expell,  
and thou didst plant it there.  
10 Thoudidst prepare for it a place,  
and set her rootes full fast,  
That it did grow and spring apace,  
and filld the land at last.

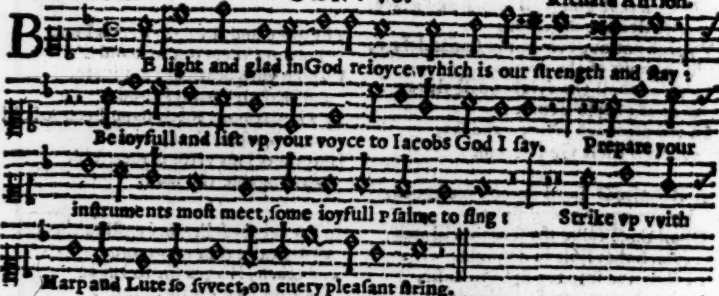
The Second part.

11 The hills were couered round about  
with shade that from it came:

Psalme 81.

CANTVS.

Richard Allison.

**B** 

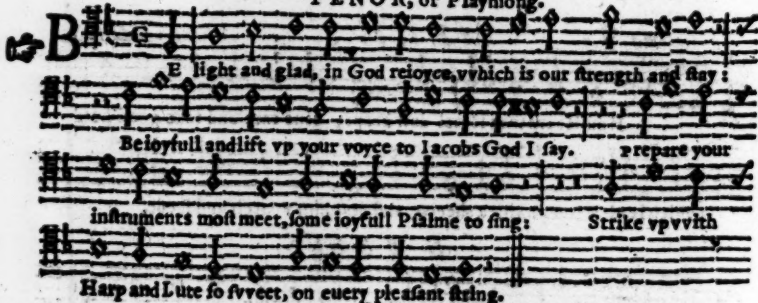
Be light and glad in God reioyce, which is our strength and stay:

Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your

instruments most meet, some ioyfull psalme to sing: Strike vp with

Harp and Lute so sweet, on euery pleasant string.

TENOR, or Playnsong.

**B** 

Be light and glad, in God reioyce, which is our strength and stay:

Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your

instruments most meet, some ioyfull psalme to sing: Strike vp with

Harp and Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best:

As it is vsed to be done  
at any solemne feast.

4 For this is vnto Israel  
a statute and a trade,

A law that must be kept full well,  
which Iacobs God hath made.

5 This law with Ioseph was decreed  
when he from Egypt came:  
That as a witness, all his seed  
should still obserue the same.

6 VVhen God I say had thus prepar'd,  
to bring him from the land,

Whereas the speech which he had heard,  
he did not vnderstand.

And eke the Cedars hie and stout,  
with branches of the same.

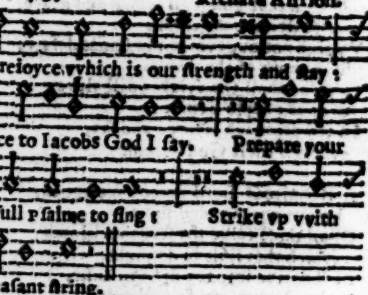
12 VVhy then didst thou her vvall destroy:  
her hedge pluckt vp thou hast,  
That all the folke that passethereby,  
thy Vine may spoile and wast.

13 The bore out of the vveed so wilde,  
doth dig and roote it out:

The furious beasts out of the fields,  
denoure it all about.

14 O Lord of hosts retorne againe,

Richard Allison.

**B** 

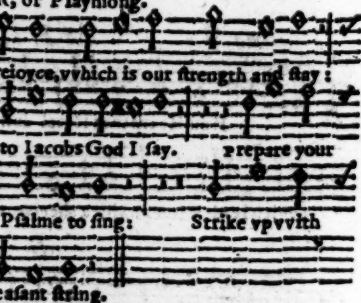
Be light and glad in God reioyce, which is our strength and stay:

Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your

instruments most meet, some ioyfull psalme to sing: Strike vp with

Harp and Lute so sweet, on euery pleasant string.

TENOR, or Playnsong.

**B** 

Be light and glad, in God reioyce, which is our strength and stay:

Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your

instruments most meet, some ioyfull psalme to sing: Strike vp with

Harp and Lute so sweet, on euery pleasant string.

7 I from his shoulders tooke, skith he,  
the burthen cleane away:

And from the furnace set him free  
from burning bricke of clay.

8 VVhen thou in griefe didst cry and call  
I holpe thee by and by:

And I did answer thee withall,  
in thunder secretly.

9 Yea, at the waters of discord  
I did thee tempt and proue:

VVheras the goodness of the Lord  
with muttering thou didst moue.

10 Heare O my folke, O Israel,  
and I assure it thee,

Regard and mark my vvords full well,  
if thou wilt cleaue to me.

from heauen looke beime:  
Behold, and with thy help sustaine  
this goote vineyard of thine.

15 Thy plant I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so vwell  
O Lord doe not forget.

16 They lop and cut it downe space,  
they burne it eke with fire:  
And through the flaming of thy face,  
we perish in thine ire.

*Psalm 81.*

M E D I V S.

Richard Allison.

**B** *Light and glad, in God reioyce, which is our strength and stay:*  
*Be ioyfull and lift vp your voyce to Jacobs God I say. Prepare your*  
*instruments most meet, some ioyfull Psalm to sing. Strike vp with*  
*Harp and Lute so sweet, on euery pleasant string.*

B A S S V S.

**B** *Light and glad, in God reioyce, which is our strength and stay:*  
*Be ioyfull and lift vp your voyce to Jacobs God I say. Prepare your*  
*instruments most meet, some ioyfull Psalm to sing. Strike vp with*  
*Harp and Lute so sweet, on euery pleasant string.*

The second part.

11 Thou shalt no God in thee reſerue,  
of any land abroad:

Nor in no viſe to bow or ſerue  
a ſtrange or forraine God.

12 I am the Lord thy God, and I  
from Egypt ſet thee free:

Then aſke of me abundantly,  
and I ſhall giue thee.

13 And yet my people would not heare  
my voyce when that I ſpake:

Not Iſrael would not obey,  
but did me quite forſake.

14 Then did I leaue them to their will,  
in hardneſſe of their heart:

To walke in their owne counſell ſtill,  
theſe things they might pervert.

17 Let thy right hand be with them now  
whom thou haſt kept ſo long:

And with the ſonne of man, whom thou  
to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſer vs free,  
and ſaued vs from ſhame,

Then will we neuer fall from thee,  
but call vpon thy name.

19 O Lord of hoſts of thy good grace,  
conuert vs vnto thee:

Behold vs with a pleaſant face,  
and then full ſafe are we.

15 O that my people would haue heard  
the words that I did ſay:

And eke that Iſrael would regard  
to walke within my way.

16 How ſoone would I confound their  
and bring them down full low: (foes,

And turne my hand vpon all thoſe  
that would them ouerthrow:

17 And they that at the Lord do rage,  
as ſlaves ſhould ſeek him till:

But of his folke the time and age  
ſhould ſourish euer ſtill.

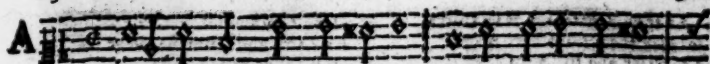
18 I would haue ſed them with the crop  
and ſineſt of the wheat:

And made the rocke with hony drop,  
that they their ſils ſhould eate.

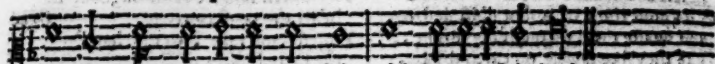
150 *Psalme 82. CANTVS. Richard Allison.*



*Psalm 82. MEDIVS. Richard Allison. 151*

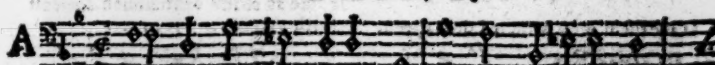


Mid the prease vvith men of might, the Lord himselfe did stand :



To plead the cause of truth and right, vvith Iudges of the land.

**BASSVS.**



Mid the prease wvith men of might, the Lord himselfe did stand:



to plead the cause of truth and right, vvith Iudges of the land.

For loe, euen now the time is come  
that all things fall to nought:

And likewise layres both all and some,  
for gaine are sold and bought.

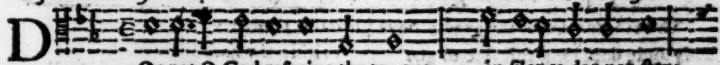
6 I had decreed it in my sight,  
as Gods to take you all:  
And children of the most of might,  
for loue I did you call.

7 But notwithstanding ye shall dye  
as men, and so decay:

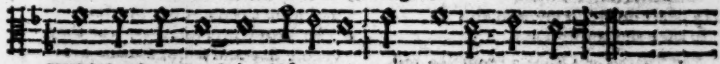
○ Tyrants I shall you destroy,  
and plucke you quite away.

3 Vp Lord, & let thy strength be knownne  
and iudge the world wvith might:  
For wvhy shall nations be thine owne,  
to take them as thy right.

*Psalm 83. MEDIVS. Tho. Rauens. B. of M.*

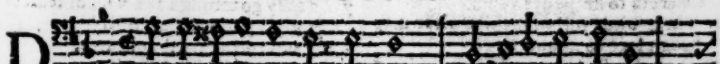


Oe not O God refraine thy tongue, in silence doe not stay:



**With-hold not Lord thy selfe so long, nor make no more delay.**

**BASSVS.**



Oe not O God refraine thy tongue,      in silence doe not stay:



**With-hold not Lord thy selfe so long, nor make no more delay.**

**Against the Lord to take a part  
they are in league and band**

6 The tents of all the Edomites,  
the Israelites also :

The Haggarens and Moabites,  
wvith diuers other moe.

7 Gebal with ammon, and likewise.

doth Amaleck conspire :

**The Philistines againſt thee riſe,  
with them that dwell at Tyre.**

3 And Affurke is vvell apaid  
wyth them in league to be :

And doth become a fence and aid  
to Lots posteritic.

9 As thou didst to the Midianites,  
soferue them Lord each one:  
As to Sifer and to Iabin  
beside the brooke Kison:  
10 VVhom thou in Endor didst destroy,  
and wastethem through thy might:  
that theylike doung on earth did lie,  
and that in open sight.

*The second part.*

11 Makethem now & their Lords appear:

like Zeb and Oreb then:  
As Zeba and Zalmana were  
the Kings of Madian:  
12 VVhich said, let vs throughout the  
in all the coasts abroad (land  
Possesse, and take into our hand  
the sayre houses of God.  
13 Turne them O God with stormes as  
as vvheelles that haue no stay: (fast  
Or like as chaffe vvhich men doe cast  
vvith vvindes to lye away.

*Psalme 84. CANTVS. Tho. Ravens. B. of M.*



*Psalme 83.*

553

14 Like as the fire with rage and fume,  
the mightie forests spils:  
And as the flame doth quite consume  
the mountaines and the hils.

That it may cause them to asperse,  
and leane to seek thy name.

15 So let the tempest of thy wrath  
upon their necks be laid:  
And of the stormie wind and thowre,  
Lord make them all afraid:

17 And let them evermore daily  
to shame and slander fall:  
And in rebuke and obloquie  
to perish else withall.

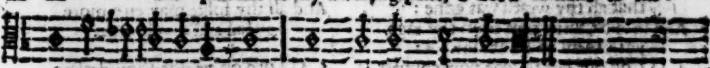
16 Lord bring them all I thee desire  
to such rebuke and shame:

18 That they may know and see full well,  
that thou art called Lord:  
And that alone thou dost excell,  
and raigne throughout the world.

*Psalme 84. MEDIVS. Tho. Rauensf. B. of M.*



Ow pleasant is thy dwelling place, O Lord of hosts to me!



The tabernacles of thy grace, how pleasant Lord they be?

*BASSVS.*



Ow pleasant is thy dwelling place, O Lord of hosts to me!



The tabernacles of thy grace, how pleasant Lord they be:

And so the God of Gods at last  
in Sion they doe see,

a thousand dayes beside,

9 O Lord of hosts to me giue heed,  
and heare when I doe pray:

12 Much rather would I keepe a doore  
within the house of God:

And see it through thine eares proceed,  
O Iacob God I say,

Then in the tents of wickednesse  
to settle mine abode.

10 O Lord our shield, of thy good grace  
regard and so draw neere:

13 For God the Lord, light and defence,  
will grace and worship giue:

Regard I say, behold the face  
of thine anointed deare.

And no good thing will he withhold  
from them that purely liue.

11 For why? within thy courts one day  
is better so abide,

14 O Lord of hosts that man is blest,  
and happie sure is he:

Then other where to keepe or stay

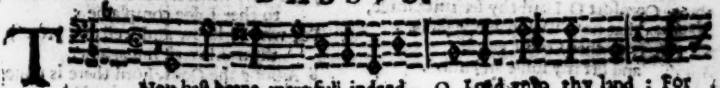
That is persuaded in his breast  
to trust all times in thee.

*Psalme 85. MEDIVS. Tho. Rauensf. B. of M.*

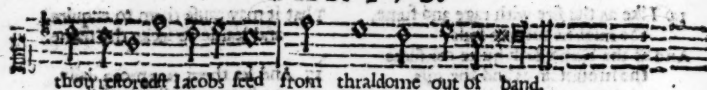


Hou hast bene mercifull indeed, O Lord vnto thy land: For

*BASSVS.*



Hou hast bene mercifull indeed, O Lord vnto thy land: For



thou restorest Jacobs seed from thraldome out of band.

*TENOR, or Playnsong.*



thou restorest Jacobs seed from thraldome out of band.

2 The wicked wayes that they were in  
thou didst them cleane remit :  
And thou didst hide thy peoples sin,  
full close thou courest it.

3 Thine anger els thou didst aswage,  
that all thy wrath was gone :  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health, doe now conuert  
thy people vnto thee :  
Put all thy wrath from vs apart,  
and angry cease to be.

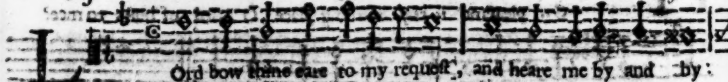
5 why shall thine anger neuer end,  
but still proceed on vs ?

And shall thy wrath it selfe extend  
vpon all ages thus ?

6 wilt thou not rather turne therefore  
and quicken vs, that we  
And all thy folke may euermore  
be glad and ioy in thee.

5 O Lord on vs doe thou declare  
thy goodnesse to our wealth :  
Shew forth to vs and doe not spare,  
thine aid and sauing health,

*Psalme 86. CANTVS: Tho. Rauenti. B. of M.*

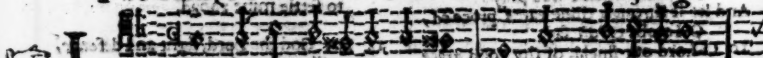


O Lord bow thine eare to my request, and heare me by and by :

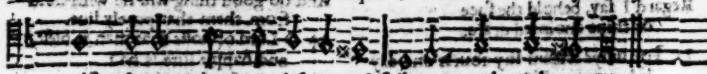


with grievous paine and griefe oppress full poore and weak am I.

*The Kings Tune. TENOR, or Playnsong.*



O Lord bow thine eare to my request, and heare me by and by :



with grievous paine and griefe oppress full poore and weak am I.

2 preserve my soule because my wayes  
and doings holy be :  
And saue thy seruant O my Lord,  
that puts his trust in thee.

3 Thy mercy Lord on me expresse,  
defend me els withall.  
For through the day I doe not cease  
on thee to cry and call.

4 Comfort O Lord thy seruants soule,  
that now with paine is blind :  
For vnto thee Lord I extoll  
and lift my soule and mind.

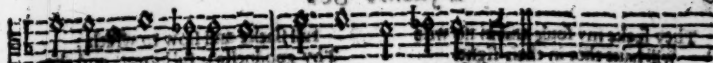
5 For thou art good and bountifull,

thy gifts of grace are free :  
And els thy mercie plentiful  
to all that call on thee.

6 O Lord likewise when I doe pray  
regard and giue an eare :  
Marke well the words that I doe say  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I doe complaine :  
For why I know and well doe proue,  
thou answerest me againe.

8 Amonge the Gods, Lord there is none  
with thee to be compar'd :



thou restorest Jacobs seed from thraldome out of band,

BASSVS.



thou restorest Jacobs seed from thraldome out of band.

8 I will hearken what God faith, for he  
speakes to his people peace:  
And to his saints that neuer they  
returne to foolishnelle.

11 As truth from earth shall spring apace  
and flourish pleasantly

12 Yea, God himselfe shall take in hand  
to giue vs each good thing:

9 For why? his helpe is full at hand  
to such as doe him feare

And through the coasts of all our Land  
the truth his fruits shall bring.

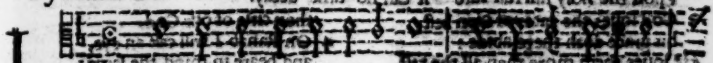
10 For truth and mercie there shall meet  
in such as take their place

13 Before his face shall rescue good  
He shall direct his steps also.

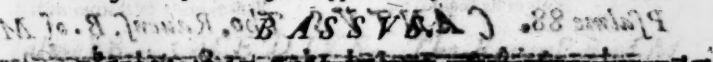
And peace shall iustice with kisse greet,  
and there they shall embrace.

and keepe them in his way

Psalme 86. MEDIVS. Thos. Laurence.



L Lord how thine ear to my request  
and how thou hearest my cry:  
with gracious paine and gentle opprest  
full poore and weak am I.



1 Lord how thine ear to my request  
and how thou hearest my cry:



with gracious paine and gentle opprest  
full poore and weak am I.

And none can doe as thou alone,  
thee have not bene heard.

2 The first part.  
9 The Gentiles and the people all  
which thou dost make and frame:

10 O Lord in thy truth proceed  
O idync my heart to thee to nie,  
that thy Name may dread

Before thy face on knees shall fall  
and glorifie thy name.

11 To thee my God will I give praise,  
with all my heart O Lord  
And glorifie thy Name alwayes,  
for euer through the world.

10 For why? thou art so much of might,  
all power is thine owne

12 O Lord why thy mercy thou dost show  
is great and doth excell

Thou workest wonders full in sight,  
for thou art God alone.

Thou lett my soule at libertie  
out from the clowd of helly

11 O Lord the proud against me view  
and beat of men of might enuies

14 O Lord the proud against me view  
and beat of men of might enuies

12 O Lord the proud against me view  
and beat of men of might enuies

14 O Lord the proud against me view  
and beat of men of might enuies

They take my soule and in no wise  
will haue thee in their sight.

full slacke and flow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.  
16 O turne to me and mercie grant.

15 Thou Lord art mercifull and meeke

Psalm 87. CANTVS. Tho. Rauens. B. of M.

**T** Har Cite shall full well endure, her ground-work still doth stay:  
Upon thy holy hill full sure it can no time decay.

Dukes Tune. TENOR, or Playnsong.

**T** Har Cite shall full well endure, her ground-work still doth stay:  
Upon the holy hill full sure it can no time decay.

2 God looke the gates of Zion bet,  
his grace doth there abide:  
He looke then more than all the wall  
of Iacob tents beside:  
3 For glorious things reported be  
in Zion and abroad:  
Great things I say are done of thee

they cite of our God,  
4 On Rahab I will cast an eye,  
and beare in mind the same:  
And Babylon shall eke apply  
and learne to know thy name.  
5 Loce Palestine and Tyre shall  
with Ithiope likewise.

Psalm 88. CANTVS. Tho. Rauens. B. of M.

**L** O Lord God of health the hope and stay thou art alone to mee:  
I call and cry throughout the day and all the night to thee:

Abby Tune. TENOR, or Playnsong.

**L** O Lord God of health the hope and stay thou art alone to mee:  
I call and cry throughout the day and all the night to thee:

2 O let my prayers soone ascend  
vnto thy sight on hee:  
Incline thine eare (O Lord) intend  
and hearken to my cry,

3 For why my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yield  
and draweth nee to hel.

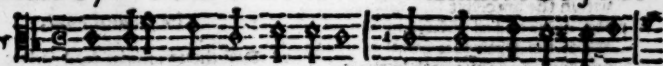
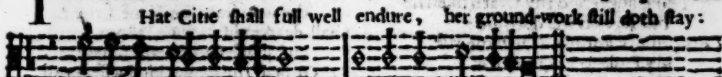
*Psalme 86.*

157

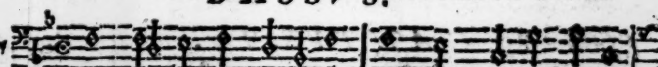
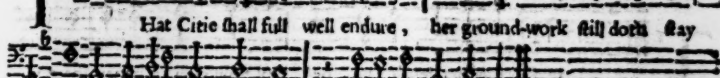
thy strength to me apply :  
O helpe and saue thine owne seruant,  
thine handmaide some am I.

17 On me some signe offaueur shew  
that all my foes may see,  
And be asham'd because Lord thou  
dost helpe and comfort me.

*Psalme 87. MEDIVS. Tho. Rauens. B. of M.*

**T**   
Hat Citie shall full well endure, her ground-work still doth stay :  
  
Vpon thy holy hill full sure, it can no time decay.

*BASSVS.*

**T**   
Hat Citie shall full well endure, her ground-work still doth stay  
  
Vpon thy holy hill full sure, it can no time decay.

A people old full long agoe  
were borne, and there did rise.

6 Of Sion they shall say abroad  
that diuers men of fame :

Haue there sprung vp, and the high God  
hath founded fast the same.

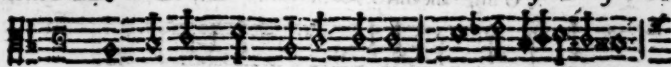
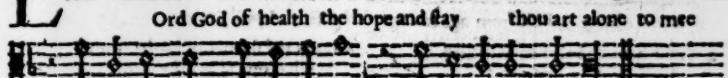
7 In their records to them it shall

through Gods deuise appeare,  
Of Sion that the chiefe of all  
had his beginning there.

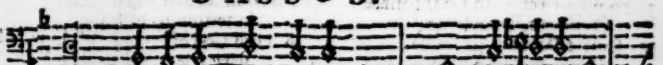
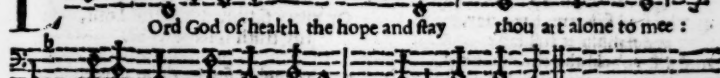
8 The trumpetters with such a sing  
threin great plentie be :

My fountaines and my pleasant springs  
are compass all in thee.

*Psalme 88. MEDIVS. Tho. Rauens. B. of M.*

**L**   
Ord God of health the hope and stay thou art alone to mee  
  
I call and cry throughout the day and all the night to thee.

*BASSVS.*

**L**   
Ord God of health the hope and stay thou art alone to mee :  
  
I call and cry throughout the day and all the night to thee.

4 I am asham'd as one of them  
that in the pit doe fall :  
And made as one among those men  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine :  
It were more easie for me to bee  
with them the which are staine,

6 As those that lie in graue I say,  
whom thou hast cleane forgot:  
The which time hadst thou till away  
and thou regardst them not.

7 Yea, like to one that vp full sure  
within the lower pit  
In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on me doth lie:  
And all thy stormes against me rise  
my soule to rexe and trie.

9 Thou puts my friends far off from me,  
and makst them hate me sore:

I am shut vp in prison fast,  
and can come forth no more.  
10 My sight doth faile through griefe and  
I call to thee O God:  
Throughout the day, my hands also  
to thee I stretch abroad.

*The second part.*

11 Dost thou vnto the dead declare  
thy wondrous workes of fame?  
Shall dead to life againe restore  
and praise thee for the same?  
12 Or shall thy louing kindnesse, Lord,  
be preached in the graue?  
Or shall with them that are destroy'd  
thy truth her honour haue?

*Psalm 89. CANTVS. The Tomkins B. of M.*

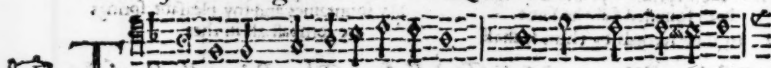
**T** 

O sing the mercies of the Lord my tongue shall neuer spare:

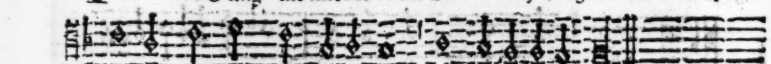


And with my mouth from age to age thy truth I will declare.

*Dumfermeling Tune. TENOR, or Playnsong.*

**T** 

O sing the mercies of the Lord my tongue shall neuer spare:



And with my mouth from age to age thy truth I will declare.

2 For I haue said that mercie shall  
for euenmore remaine:  
In that thou dost the heauens pray  
thy truth appeareth plaine.

3 To mine elect (saith God) I made  
a covenant and behest:  
My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast:  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth  
thy wondrous workes O Lord:  
Thy Sents within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equal then  
in all the clouds abroad?

Among the sonnes of all the Gods  
what one is like our God?

7 God in assembly of his Saints  
is greatly to be dread:  
And ouer all that dwell about,  
in terror to be had.

8 Lord God of hosts, in all the world  
what one is like to thee?  
On euerie side most mightie Lord,  
thy truth is seene to be.

9 The raging sea by thine aduice,  
thou rulest at thy will:  
And when the waues thereof arise  
thou makst them calme and still.  
10 And Egypt Lord thou hast subdu'd,  
and thou hast it desroy'd:  
Yea, thou thy foes with mighty arme  
hast scatter'd all abroad.

13 Shall they that lie in darke full low  
of all thy wonders wor?

Or there shall they thy iustice know  
where all things are forgot?

14 But I O Lord to thee alway  
doe cry and call apace:

My prayer eke eie it be day  
shall come before thy face.

15 Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee:

And now O Lord why dost thou hide  
thy face away from me?

16 I am afflict as dying still,  
from youth this many a yeere:

Thy terrors which doe vex me full  
with trouble d mind I beare.

17 The furies of thy wrathfull rage  
full sore vpon me fall:

Thy terrors eke doe not assuage,  
but me oppresse withall.

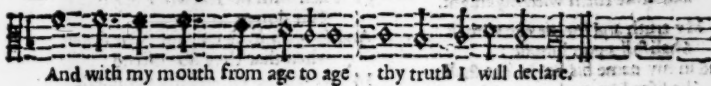
18 All day they compass me about  
as water at the tide:

And all at once with flames full floure  
beset me on each side.

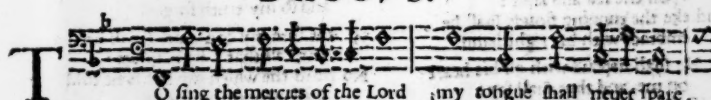
19 Thou settest far from me my friends,  
and louers euey one.

Yea, and mine old acquaintance all  
out of my sight are gone.

*Psalme 89. MED IVS. Tho. Tomkins B. of M.*



*BASSVS.*



*The second part.*

11 The heavens are thine & still haue bin,  
likewise the earth and Land:

The world and all that is therein  
thou foundedst with thy hand.

12 Both North and South, with East and  
thy selfe didst make and frame: (West

Both Tabor Mount and eke Hermon  
reioyce and praise thy Name.

13 Thine arme is strong and ful of power,  
all might therein doth lie:

The strength of thy right hand each houre  
thou liftest vp on hie.

14 In righteousness and equitie  
thou hast thy seat and place:

Mercie and truth is still with thee,  
and goe before thy face.

15 That folke is blest that know' th right

thy present power O God,  
For in the fauour of thy sight

they walke full safe abroad.

16 For in thy name throughout the day  
they toy and much reioyce:

And through thy righteousness haue they  
a pleasant fame and noyle.

17 For why? their glorie, strength and aide,  
in thee alone doth abide.

Thy goodnesse eke that hath vs staide  
shall lift our hornes on hie.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:

The holy one of Israel,  
he is our strength and King,

19 Sometime thy will vnto thy Saints,  
in vision thou dost show:

And thus then didst thou say to them,

thy mind to make them know.  
 20 A man of might I haue erect  
 your King and guide to be :  
 And set vp him whom I elect  
 among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
 whom I haue searched out :  
 And with my holy oyle anoint  
 him King of all the rout.  
 22 For why? my hand is readie still  
 with him for to remaine :  
 And with mine arme also I will  
 him strengthen and sustaine.  
 23 The enemies shall not him oppresse,  
 they shall him not deuoure :  
 Ne yet the sonnes of wickednesse  
 on him shall haue no power.  
 24 His foes likewise I will destroy  
 before his face in sight :  
 And those that hate him I will plague,  
 and strike them with my might.  
 25 My truth and mercie eke withall  
 shall still vpon him lie :  
 And in my name his borne eke shall  
 be lifted vp on high.  
 26 His Kingdome I will set to be  
 vpon the sea and land :  
 And eke the running foulds shall be  
 embrace with his right hand.  
 27 He shall depeud with all his heart  
 on me, and thus shall say :  
 My father and my God thou art,  
 my rocke of healeth and way.  
 28 As one fust borne I will him take  
 of all on earth that springs :

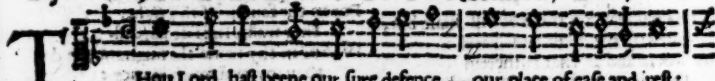
His might and honour I shall make  
 aboute all worldly Kings.

29 My mercie shall be with him still,  
 as I my selfe haue told :  
 My faithfull covenant to fulfill,  
 my mercie I will hold.  
 30 And eke his seed I will sustaine  
 for euer strong and sure :  
 So that his seat shall still remaine  
 while heauen and earth endure.

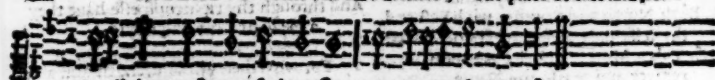
*The fourth part.*

31 If that his sonnes forsake my law,  
 and so begin to sweare,  
 And of my iudgments haue no awe,  
 nor will not them obserue :  
 32 Or if they doe not vie aright  
 my statutes to them made :  
 And set all my commandements light,  
 and will not keepe my trade.  
 33 Then with the rod will I begin  
 their doings to amend :  
 And so with scourging for their sinne  
 when that they doe offend.  
 34 My mercie yet and my goodnesse  
 I will not take him fro :  
 Nor handle him with craftinesse,  
 and so my truth forgoe.  
 35 But sure my covenant I will hold  
 with all that I haue spoke :  
 No word the which my lips haue told  
 shall alter or be broke.  
 36 Once sware I by my holnesse,  
 and that per forme will I,  
 With Dauid I will keepe promise  
 to him I will not lie.

*Psalme 90. CANTVS. Tho. Rauens. B. of M.*

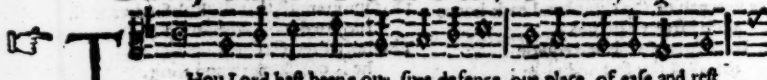


Hou Lord hast bene our sure defence, our place of ease and rest :



In all times past, yea, so long since as cannot be exprest.

*Dundy Tune. TENOR, or Plain song.*



Hou Lord hast bene our sure defence, our place of ease and rest



In all times past, yea, so long since as cannot be exprest,




- 2 Ere there was made mountaine or hill,  
the earth and all abroad :  
From age to age and alwayes still  
for ever thou art God.
- 3 Thou grindest man through griefe and  
to dust or clay, and then, (paine  
And then thou sleepest againe, retorne  
againe ye sonnes of men,
- 4 The lasting of a thousand yeece,  
what is it in thy sight ?  
As yesterday it doth appeare,  
or as a watch by night.
- 5 So soone as thou dost scatter them,  
then is their life and trade  
All as a sleepe, and like the grasse,  
whose beauty soone doth fade.
- 6 which in the morning shines full bright  
but fadeth by and by :  
And is cut downe ere it be night,  
all withered, dead and dry.
- 7 For through thine anger we consume,  
our might is much decayd :  
And of thy feruent wrath and fume  
we are full sore afraid.
- 8 The wicked workes that we have  
thou sett before thine eye: (wrought  
Our priuy faults, yea, eke our thoughtes  
thy countenance doth spy.
- 9 For through thy wrath our dayes doe  
thereof doth nought remaine: (waste,  
Our yeeres consume as words or blasts,  
and are not cald againe.
- 10 Our time is threescore yeeres and ten  
that we doe lue on mould :

*Psalm 91. CANTVS. Tho. Ravens. B. of M.*



E E that within the secret place of God most hye doth dwell :  
In shadow of the mightiest grace, at rest will keepe him well.

*Glasgow Tune. T E N O R or Playesong.*



E E that within the secret place of God most hye doth dwell :  
In shadow of the mightiest grace, at rest will keepe him well.

- 2 Thou art my hope and my strong hold,  
I to the Lord will say :  
My God he is, in him will I,  
my whole affiance stay.
- 3 He shall defend thee from the snare,  
the which the hunter laid :  
And from the deadly plague and care,  
whereof thou art afraid,
- 4 And with his wings shall cover thee,  
and keepe thee safely there :  
His faith and truth thy fence shall bee,  
as sure as shield and speare.
- 5 So that thou shalt not need I say  
to feare or be affright :  
Of all the shafts that flye by day,  
nor terrors of the night.
- 6 Nor of the plague that priuily  
doth walke in darke to fast :  
Nor yet of that which doth destroy  
and at noone dayes doth waste.
- 7 Yea at thy side as thou dost stand,  
a thousand dead shall be :  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,  
thine eyes shall well regard :  
That euen like to their desert,  
the wicked haue reward.
- 9 For why? O Lord I onely trust,  
to stay my hope on thee :

If one see fourescore, surely then  
we count him wondrous old.

Shew fauour to thy seruants now,  
and helpe them at their need.

*The second part.*

11 Yet of this time the strength and age  
the which we count vpon:  
Is nothing else but painfull griefe,  
and we as blasts are gone.

12 Who once doth know what strength is  
what might thine anger hath? (there,  
Or in his heart who doth thee feare  
according to thy wrath?)

13 Instruct vs Lord to know and try  
how long our dayes remaine:  
That then we may our hearts apply  
true wisdom to attaine.

14 Returne O Lord, how long wilt thou  
forth on in wrath proceed?

15 Refresh vs with thy mercie soone,  
and then our ioy shall be:

All times so long as life doth last  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:

And for the yeere wherein full sore  
affliction we haue had.

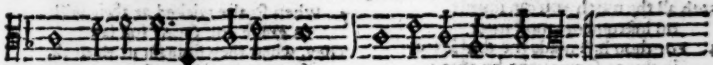
17 O let thy worke and power appeare  
and on thy seruants light:  
And shew vnto thy children d. re  
thy glory and thy might.

18 Lord let thy grace and glory stand  
on vs thy seruants thus:

Confirm the workes we take in hand,  
Lord prosper them to vs.


*Psalme 91. M E D I V S. Tho. Rauens. B. of M.*

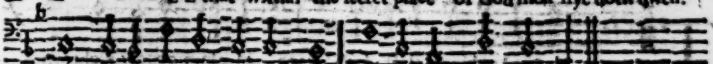
**H**   
E E that within the secret place of God most hie doth dwell:



In shadow of the mightiest grace at rest will keepe him well,

*B A S S V S.*

**H**   
E E that within the secret place of God most hie doth dwell:



In shadow of the mightiest grace at rest will keepe him well

And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not mell:

Nor yet the plague shall once come neare  
the house where thou dost dwell.

11 For why? vnto his Angels all,  
with charge commanded he,  
That still in all thy wayes they shall  
perseue and prosper thee.

12 And in their hands shall thee beare vp,  
still waiteing thee vpon:  
So that thy foot shall neuer chance  
to spurne at any stone.

3 Vpon the Lyon thou shalt goe,

the Adder fell and long:

And tread vpon the Lyons young,  
with Dragons stout and strong.

14 For he that trusteth vnto mee,  
I will dispatch him quite:

And him defend, because that hee  
doth know my name aight.

15 When he for health on me doth cry,  
an answer I will giue:

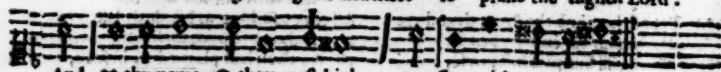
And from his griefe take him will I,  
in glory for to liue.

16 With length of yeares, and dayes of  
I will fulfill his time: (weak)

The goodnesse of my sating health  
I will declare to him.

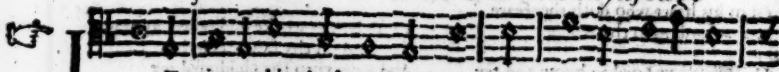


T is a thing both good and meet to praise the highest Lord :

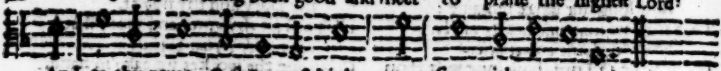


And to thy name, O thou most high to sing with one accord.

*Martyrs Tune. T E N O R or Playnsong.*



T is a thing both good and meet to praise the highest Lord :



And to thy name, O thou most high to sing with one accord.

2 To shew the kindnesse of the Lord  
betime, ere day be light:  
And eke declare his truth abroad  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet :  
With all the mirth you can invent  
on instruments most meet.

4 For thou hast made me to reioyce  
in things so wrought by thee :  
And I haue ioy in heart and voice  
thy handie worke to see.

5 O Lord how glorious and how great  
are all thy workes so stout :

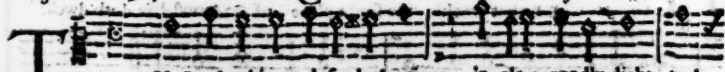
So deeply are thy counsels set  
that noue can try them out.

6 The man vnwise hath not the wit  
this geare to passe to bring :  
And all such fooles are nothing fit  
to vnderstand this thing,

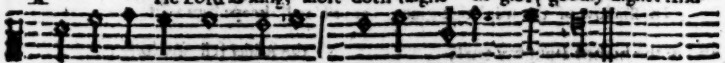
7 When so the wicked at their will  
as grasse doe spring full fast :  
They, when they flourish in their ill,  
for euer shall be wast.

8 But thou art mightie Lord most high,  
yea, thou dost raigne therefore :  
In euery time eternally,  
both now and euermore.

*Psalme 93. C A N T V S: Tho. Rauens. B. of M.*



He Lord as king, aloft doth raigne in glory goodly dight: And



he to shew his strength and maine hath girt himsele with might.

*Landaffe Tune. T E N O R, or Playnsong.*



He Lord as king aloft doth raigne in glory goodly dight: And



he to shew his strength and maine hath girt himsele with might.

2 The Lord likewise the earth hath made  
and shaped it full sure:  
No might can make it moue or fade,  
at stay it doth endure. (wrought,

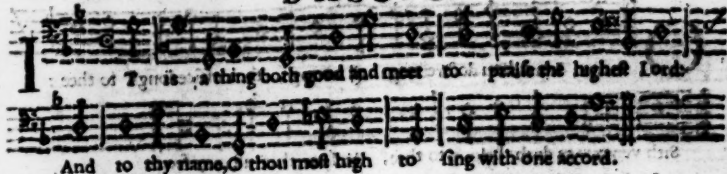
3 Ere that the world was made or

thy seat was set before:  
Beyond all time that can be thought,  
thou hast bene euermore.

6 The floods O Lord the floods doe rise,  
they roare and make a noise :



*BASSVS.*



- 9 For why O Lord behold and see,  
behold my foes I say :  
How all that worke iniquitie  
shall perishe and decay.  
10 But thou like as an Vnicorne  
shalt lift mine home on be,  
With fresh and new prepared oile  
thine ointed King art I.

- 11 And of my foes before mine eyes  
shall see the fall and shame :  
Of all that vp against me rise  
mine eyes shall see the same.  
12 The iust shall flourish vp on his,  
as Dore trees bud and blow :

- And as the Cedars multiply  
in Libanus that grow.  
13 For they are planted in the place  
and dwelling of our God :  
Within his courts they spring apace  
and flourish all abroad.  
14 And in their age much fruits shall  
both fat and well be seene : (Spring,  
And pleasantly both bud and spring  
with boughes and branches greene.  
15 To shew that God is good and iust,  
and vpright in his will :  
He is my rocks, my hope and trust,  
in him there is no ill.

*Psalme 93. M E D I V S. Tho. Ravens. B. of M.*




*BASSVS.*




- The floods I say did enterprise  
and lifted up their voice,  
Yea, though the stormes arise in sight  
though sea doe rage and swell :  
The Lord is strong and more of might,

- for he on his doth dwell  
6 And looke what promise he hath made  
his mouth to defend  
For iust and true they shall it take  
all times without an end,

156 Psalme 94. CANTVS. Tho. Rauens B. of M.

  
 Lord thou dost reuenge all wrong, that office longs to thee  
 Sith vengeance doth belong to thee declare that all may see,  
*Bangor Tune. T E N O R, or Plain song.*


  
 Lord thou dost reuenge all wrong, that office longs to thee :  
 Sith vengeance doth belong to thee, declare that all may see, or hear

- |   |  |   |
|---|--|---|
| 2 | set forth thy selfe, for thou of right the earth dost iudge and guide: Reward the proud and men of might, according to their pride.                    | Can Iob: God thus reuenge and ?   |
| 3 | How long shall wicked men beare pray with lifting vp their voice?  | 11 O folke vniuersall and people wide, some knowledge haue ye of this   |
| 4 | How long shall wicked men I say, thus triumph and exult, and proudly prate their fill? Shall they say: we will not be rebuked, whose workes are euill? | 12 Yee fooles among the multitude, at length begin to learne, that the heritage was bin diuided                                       |
| 5 | Thy flocke O Lord, thine heritage they spyle and yeare full sore: Against thy people they doe rage: till daily more and more.                          | 13 The Lord which made the eare of man he needs of sight must heare: He made the eyes, all things must then before his sight appeare. |
| 6 | The widowes which are comfortlesse, and strangers they desroy, they slay the children fatherlesse, and none doe put them by.                           | 14 The Lord doth all the world correct, and make them vniuersall and shal he not then your deeds detect? how can you scape his hand?  |
| 7 | And when they take these things in hand thus talke they haue of thee:  |   |

*The second part.*

- |   |   |
|---|---|
| 1 | The Lord doth know the thoughts of his heart he seeth full plain: (man) |
| 2 | The Lord I say mens thoughts doth scan and findeth them but vaine:      |
| 3 | But Lord that man is happy linc, whom thou dost keepe to aue:           |
| 4 | And through correction dost procure to teach him in thy Law.            |

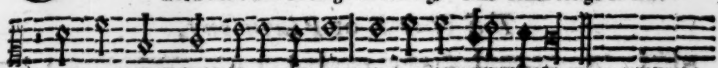
Psalme 95. CANTVS. Tho. Rauens B. of M.

  
 Come let vs lift vp our voyce, and sing vnto the Lord: In hum  
*S. Daniels Tune. T E N O R, or Plain song.*

  
 Come let vs lift vp our voyce, and sing vnto the Lord: In hum



Lord thou dost reuenge all wrong, that office longs to thee :

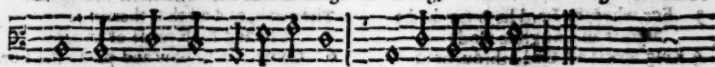


Sith vengeance doth belong to thee declare that all may see.

**BASSUS.**



Lord thou dost reuenge all wrong, that office longs to thee :



Sith vengeance doth belong to thee declare that all may see.

13 Whereby he shall in quiet rest  
in time of trouble sit :

When wicked men shall be suppressd,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people to take :

His heritage whom he did chuse,  
he will no time forsake.

Vntill that iudgement be decreed  
to iustice to confesse :

That all may follow her with speed,  
that are of vpright heart.

16 But who vpon my part shall stand  
against the wicked traine ?

Or who shall rid me from their hands  
that wicked workers maintaine.

17 Except the Lord had bene mine aid  
mine enemies to repell :

My life and soule had now bene laid  
almost as low as hell.

18 When I did lay my foot doth slide,  
and I am like to fall :

Thy goodnesse Lord did so provide  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort find :

Then I ord thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw  
with wicked men to sit ?

Which with pretence in stead of Law  
much mischief doe commit.

21 For they consule against the life  
of righteous men and good :

And in their counsell they are rife  
to shed the guiltlesse blood.

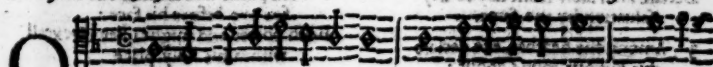
22 But yet the Lord he is to mee  
a strong defence or locke :

He is my God to him I flie,  
he is my strength and rocke.

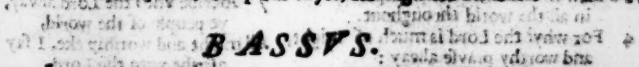
23 And he shall ease their mindes all  
themselves for to annoy :

And in their malice they shall fall,  
our God shall them destroy.

*Psalme 95. MEDIVS. Tho. Rauens. B. of M.*



Come, let vs lift vp our voyce, and sing vnto the Lord, In him



**BASSUS.**



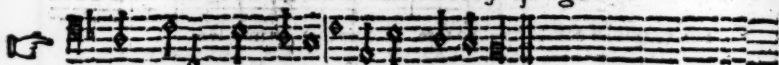
Come, let vs lift vp our voyce, and sing vnto the Lord, In him

one



our rocke of health, reioyce let vs with one accord.

*TENOR or Playnsong.*



our rocke of health, reioyce let vs with one accord.

2 Yea, let vs come before his face,  
to giue him thanks- and praise  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why? the Lord he is no doubt  
a great and mightie God:

4 King about all Gods, throughout  
in all the world abroad.

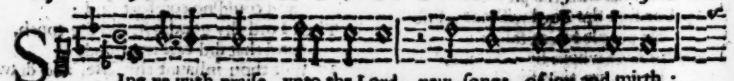
4 The secrets of the earth so deepe,  
and corners of the Land,

The tops of hills that are so steepe  
he hath them in his hand.

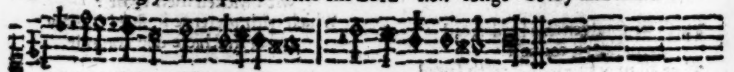
6 The sea and waters all are his  
for he the same hath wrought:  
The earth, and all that therein is  
his hand hath made of nought.

6 Come, let vs bow and praise the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.

*Psalme 96. CANTVS. Tho. Ravens. B. of M.*

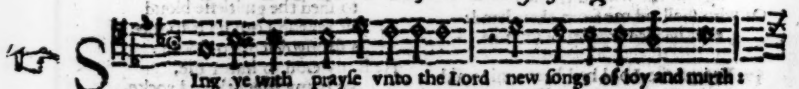


Sing ye with praise vnto the Lord new songs of ioy and mirth:

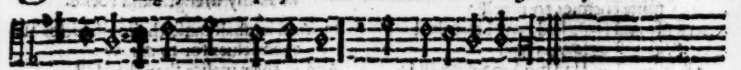


Sing vnto him with one accord all people on the earth.

*TENOR, or Playnsong.*



Sing ye with prayse vnto the Lord new songs of ioy and mirth:



Sing vnto him, with one accord all people on the earth.

2 Yea, sing vnto the Lord I say,  
praise yee his holy name:  
Declare and shew from day to day  
saluation by the same.

3 Among the heathen eke declare  
his honour round about:

To shew his wonders done in  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy prayse alway:  
And he is to be dread of right  
about all Gods I say.

5 For all the Gods of heathen folke  
are Idols that will naught.

But yet our God, he is the Lord  
that hath the heavens made.

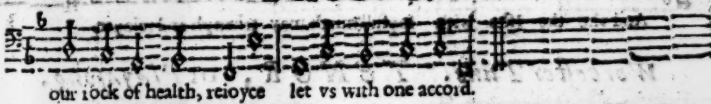
6 All praise and honour eke doe dwell  
for aye before his face:  
Both power and might likewise excell  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world,  
All might and worship eke, I say  
ascribe vnto the Lord,

8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke vnto his courts doe goe  
with gifts vnto the same.



BASSVS.



7 For why? he is the Lord our God,  
for vs he doth provide:

We are his flocke, he doth vs feed,  
his sheepe, and he our guide.

8 To day if ye his voyce will heare,  
then harden not your heart:

As ye with nudging many a yeare  
prouokt me in desert.

9 Whereas you, fathers tempted me,  
my power for so proue:

My wondrous works when they did see,  
yet said they would me more

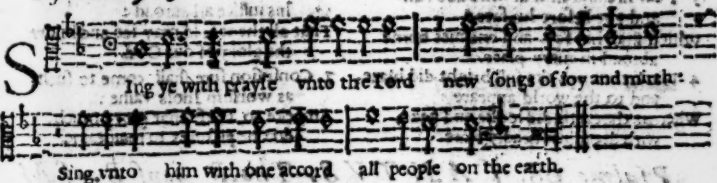
10 Twice twenty yeares they did me proue,  
and I to them did say.

They ere in heart and not beleue,  
they haue not knowen my way.

11 Wherefore I sweare when that my wrath  
was kindled in my brest:

That they should neuer tread the path,  
nor enter in my rest.

Psalme 96. MEDIVS. Tho. Ravens. B. of M.



BASSVS.



The second part.

9 Fall downe and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world  
be fearefull at his sight.

10 Tell all the world, be not as yet,  
the Lord doth raigne above:  
Yea, he hath let the earth so fast,  
that it can neuer moue.

11 And that it is the Lord alone  
that rules with Princely might:  
To iudge the nations euery one.

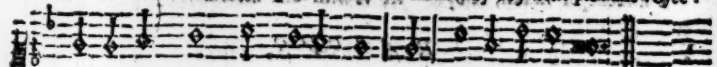
with equitie and right:  
12 The heauens shall great ioy begin,  
the earth shall eke reioyce:  
The Sea with all that is therein,  
shall shout and make a noyse.

13 The field shall ioy and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing  
with gladnesse and with mirth.

14 Before the presence of the Lord  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke aright.

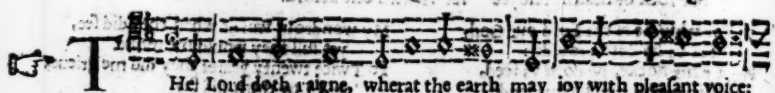


He Lord doth raigne, wherat the earth may ioy with pleasant voyce :

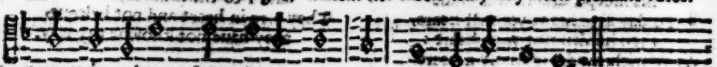


And eke the Isles with ioyfull mirth may triumph and reioyce.

*Worcester Tunes. TENOR, or Playnsong.*



He Lord doth raigne, wherat the earth may ioy with pleasant voice:



(And eke the Isles with ioyfull mirth may triumph and reioyce.

2 Both clouds and darkness eke doe swell  
and round about him beare :

Yea, might and iustice euer dwell,  
and bide about his seat.

3 Yea, fire and heat at once doe run  
and yet before his face  
which shall his foes and enemies burne  
abroad in every place.

4 His lightnings eke full bright did blaze,  
and to the world appeare :  
Wherat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presence of the Lord :

They fled before the rulers might  
which guideth all the world,

6 The heathens eke declare and shew  
his iustice all abroad :  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship Idols vaine :  
And eke to those that glory much,  
dumbe pictures to maintaine.

*Psalme 98. CANTVS. Tho. R. nens B. of M.*



Sing ye now vnto the Lord a new and pleasant song : For

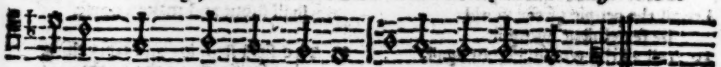


he hath wrought throughout the world his wonders great and strong.

*Winchester Tune. TENOR, or Playnsong.*



Sing ye now vnto the Lord a new and pleasant song : For



he hath wrought throughout the world his wonders great and strong.

2 With his right hand full worthily  
he doth his foes deuoure :  
And gett himselfe the victory  
with his owne arme and power :

3 The Lord doth make the people know  
his saving health and might :  
The Lord doth eke his iustice shew  
in all the heathens sight.

He Lord doth reign, wherat the catch may joy with pleasant voyce:

And eke the filles with ioyfull mirth may triumph and reioyce.

RASSVS.

He Lord doth raig, wherat the earth may ioy with pleasant voyce.

And eke the Iles with ioyfull mirth may triumph and reioyce.

8 For all the Idols of the world,  
which they as Gods doe call,  
Shall see the power of the Lord  
and downe to him shall fall.

9 With joy shall Sion hear this thing,  
and Juda shall reioyce:  
For at thy iudgements, they shall sing,  
and make a pleasant noise.


16 That thou O Lord art set on high  
in all the earth abroad:  
And art exalted wondrously,  
about each other God,

11 TELL ye that loue the Lord doe this,  
hate all things that are ill,  
For he doth keepe the foules of his  
from such as would them spill.

12 And light doth spring vnto the iust  
with pleasure for his part:  
Great ioy with gladnesse, mirth and iun,  
to them of vpright heart.

13 Ye righteous in the Lord reioyce,  
his holynesse proclaimeth.  
Be thankfull eke with heart and voyce,  
and mindefull of the same.

*Psalm 98. MEDIVS. Tho. Raven]. B. of M.*

 Sing ye now unto the Lord a new and pleasant song : For

 he hath wrought throughout the world his wonders great and strong.

**BASSVS.**

Sing ye now vnto the Lord a new and pleasant song: For  
he hath wrought throughout the world his wonders great and strong.

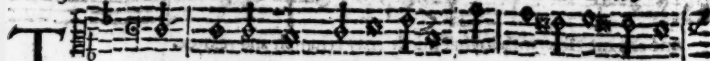
4 His grace and truth to Israel  
In mind he doth record :  
That all the earth may see right well  
The goodness of the Lord.

5 Be glad in him with ioyfull voice,  
all people on the earth:  
Gius thanks to God, sing and reioyce;  
to him with ioy and mirth.

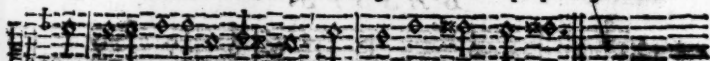
6 Vpon the Harpe vnto him sing,  
 give thanks to him with Psalmes:  
 Reioyce before the Lord our King,  
 with Trumpets and with Shalmes.

7 Yea, let the Sea with all therein,  
 with ioy both roare and swell:  
 The earth likewise let it begin,  
 with all that therein dwell.

*Psalme 99. CANTVS. Simon Stubbs.*

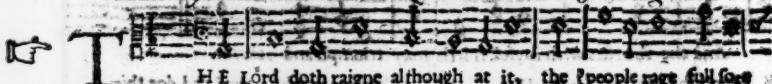


HE Lord doth raigne although at it, the people rage full fore:

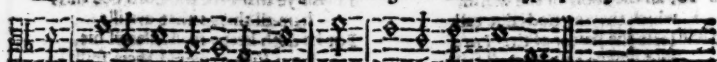


Yea, he on Cherubins doth sit, though all the world doe roare.

*Marys Tune. TENOR or Playnsong.*



HE Lord doth raigne although at it, the people rage full fore



Yea, he on Cherubins doth sit, though all the world doe roare.

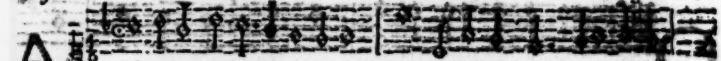
2 The Lord that doth in Sion dwell,  
 is high and wondrous great:  
 About all folke he doth excell  
 and he aloft is set.

4 The princely power of our King  
 doth loue iudgement and right:  
 Thou sightly rulest every thing  
 in Iacob, through thy might.

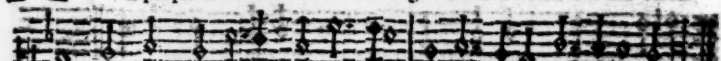
3 Let all men prayse thy holy Name,  
 for it is fearfull fine:  
 And let them magnifie the same  
 that holy is and pure.

5 To prayse the Lord our God details  
 all honor to him doe:  
 Before his footstools doe likewise  
 for he is holy too.

*Psalme 100. CANTVS. I. Dowland Dott. of M.*

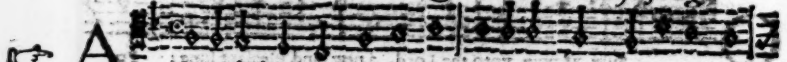


I people that on earth do dwell sing to the Lord with cheaful voice

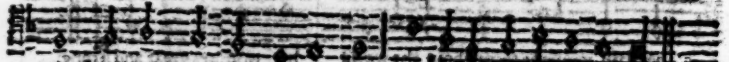


Him serue with feare, his praise forth tell, come ye before him [and reioyce.

*2. French Tune. TENOR, or Playnsong.*



I people that on earth do dwell, sing to the Lord with cheaful voice



Him serue with feare, his praise forth tell, come ye before him and reioyce.

3 The Lord ye know is God indeed:  
 without our aide he did vs make:  
 we are his flocke he doth vs feed.

4 O enter then his gates with prayse,  
 and for his sheepe he doth vs take,  
 O enter then his gates with prayse,  
 approach with ioy his courts we make:

8 And let the founts reioyce their firs  
and clap their hands apace:  
And che the mountaines and the hills  
before the Lord his face.

9 For he shall come to iudge and try  
the world and euery wight:  
And rule the people mightily  
with iustice and with right.

*Psalme 99.*

*MED IUS. Simon Stubbs.*

**T** He Lord doth raigne although at it the people rage full fore:

Yea, he on Cherubins doth sit, though all the world doe rage.

*BASSVS.*

**T** He Lord doth raigne although at it the people rage full fore:

Yea, he on Cherubins doth sit, though all the world doe rage.

6 Moses Aaron and Samuel  
as Priests on him did call:  
When they did pray he heard them well  
and gaue them answer all.

8 O Lord our God thou didst them heare,  
and answeredst them againe:

9 Thy mercy did on them appeare,  
their deeds didst not maintaine.

7 Within the cloud to them he spake,  
then did they labour still:  
To keepe such Lawes as he did make  
and pointed them vntill

10 O laud and praise our God and Lord  
within his holv hill:  
For why? our God throughour the world  
is holy euer still.

*Psalme 100.*

*MED IUS. I. Dowland Doct. of M.*

**A** L people that on earth do dwell sing to the Lord with chearful voice:

Him serue with feare, his praise forth tell, come ye be- fore him and reioyce.

*BASSVS.*

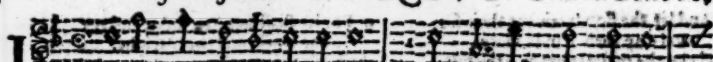
**A** L people that on earth do dwell sing to the Lord with chearful voice:

Him serue with feare, his praise forth tell, come ye be- fore him & reioyce.

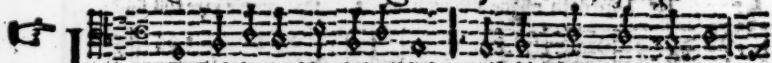
Prayse, laud and bleffe his name alwayes  
for it is freenly so to doe.  
For why? the Lord our God is good,

his mercy is for euer liue.  
His truth at all times firmly stood,  
and shall from age to age endure.

374. *Another of the same. CANTVS. Simon Stubbs,*



N God the Lord be glad and light, praise him throughout the earth:  
 Serue him and come before his sight with singing and with mirth.  
*Yorke Tune. TENOR, or Playnsong.*



N God the Lord be glad and light, praise him throughout the earth  
 Serue him and come before his sight, with singing and with mirth.  
 2 Know that the Lord our God he is, owne folke and pasture sheepe,  
 he did vs make and keepe: O goe into his gates alwayes,  
 Not vs our selues: for we are his, giue thanks within the same.

*Psalme 101. CANTVS. Tho. Rauens. R. of M.*



Mercy will and iudgement sing, O Lord God vnto thee: And  
 wisely doe in perfect way vntill thou come to me.

*Winchester Tune. TENOR, or Playnsong.*



Mercy will and iudgement sing, O Lord God vnto thee: And  
 wisely doe in perfect way vntill thou come to me.

And in the midst of thy house walke  
 in purgatorie of my spirit:  
 3 And I no kind of wicked thing  
 will set before my sight.  
 4 I hate their workes that fall away,  
 it shall not cleaue to me.

From me shall part the froward heart,  
 none euill will I see,  
 5 Him will I slay that slandereth  
 his neighbour priuily:  
 The lofty heart I cannot beare,  
 nor him that looketh hie.

*Psalme 102. CANTVS. John Milton,*



Heare my prayer Lord, and let my cry come vnto thee:

*Norwich Tune. TENOR, or Playnsong.*

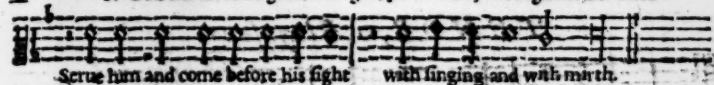


Heare my prayer Lord, and let my cry come vnto thee:

*Another of the same. MED IVS. Simon Stubbs. 173*

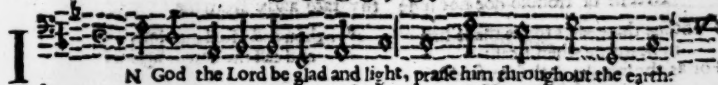


N<sup>e</sup> God the Lord be glad and light, praise him throughout the earth :

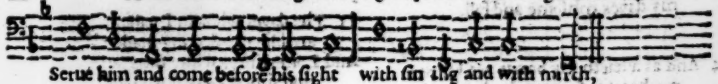


Serve him and come before his sight with singing and with mirth.

**BASSVS.**



N<sup>e</sup> God the Lord be glad and light, praise him throughout the earth:



Serve him and come before his sight with singing and with mirth.

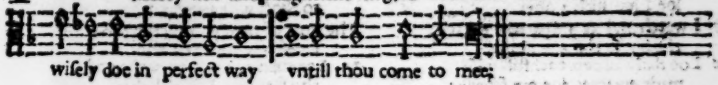
Within his Courts set forth his prayse, for euermore doth raigne:  
and laud his holy name. From age to age throughout the world

4 For why? the goodnesse of the Lord his truth doth still remaine.

*Psalme 101. MED IVS. Tho. Rauensf. B. of M.*

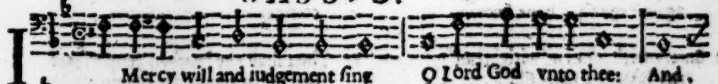


Mercy will and iudgement sing, O Lord God vnto thee: And

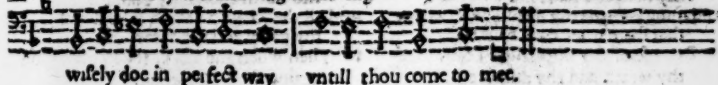


wisely doe in perfect way vntill thou come to mee:

**RASSVS.**



Mercy will and iudgement sing O Lord God vnto thee: And.



wisely doe in perfect way vntill thou come to mee.

6 Mine eyes shall be on them within  
the land that faithfull be:

In perfect way who walketh shall  
be seruant vnto me.

7 I will no guilefull person haue  
within my house to dwell:

And in my presence he shall not  
remainie that lies dorth tell,

8 Betimes I will destroy euen all  
the wicked of the land:

That I may from Gods side cut  
the wicked workers hand.

*Psalme 102. MED IVS. Iohn Milton.*

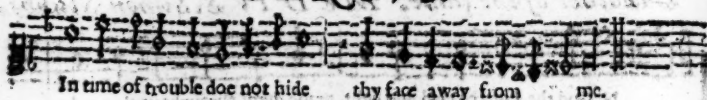


Hearc my prayer Lord, and let my cry come vn- to thee :

**BASSVS.**



Hearc my prayer Lord, and let my cry come vnto thee:



In time of trouble doe not hide thy face away from me.

### TENOR, or Playnsong.



In time of trouble doe not hide thy face away from me.

3 Incline thine eares to me, make hast  
to heare me when I call:  
For as the smoake doth fade, so doe  
my dayes consume and fall.

4 And as a harch my bones are burnt,  
my heart is smitten dead:  
And withers as the grasse, that I  
forget to eate my bread.

5 By reason of my growning voice  
my bones cleaue to my skin:

6 As Pellican in wildernesse  
such case now am I in.

For thou hast lifted me aloft  
and cast me downe againe?

11 The dayes wherein I passe my life  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade.

12 But thou O Lord for ever dost  
remaine in steady place:  
And thy remembrance euer doth,  
abide from race to race.

### The second part.

And as an Owle in desert is,  
loe I am such a one:

7 I watch and as a Sparrow on  
the house top am alone.

8 Loe daily in reproachfull wise  
mine enemies doe me scorne:  
And they that doe against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread  
my hunger I haue filld:

And mingled haue my drinke with teares  
that from mine eyes haue filld.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain:

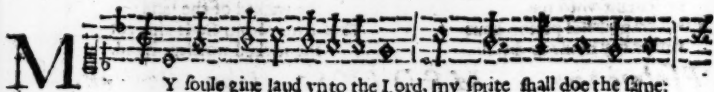
13 Thou wilt a life, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
forelet is come to end.

14 For euen in the stones thereof  
thy seruants doe delight:  
And on the dust thereof they haue  
compassion in their sprite.

15 Then shall the heathen people feare  
the Lords most holy Name:  
And all the Kings on earth shall dread  
thy glory and thy fame.

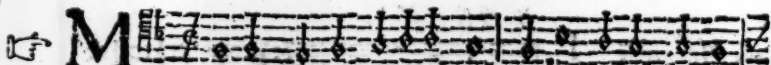
16 Then when the Lord, the mighty God  
againe shall Sion reare:

### Psalme 103. CANTVS. E. Johnson.



Y soule giue laud vnto the Lord, my sprite shall doe the same:

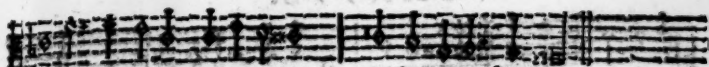
### TENOR or Playnsong.



Y soule giue laud vnto the Lord, my sprite shall doe the same:

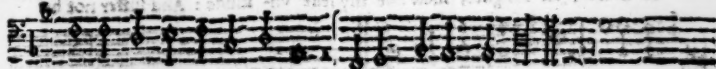
MEDIVS.

177



In time of trouble doe not hide thy face away from mee.

BASSVS.



In time of trouble doe not hide thy face away from mee.

And then when he most nobly in  
his glory shall appeare.

The third part.

17 To prayer of the desolate,  
when he himselfe shall bend:  
when he shall not disdain vnto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed:  
The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high Sanctuary  
hath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might heare the wofull cry:  
And that he might deliuer those  
that damned are to die,

21 That they in Sion may declare  
the Lords most holy Name:  
And in Ierusalem set forth  
the prayes of the same.

22 Then when the people of the Land,  
and Kingdomes with accord  
shall be assembled for to doe  
their seruice to the Lord.

23 My former force and strength he hath  
abated in the waye:

And shorter he hath cut my dayes,  
thus I therefore did say,

24 My God, in midst of all my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye.

25 Thou the foundation of the earth  
before all times hast laid:  
And Lord the heauens are the worke  
which thine owne hands haue made.

26 Yes, they shall perish and decay,  
but thou shalt tarrie still:  
And they shall all in tyme waxe old,  
euen as a garment will.

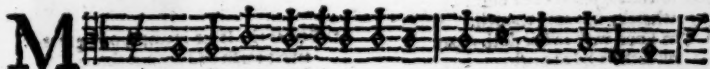
27 Thou as a garment shalt them change,  
and changed shall they be:  
But thou dost still abide the same,  
thy yeares doe neuer flee.

28 The children of thy seruants shall  
continually endure:  
And in thy sight their happy feed  
for euer shall stand sure.

Psalme, 103.

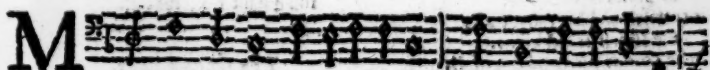
MEDIVS.

E. Iohnson.



Y soule giue laud vnto the Lord, my sprits shall doe the same:

BASSVS.



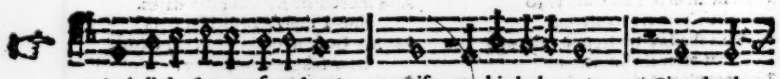
Y soule giue laud vnto the Lord, my sprits shall doe the same:

And



And all the secrets of my heart praise ye his holy name. Give thanks  
to God for all his gifts, shew not thy selfe vn- kinde : And suffer not his  
benefits to slip out of thy minde.

## TENOR, or Playnsong.



And all the secrets of my heart praise ye his holy name. Give thanks  
to God for all his gifts, shew not thy selfe unkind : And suffer not his  
benefits to slip out of thy minde.

- 3 That gaue thee pardon for thy faults,  
and thee restored againe:  
For all thy weake and fraile disease,  
and heal'd thee of thy paine.  
4 That did redeeme thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.

- 5 That filld with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill:  
whereby her age reneweth.  
6 The Lord with iustice doth repay  
all such as be oppress:  
So that their sufferings and their wrongs  
are turned to the best.

- 7 His wayes and his commandments  
to Moses he did shew:  
His counsels and his valiant acts  
the Israe'lites did know.

- 8 The Lord is kind and mercifull,  
when sinners doe him grieve.

The slowest to conceive a wrath,  
and readiest to forgieue.

- 9 He chides vs not continually,  
though we be full of strife:  
Nor keeps our faults in memory  
for all our sinfull life.

- 10 Nor yet according to our sinnes  
the Lord doth vs regard:  
Nor after our iniquities  
he doth not vs reward.

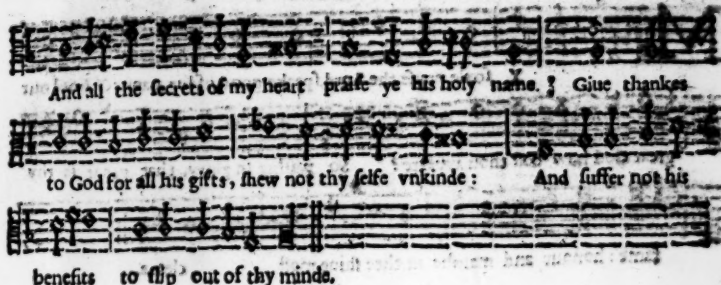
- 11 But as the space is wondrous great  
twixt earth and heauen above:  
So is his goodnesse much more large  
to them that doe him loue.

- 12 God doth remove our sinnes from vs  
and our offences all:  
As farre as is the Sun rising  
full distant from his fall.

*The second part.*

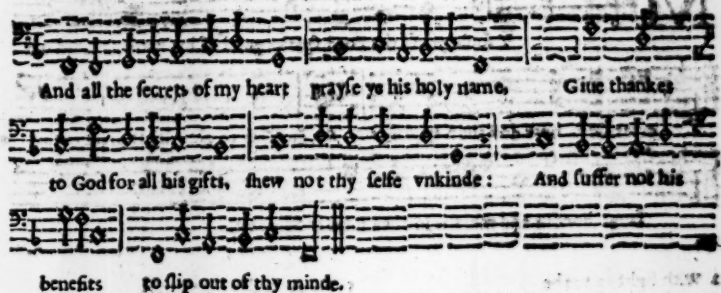
# MEDIVS.

179



And all the secrets of my heart praise ye his holy name : Give thanks  
to God for all his gifts, shew not thy selfe vnkinde : And suffer not his  
benefits to slip out of thy minde.

# BASSVS,



And all the secrets of my heart praise ye his holy name, Give thanks  
to God for all his gifts, shew not thy selfe vnkinde : And suffer not his  
benefits to slip out of thy minde.

13 And looke what pity parents deere  
vnto their children beare :  
Like pittie beares the Lord to such  
as worship him in feare.

14 The Lord that made vs knowes our  
our mould and fashion rust : (shape,  
How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men  
is like the withering hay:  
Or like the flower right haire in field,  
that faderth soone away.

16 Whose glorie and beauty stormy windes  
doe vterly disgrace :  
And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord  
with his shall euer stand:  
Their childrens children doe receive  
his righteousnesse at hand.

18 I meane, which keepe his couenant  
with all their whole desire :  
And not forget to doe the thing  
that he doth them require.

19 The heavens hie are made the seat  
and footstools of the Lord :  
And by his power imperiall  
he gouernes all the world.

20 Ye angels which are great in power,  
praise ye and bleesse the Lord:  
Which to obey and doe his will  
immediatly accord.

21 Ye noble hostes and ministers  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

22 Yea, all his works in euerie place,  
praise ye his holy name :  
My heart, my mind, and eke my loue,  
praise ye alie the same.

M

**M**

Y soule praise the Lord, speake good of his name: O Lord our  
 great God how dost thou appeare? So passing in glory, that great is thy  
 fame: honour and maiestie in thee shine most cleare.

*TENOR, or Playnsong.*

**M**

Y soule praise the Lord, speake good of his name: O Lord our  
 great God, how dost thou appeare? So passing in glory, that great is thy  
 fame: honour and maiestie in thee shine most cleare.

3 With light as a robe  
 thou hast thee beclad  
 Whereby all the earth  
 thy greatnesse may see,  
 The heauen in such sort  
 thou also hast spread:  
 That it to a certaine  
 compared may be.

3 His chamber beames lie  
 in the clouds full sure:  
 which as his chariot  
 are made him to beare.  
 And there with much swiftnesse  
 his course doth endure.  
 Ypon the wings riding  
 of wind in the ayre.

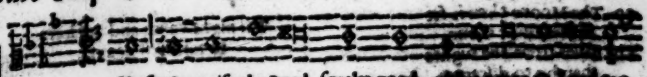
4 He maketh his spirits  
 as Heralds to goe:  
 And lightnings to serue,  
 we see also prest:  
 His will to accomplish  
 they run too and fro:  
 To doe and confirme things,  
 as seerneth him best.

5 He groundeth the earth,  
 so firmly and fast:  
 That it once to moue  
 none shall haue such power.  
 6 The deepe a faire cousing,  
 for it made thou hast:  
 Which by his owne nature  
 she his would denounce.

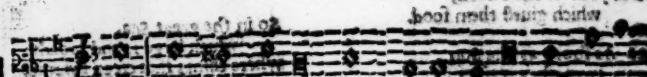
7 But at thy rebuke,  
 the waters doe flee  
 And so giue due place,  
 thy word to obey:  
 At thy voice of thunders  
 so fearefull they be  
 That in their great raging  
 they haue gone away.

8 The mountaines full him  
 they then vppassent:  
 If thou doe but speake  
 thy word they fulfill:  
 So likewise the water  
 most quickly defend,  
 Where thou then appointest  
 remaine they doe still.

*Psalme 104. MEDIVS. Tho. Rauens. B. of M.*

**M**   
 Y soule praise the Lord, speake good of his name O Lord our  
 great God, how dost thou appeare? so passing in glory, that great is thy  
 fame; honour and maiestie in thee shine most cleare.

**BASSVS.**

**M**   
 Y soule praise the Lord, speake good of his name O Lord our  
 great God, how dost thou appeare? so passing in glory, that great is thy  
 fame; honour and maiestie in thee shine most cleare.

9 Their bounds thou hast set,  
 how farre they shall run,  
 so as in their rage  
 not that passe they can:  
 For God hath appointed  
 they shall not returne,  
 the earth to destroy more  
 which made was for man.

Among the green branches  
 their songs shall excell.

13 The mountaines to moile  
 the clouds he doth vnder  
 the earth with his worke  
 is wholly replaid:

14 So as the brute cattell  
 he doth not forsake  
 But graffe doth provide them  
 and heerde for mans sake.

*The second part.*

10 He sendeth the springs  
 to strong streames and lakes;  
 Which run doe full swift  
 among the huge hills.  
 11 Where both the wild Asse  
 their thirst oft times slakes;  
 And beaſts of the mountaines  
 thereof drinke their fill.

15 Yea, bread, wine and oyle  
 he made for mans sake,  
 His face to refresh  
 and heart to make strong.

16 The Cedars of Lyban  
 this great Lord did make:  
 which trees he doth nourish  
 that grow vp so long.

17 In these may birds build,  
 and make these their nest  
 In fine trees the storkes  
 remaine and abide:

18 The high hills are succour  
 for wild Goats to rest;  
 And eke the rocks stony  
 for Conies to hide.

19 By these pleasant springs  
 of fountaines full faire  
 The fowles of the ayre  
 abide shall and dwell:  
 When moun- by nature  
 to hop here and there;

19 The Moore then is full

of water, and the fount

of living water, and the

spring of life, and the

well of grace, and the

river of truth, and the

stream of mercy, and the

font of love, and the

well of life, and the

spring of grace, and the

river of truth, and the

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spring of grace, and the

Full night come and call him  
to take rest againe.

The third part.

24 How sundry, O Lord,  
are all thy workes found?

With wildorne still great  
they are indeed wondrous,

25 So that the whole world  
of thy playe doth sound,

And as for thy riches  
they passe all mens thought,

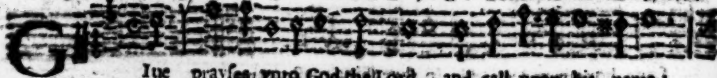
30 In the great Sea,  
which large, and broad:

Where things that creep swarme,  
and beasts of each sort.

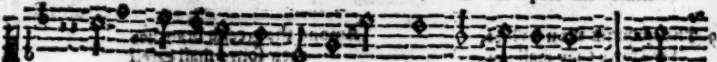
31 Here both mighty ships saile,  
and come hee abroad,

The Whales huge and monstrous  
there also doe sport.

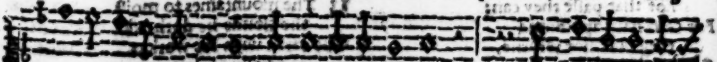
Psalm 104. CANTVS. Richard Allison.



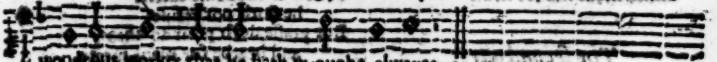
Iue prayes vnto God the Lord, and call vpon his name



Among the people eke declare his workes to spread his fame. Sing



ye vnto the Lord I say, and sing vnto him praise: And talke of all the

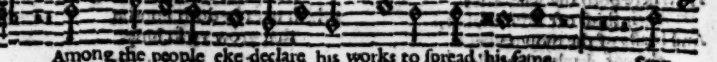


wondrous workes that he hath wrought alwayes.

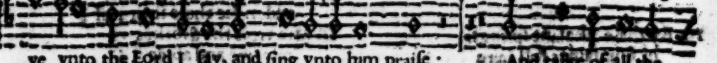
TENOR, or Plain song.



Iue prayes vnto God the Lord, and call vpon his name



Among the people eke declare his workes to spread his fame. Sing



ye vnto the Lord I say, and sing vnto him praise: And talke of all the



wondrous workes, that he hath wrought alwayes.

27 All things on thee waite,  
thou dost them relieue:  
And thou in due time,  
full well dost them feed.

28 Now when it doth please thee,  
the same so to giue:  
They gather full gladly  
those things which they need.

Thou openest thy hand  
and they find such grace:  
That they with good things  
are filled we see:

29 But fore are they troubled  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.

30 Again when thy spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue.

31 Then are they created,  
as thou hast decreed:  
And dost by thy goodnesse  
the dry earth renew.

32 The praye of the Lord  
for euer shall last:  
Who may in his works,  
by right well reioyce.

His looks can the earth make  
to tremble full fast:  
And likewise the mountaines,  
to smoke at his voice.

33 To this Lord and God  
sing will I alwayes:  
So long as I liue  
my God praye will I:

34 Then am I most certaine  
my words shall him please:  
I will reioyce in him,  
to call him will I cry.

35 The sinners, O Lord,  
consume in thine ire:  
And eke the persecute  
them root out with shure:

But as for my soule now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords name.

Psalme 105. MEDIVS. Richard Allson.

**G** Iue prayes vnto God the Lord and call vpon his name:  
Among the people eke declare his works to spread his fame.  
ye vnto the Lord I say, and sing vnto him praise: And take of all thy  
wondrous works, that he hath wrought alwayes.

BASSVS.

**G** Iue prayes vnto God the Lord, and call vpon his name:  
Among the people eke declare his works to spread his fame.  
ye vnto the Lord I say, and sing vnto him praise: And take of all thy  
wondrous works, that he hath wrought alwayes.

- 3 In honour of his holy name,  
reioyce with one accord:  
And let the hearts also reioyce  
of them that seeke the Lord:
- 4 Seeke ye the Lord and seeke the strength  
of his eternall might:  
And seek his face continually  
and presence of his sight.
- 5 The wondrous works that he hath done  
keepe still in myndfull heart:  
Ne let the iudgements of his mouth  
out of your minde depart.
- 6 Ye that off faithfull Abraham,  
his seruants are: the seed:  
Ye his elect, the children that  
of Iacob doe proceed.

- 7 For he, he onely is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are  
through all the earth abroad.
- 8 His promise and his covenant,  
which he hath made to his  
He hath remembred euermore,  
to thousands of degrees.

*The second part.*

- 9 The covenant which he hath made  
with Abraham long agoe:  
And faithfull oath which he hath sworn  
to Isaac also.
- 10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall covenant  
to Israel for aye.

- 11 When he thus said, loe I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seed shall liue.
- 12 Although their number at that time  
did very small appeare:

Yea very small, and in the land  
they then but strangers were.

- 13 While yet they walkt from land to land  
without a sure aboad:  
And while from sundry kingdomes they  
did wander all abroad.
- 14 And wrong at no oppressors hand  
he suffered them to take:  
But euen the great and mightie Kings  
reproued for their sake.
- 15 And thus he said, touch ye not those  
that mine anointed be:  
Ne doe the Prophets any harme  
that doe pertaine to me.
- 16 He calde a death vpon the land,  
of bread he stoy'd the store:  
But he against their time of need,  
had sent a man before.

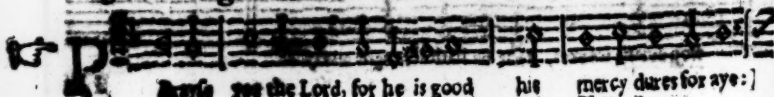
*The third part.*

- 17 Euen Ioseph which had once been sold,  
to liue a slave in woe:  
18 whose feet they hurt in stocks, whose  
the iron pierc'd also. (soule)
- 19 Vntill the time came when his cause  
was knowne apparantly:  
The mightie word of God the Lord  
his faultlesse truth did raise.
- 20 The King sent and deliuered him  
from prison where he was:  
The ruler of the people then  
did freely let him passe.
- 21 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him house  
the rule and all the day.
- 22 That he might to his will instruct  
the Princes of the land:  
And wisdoms loye his ancient men  
might teach to vnderstand.
- 23 Then into the Egyptian land  
came Israel also.

*Psalm 106. CANTVS. Tho. Rauens. B. of M.*

Angls ye the Lord, for he is good, his mercy dureth for aye:

*Cambridge Tune. TENOR, or Playnsong.*



Angls ye the Lord, for he is good, his mercy dureth for aye:)

And Jacob in the land of Ham,  
did live a stranger cho.

24 His people he exceedingly  
in number made to flow :

And over all their enemies  
in strength he made them grow.

25 Whole heart he turn'd that they with  
his people did uncar : (hate)

And did his servants wrongfully  
abuse, with false decen.

*The fourth part.*

26 His faithful servant Moses then,  
and Aaron whom he chose :

He did command to goe to them,  
his message to disclose.

27 The wonders message of his signs  
amongst them they did shew :

And wonders in the land of Ham  
then did they worke also.

28 Darknesse he sent, and made it daake,  
in stead of brighter day :

29 And vnto his commission  
they did not disobey.

30 He turn'd their waters into bloud,  
he did their fishes slay :

Their land brought frogges, euen in the  
where their King Pharaoh lay. (place)

31 He spike, and at his voice there came  
great swannes of noysome flies :

And all the quarters of their land  
were filld with crawling lice.

32 He gaue them cold and Rony traile  
in stead of milder raine :

And fier flames within their land,  
he sent vnto their paine.

33 He smote the vines and all the trees  
whereon their figs did grow :

And all the trees within their coasts  
downe did he overthrow.

34 He make, then Caterpillers did  
and Grashoppers abound :

35 Which eat the raffe in all their land  
and fruit of all their ground.

*The fifth part.*

36 The first begotten in the land  
eke daily did he finite :

Yea, the beginning and first fruit  
of all their strength and might.

37 With gold and silver he them brought  
from Egypt land to passe :

And in the number of the Tribes  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart :

For terrore and the feare of them  
was fallen vpon their heart.

39 To shroude them from the parching  
a cloud he did display : (heate)

And fire he sent to giue them light,  
when night had hid the day.

40 They asked and he caused Quails  
to raine at their request :

And fully with the bread of heaven  
their hunger he repress.

41 He opened then the stony rockes  
and water gushed out :

And in the dry and parched grounds  
like riuers ran about.

42 For of his holy couenant  
aye mindfull was he tho :

Which to his seruant Abraham  
he plight long agoe.

43 He brought his people forth with  
and his elect with ioy : (m. th)

Out of the cruell land where they  
had liu'd in great annoy.


44 And of the heathen men he gaue  
to them the fruitfull land :

The labours of his people eke  
they tooke into their hand.

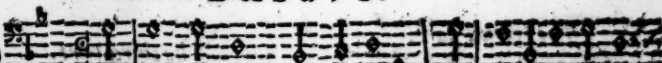
45 That they his holy statutes might  
observe for euermore :

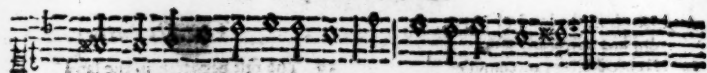
And faithfully obey his lawes,  
praise ye the Lord therefore.

*Psalm 106. MEDVS. Tho. Rauens. B. of M.*

P    
Praise ye the Lord, for he is good, his mercy dureth for aye.

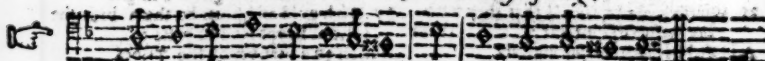
*BASSVS.*

P    
Praise ye the Lord, for he is good, his mercy dureth for aye.



Who can expresse his noble acts, or all his praise display?

*TENOR, or Playnsong.*



Who can expresse his noble acts, or all his praise display?

3 They blessed are that iudgement keepe,  
and iustly doe alway :  
With fauour of thy people Lord,  
remember me I pray.

4 And with thy saving healeth, O Lord,  
vouchsafe to visit me :  
That I the great felicitie  
of thine elect may see.

5 And with thy peoples ioy I may  
a ioyfull mind possesse :  
And may with thine inheritance  
a glorying heart expresse.

6 Both we and eke our fathers all  
haue sinned every one :  
We haue committed wickednesse,  
and lewdly we haue done.

7 The wonders great which thou O Lord,  
hast done in Egypt land :  
Our fathers though they saw them all  
yet did not vnderstand.

Nor yet thy mercies multitude  
did keepe in thankfull mind :  
But at the sea, yea, the red sea,  
rebelled most vnkind.

8 Neuertheless he saued them  
for honour of his name :  
That he might make his power knowne  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was diuide :  
And as in wilderness, so through  
the deepe he did them guide.  
To He sa'd them from the cruell hand  
of their despisefull foe :  
And from the enemies hand he did  
deliuer them also.

*The second part.*

11 The Waters their oppressious whelmd,  
not one was left aliue :  
12 Then they beleue'd his words & praise

in song they did him giue.  
13 But by and by vnthankfully  
his words they cleane forgot :  
And for his counsell and his law  
they did neglect to waite.

14 But lusted in the wilderness  
with fond and greedie lust :  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds desire  
he suffered them to haue :  
But wasting leannesse therewithall  
into their soules he gaue.

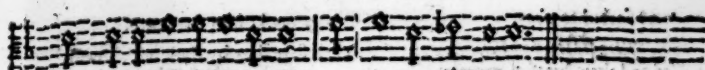
16 Then when they lodged in their tent,  
at Moes they did grutch :  
Aaron the holy of the Lord  
so did they enuy much.  
17 Therefore the earth did open wide,  
and Dathan did deuourne :  
And all Abirams company  
did couer in that houre.

18 In their assemblies kindled was  
the hot consuming fire :  
And wasting flame did then burne vp  
the wicked in his ire.  
19 Vpon the hill of Horeb they  
an Idoll calfe did frame :  
And there the molten Image they  
did worship of the same.

20 Into the likenesse of a calfe  
that feedeth on the grasse:  
Thus they their glory turnde, and all  
their honour did deface.  
21 And God their onely Saviour  
vnkindly they forgot :  
Which many great and mightie things  
in Egypt land had wrought.

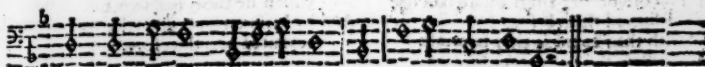
*The third part.*

22 And in the land of Harn for them  
most wondrous things had done :



who can expresse his noble acts, or all his praise display?

BASSVS.



who can expresse his noble acts, or all his praise display?

And by the red sea dreadfull things  
performed long agoe.

23 Therefore for their so shewing them  
forgetfull and vnkind,  
To bring destruction on them all  
he purposed in his minde.

Had not his chosen Moses stood  
before him in the breake,  
To turne his wrath left he on them  
with slaughter should him wreake.

24 They did despise the pleasant land  
that he beight to giue:  
Yea, and the words that he had spoke  
they did not what beleue.

25 But in their tents with grudging heart,  
they wickedly repinde:

Nor to the voice of God the Lord  
they gaue an hearkning mind.

26 Therefore against them lifted he  
his strong reuenging hand  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the Nations with his rod:

And through the countries of the world  
to scatter them abroad.

28 To Baal Peor then they did  
adoinne themselves also:

And ate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inventions  
his wrath they did prouoke:

And in his so kindled wrath,  
the plague vpon them broke,

30 But Phineas stood vp with zeale  
the sinners vile to slay:

And iudgement he did execute,  
and then the plague did stay.

31 It was imputed vnto him  
for righteousnesse that day:  
And from thence forth so counted is  
from race to race for aye.

32 At waters cleke of Meibah  
they did him awry make:  
Yea, so fure forth that Moses was  
then punisher for their sake.

33 Because they vexed his spirit so sore,  
that in impatient heat,

His lips spake vnadvisedly,  
his seruour was so great.

34 Nor as the Lord commanded them  
they slew the people who.

But were among the heathen mixt,  
and learn'd their works also.

36 And did their Idols serue, which were  
their ruine and decay:

37 To send their sons and daughters they  
did offer vp and slay:

38 Yea, with vnkindly murdering knife  
the guiltlesse blood they spilt:

Yea, their owne sons & daughters blood  
without all cause of guilt.

Whom they to Canaan Idols then  
offred with wicked hands:

And so with blood of innocents  
defiled was their land.

39 Thus were they stained with the works  
of their owne filthy way:

And with their owne inventions  
a whoring they did stay.

40 Therefore against his people was  
the Lords wrath kindled sore:

And euen his owne inheritance  
therefore he did abhorre.

41 Into the hands of heathen men  
he gaue them for a pray: they

And made their foes their Lords, whom

*The fourth part.*

were forced to obey.

*The fifth part.*

- 42 Yea, and their hatefull enemies  
oppress them in the land:  
And they were humbly made to stoop  
as subject to their hand:  
43 Full oftentimes from thrall had hee  
delivered them before:  
But with their counsels they to wrath

provoked him evermore.

- Therefore they by their wickednesse  
were brought full low to he:  
44 Yet when he saw them in distresse,  
he hearkned to their cry.  
45 He cald to minde his covenant,  
which he them had sworn:  
And by his mercies multitude,  
repented him therefore.

*Psalme 107. CANTVS. Tho. Rauce. B. of M.*

**G**lorie thanks vnto the Lord our God, for gracious is he: And  
that his mercy hath no end all mortall men may see.

*Christs Hospital Tune. T E N O R, or Playnsong.*

**G**lorie thanks vnto the Lord our God, for gracious is he: And  
that his mercy hath no end all mortall men may see.

- 2 Such as the Lord redeemed hath,  
with thanks should prayse his name:  
And shew how they from foes were freed  
and how he wrought the same.

- 3 He gathered them forth of lands  
that lay so farre about:  
From East to West, from North to South,  
his hand did finde them out.

- 4 They wandered in the wilderness,  
and frayed from the way:  
And found no Citie where to dwell,  
that serue might for their stay.

- 5 Whose thirst and hunger was so great  
in those deserts so voyde:  
That faintnesse did them sore assaile,  
and eke their soules annoyde.

- 6 Then did they cry in their distresse  
vnto the Lord for ayde:  
Who did remove their troublous state  
according as they prayed.

- 7 And by that way that was most right  
hailed them like a guide:

- That they might to a citie goe,  
and there also abide.

- 8 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew his wonders that he doth  
before the sonnes of men.

- 9 For he the empty soule sustaine,  
whom thirst had made to faime:  
The hungry soule with goodnesse fed,  
and did them eke aquaine.

- 10 Such as doe dwell in darknesse deep,  
where they of death doe waite:  
Fast bound to fast such troublous stormes  
as iron chaines doe threat.

*The second part.*

- 11 For they against the Lords owne words,  
they fought for to rebell:  
Esteeming light his counsels hie,  
which doe so farre excell.

- 12 But when he humbled them full low,  
then they fell downe with griefe:  
And none was found so much to help,  
whereby to get reliefe.

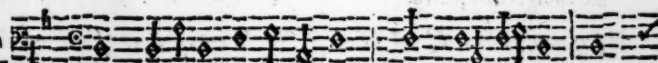
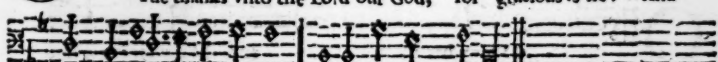
46 And fauour he them made to find  
before the fight of thofe  
That led them captiue from their land  
when eaft they were their foes.  
47 Saue vs O Lord that art our God  
faue vs O Lord we pray :  
And from among the heathen folke  
Lord gather vs away.

48 That we may fpread the noble prayfe  
of thy moft holy name :  
That we may glory in thy prayfe  
and founding of thy fame.  
49 The Lord the God of Ifrael  
be bleft for euermore :  
Let all the people fay, Amen :  
prayfe ye the Lord therefore.

*Pfisme 107. MEDIVS. Tho. Ravens. B. of M.*

**G**   
Iue thanks vnto the Lord our God, for gracious is hee: And  
  
that his mercy hath no end all mortall men may fee.

*BASSVS.*

**G**   
Iue thanks vnto the Lord our God, for gracious is he: And  
  
that his mercy hath no end all mortall men may fee.

13 Then did they cry in their diftrefle  
vnto the Lord for aide :  
Who did remoue their troublous ftate,  
according as they praide.  
14 For he from darknes out them brought  
and from deaths dreadfull fhade :  
Burfing with force the iron bands,  
which did before them lade.

19 Then did they cry in their diftrefle  
vnto the Lord for aide :  
Who did remoue their troublous ftate,  
according as they praide.  
20 For he then fent to them his word,  
which health did foone reftore :  
And brought them from thofe dangers  
wherein they were before. (deepe

15 Let men therefore before the Lord  
confefle his kindneffe then :  
And fhew his wonders that he doth  
before the fonnes of men.  
16 For he threw downe the gates of braffe  
and brake them with ftrong hand :  
The iron bars he fmoote in two,  
nothing could him withftand.

*The third part.*

17 The foolifh folke great plagues doe  
and cannot from them wend : (foote,  
But heape vp moe to thofe they haue,  
becaufe they doe offend.  
18 Their foules fo much did loath all meat  
that none they could abide  
Whereby death had them almoft caught,  
as they full truly tride,

21 Let men therefore before the Lord,  
confefle his kindneffe then :  
And fhew the wonders that he doth  
before the fonnes of men.  
22 And let them offer facrifce  
with thanks and alfo feare :  
And fpeake of all his wondrous workes  
with glad and ioyfull cheere.

23 Such as in fhips or brittle Barks  
Into the Seas defend :  
Their merchandife through fearefull fouds  
to compaffe and to end.

24 These men are forced to behold  
the Lords workes what they be :  
And in the dangerous deepe the same  
most maruillous they see.

25 For at his word the stormy winde  
arisech in a rage :  
And stirreth vp the surges so  
as nought can them asswage.

26 Then are they lifted vp so hie,  
the clouds they seeme to gaine :  
And plunging downe the depth untill  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here, now there they reele:  
As men with feare, of wit bereft,  
or had of sense no feele.

28 Then did they cry in their distresse  
vnto the Lord for aide:  
Who did remoue their troublous state  
according as they prayed.

29 For with his wrath the Lord doth make  
the sturdie stormes to cease:

30 that the great waues from their rage  
are brought to rest and peace.

31 Then are men glad when rest is come,  
which they so much doe craue :  
And are by him in haue brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord  
confesse his kindnesse then :

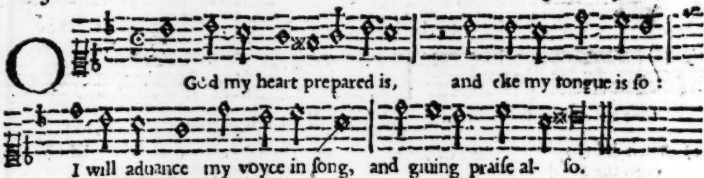
And shew the wonders, that he doth  
before the sonnes of men.

32 Let them in presence of the folke  
with praise extoll his name:  
And where the Elders doe conuent,  
let them there doe the same.

33 For running floods to dry deserts,  
he doth oft change and turne :  
And drieth vp as it were dust  
the springing well and bourne.

34 A fruitful land with ple. sure deckt

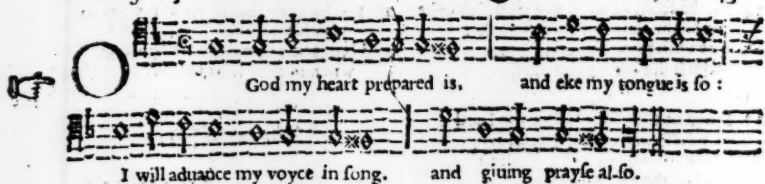
*Psalme 108. CANTVS. Tho. Rauerf. 8. of M.*



God my heart prepared is, and eke my tongue is so :

I will aduance my voyce in song, and giuing praise al. so.

*Windsor, or Eaton Tune. T E N O R or Playnsong.*



God my heart prepared is, and eke my tongue is so :

I will aduance my voyce in song, and giuing prayse al. so.

2 Awake my Violl and my Harpe,  
sweet melody to make :  
And in the morning I my selfe  
right early will awake.

3 By me among the people I ord,  
still prayed shalt thou be :  
And I among the heathen folke  
will sing O Lord to thee.

4 Because thy mercy Lord is great  
about the heauens hie :  
And eke thy ruth doth reach the clouds  
within the lofty skie.

5 About the starry heauens hie  
exalt thy selfe O God :  
And Lord display vpon the earth  
thy glory all abroad.

6 That thy deerey beloued may  
be set at libertie :  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound :  
Sichem I will diuide, and mete  
the vale of Succoth ground.

full barraine he doth make :  
When on their sins which dwell therein  
he doth iust vengeance take.

35 Again the wildernesse full rude,  
he maketh fruite to beare:  
with pleasant springs of waters cleere  
though none before were.

36 Wherein such hungry foules are set,  
as he doth freely chuse :  
That they a Citie may then build  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and Vineyards also plant:  
To yeld them fruite of such increase,  
as none may seme to want.

38 They multiplie exceedingly,  
the Lord doth blesse them so :  
who doth also their brute beasts make,  
by numbers great to grow.

39 But when the faithfull are low brought  
by the oppressors stout :  
And minish doe through many plagues,  
that compasse them about.

40 Then doth he Princes bring to shame  
which did them sore oppress:  
And likewise caused them to crye,  
within the wildernesse.

41 But yet the poore he raiseth vp,  
out of his troubles deepe :

And oft times doth his traine aligne,  
much like a flocke of sheepe,

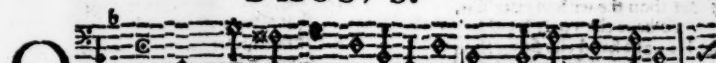
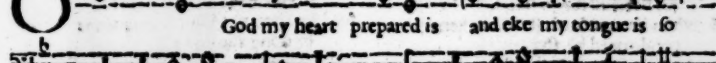
42 The righteous shall behold this sight,  
and also much reioyce  
Whereas the wicked and perverse,  
with griefe shall stop their voyce.

53 But who is wise that now full well  
he may these things record ?  
For certainly such shall perceiue  
the kindnesse of the Lord.

*Psalme. 108. M E D I U S. The. Rauens. B. of M.*

  
God my heart prepared is, and eke my tongue is so,  
  
I will aduance my voyce in song, and giuing praise also.

*B A S S V S.*

  
God my heart prepared is and eke my tongue is so  
  
I will aduance my voyce in song, and giuing praise also.

8 And Gilead shall be mine owne,  
Manasse mine shall be:  
My head strength Ephraim and law  
shall Iuda giue for me.

9 Moab my wash-pot, and my shoe  
on Edom will I throw :  
Vpon the land of Palestine,  
in triumph will I goe.

10 Who shall into the Citie strong  
be guide to conduct me :  
Or how by whom to Egypt land,  
conueyed shall I be?

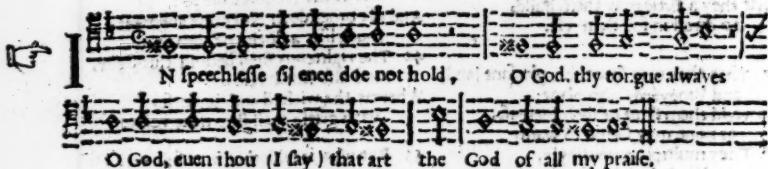
11 Is it not thou O God which late  
hast vs forgotten quite ?  
And thou O Lord which with our host  
didst not goe forth to fight?

12 Giue vs O Lord thy sauing aide,  
when troubles doe assaile:  
For all the helpe of men is vaine,  
and can no whit auale.

13 Through God we shall doe valiant  
and worthy of renowne :  
He shall subdue our enemies,  
yea, he shall tread them downe.



*Oxford Tune. T E N O R or Playnsong.*



2 The wicked tongue and guilefull mouth,  
on me disclosed be :  
And they with false and lying tongue  
haue spoken vnto me.

3 They did beset me round about  
with words of hatefull spight :  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray :  
My good with ill, my friendlinesse  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper hand :  
At his right hand eke suffer thou  
his hatefull foe to stand.

6 When he is iudged, let him then  
condemned be therein.

7 And let the prayer that he makes  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take :

9 His children let be fatherlesse,  
his wife a widdow make.

10 Let his off-spring be vagabonds,  
to beg and seeke their bread :  
Wandering out of the wasted place  
where erst they haue bene fed.

21 Let courteous extortioners

catch all his goods and store :  
And let the strangers spoile the fruits  
of ll his toyke before.

12 Let there be none to pittie him :  
let there be none at all  
That on his children fatherlesse  
will let their mercie fall.

*The second part.*

13 And so let his posteritie  
for euer be destroyed :  
Their name out-blotted in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall :  
And let thou not his mothers sinne  
be done away at all.

15 But in the presence of the Lord  
let them remaine for aye :  
That from the earth their memory  
he may cut cleane away.

16 Such mercy he forgot to shew,  
but did pursue with spight:  
The troubled man, and thought to slay  
the wofull hearted wight.

17 As he did cursing loose, it shall  
betide vnto him so :  
And as he did not blessing loose,  
it shall be fare him so.



*BASSVS.*



18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oyle  
into his bones besfall.

19 As garments let it be to him,  
to couer him for aye:  
And as a girdle wherewith he  
shall girded be alway.

20 Ioe, let this time be from the Lord  
the giuon of my foe:  
Yea, and of those that euill speake  
against my soule also.

21 But 'hou O Lord that art my God,  
deale thou I say with me:  
After thy name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needy am and poore:  
And eke within my pained brest  
my heart is wounded sore.

*The third part.*

23 Euen so doe I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.

24 With fasting long from needfull food  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced beene to leese.

25 And I also a vile reproach,  
to them was made so be:  
And they that did vpon me looke,  
did shake their heads at me.

26 But thou O Lord that art my God  
mine aide and succour be:  
According to thy mercie Lord  
saue and deliuer me.

27 And they shall know thereby that this  
Lord is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enenies are to me:  
And with confusion as a cloake  
eke couered let them be.

30 But greatly I will with my mouth  
giue thanks vnto the Lord:  
And I among the multitude  
his praises will record.

31 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to die.

194 *Psalme. 110 CANTVS. Tho. Rauens. B. of M.*

**T**   
 H E Lord did say vnto my Lord, sit thou on my right hand ;  
  
 Till I haue made thy foes a stoole, whereon thy feet may stand.

*Chichester Tune. T E N O R, or Playnsong.*

**T**   
 H E Lord did say vnto my Lord, sit thou on my right hand :  
  
 Till I haue made thy foes a stoole, whereon thy feet may stand.

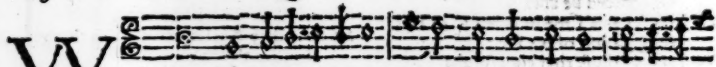
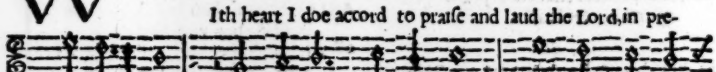
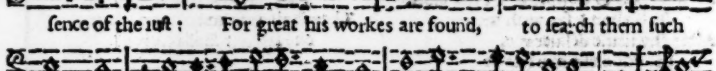
2 The Lord shall out of Sion send  
 the scepter of thy might:  
 Amid thy mortall foes be thou,  
 the ruler in their sight.

the people offer thee.  
 Yea, with an holy worshipping  
 then shall they offer all :  
 Thy birth dew is the dew that doth  
 from wombe of morning fall.

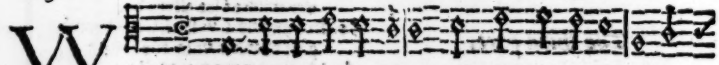
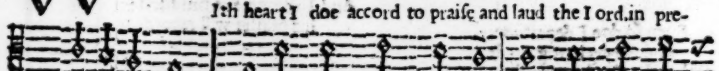
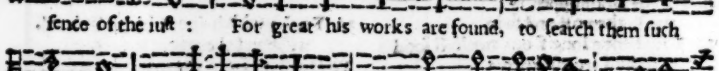
3 And in the day on which thy raigne  
 and power they shall see:  
 Then hereby free-will offerings shall

4 The Lord hath sworne and neuer will  
 repent what he doth say :

*Psalme 111. CANTVS. Tho. Rauens. B. of M.*

**W**   
 Ith heart I doe accord to praise and laud the Lord, in pre-  
  
 sence of the iust : For great his workes are found, to search them such  
  
 are bound, as doe him loue and trust. His workes are glorious, also his

*3. French Tune. T E N O R, or Faburden.*

**W**   
 Ith heart I doe accord to praise and laud the Lord, in pre-  
  
 sence of the iust : For great his workes are found, to search them such  
  
 are bound, as doe him loue and trust, His workes are glorious, also his

*Psalme 110. CANTVS. Tho. Rauens. B. of M. 195*

**T** HE Lord did say vnto my Lord, sit thou on my right hand :  
Till I haue made thy foes a steele, whereon thy feet shall stand.

*BASSVS.*

**T** HE Lord did say vnto my Lord, sit thou on my right hand :  
Till I haue made thy foes a steele, whereon thy feet shall stand.

By the order of Melchisedech,  
thou art a Priest for aye.

5 The Lord thy God on thy right hand  
that standeth for thy stay :  
Shall wound for thee the stately Kings,  
vpon his wrathfull day.

6 The heathen he shall iudge and fill

the place with bodies dead :

And ouer diuers countries shall  
in sunder smite the head.

7 And he shall drinke out of the brookes,  
that runne in the way :

Therefore he shall lift vp on his  
his royall head that day.

*Psalme 111. MEDIVS. Tho. Rauens. B. of M.*

**W** ith heart I doe accord to praise and laud the Lord, in pre-  
sence of the iust : For great his workes are found, to search them such  
are bound, as doe him loue and trust. His workes are glorious also his

*BASSVS.*

**W** ith heart I doe accord, to prayse and laud the Lord, in pre-  
sence of the iust : For great his workes are found, to search them such  
are bound, as doe him loue and trust. His workes are glorious, also his  
righteousnesse



## T E N O R, or Playnsong.



5 Such as to him loue beare  
A portion full faire  
He hath vp for them laid:  
For this they shall well find  
He will then haue in misde  
And keepe them as he said.  
6 For he did not disdaine  
His workes to shew them plaine

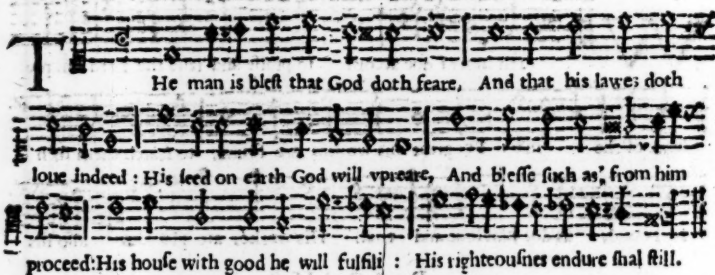
By lightnings and by thunders:  
when he the heathens land  
Did giue into their hand  
Where they beheld his wonders.

7 Of all his workes ensueth  
Both iudgement, right and truth,  
whereo his statutes end.

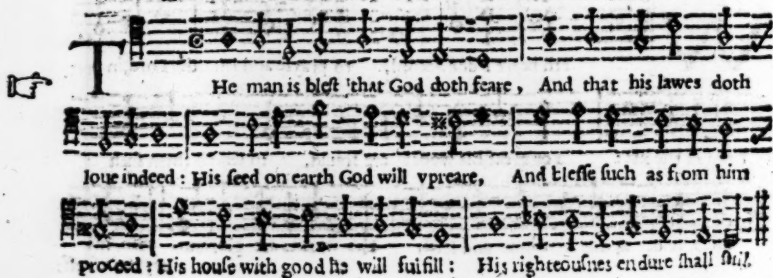
Psalme 112.

CANTVS.

G. Kirby

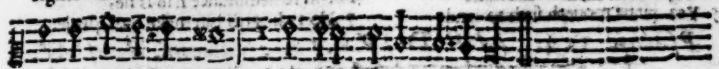


## 1. High Dutch Tune. T E N O R, or Farburden.





righteousnesse it doth endure for ever. His wondrous works bee world

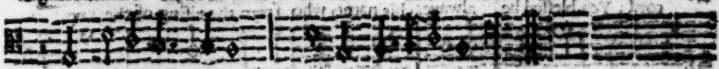


we still remember should, his mercy faileth never.

BASSVS.



righteousnesse it doth endure for ever. His wondrous works bee world



we still remember should, his mercy faileth never.

8 They are decreed sure,  
For ever to endure,  
Which equirie doth end :  
Redemption he gave

His people for to save.  
9 And hath also required  
His promise not to faile,  
But alwayes to pteuale :

His holy name be feared

10 Who so with heart full faine

True wisdom would attaine,

The Lord feare and obey :

Such as his lawes doe keepe

Shall knowledge have full deepe :

His prayse shall last for aye.

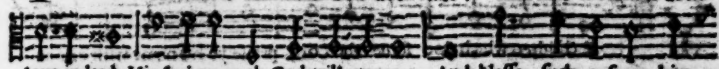
Psalme 103.

MED IVS.

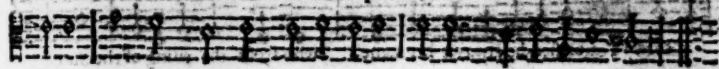
G. Kirby.



He man is blest that God doth feare, And that his lawes doth



love indeed : His seed on earth God will vpeare, And blese such as from him

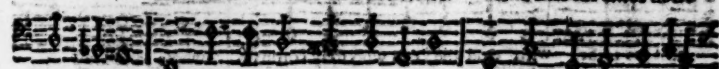


proceed : His house with good he will fulfill : His righteousness endure shall still.

BASSVS.



He man is blest that God doth feare. And that his lawes doth



love indeed : His seed on earth God will vpeare, And blese such as from him



proceed : His house with good he will fulfill : His righteousness endure shall still.

4- Vnto the righteous doth arise  
In trouble ioy, in darknesse light:  
Compassion is in his eyes:  
And mercy alwayes in his sight.  
5- Yea, pittie moueth such to lend.

He doth by Iudgement things expend

6 And surely such shall neuer faile,  
For in remembrance had is he,

7 No tydings ill can make him quale.

*Psalm 112. MEDIVS. Tho. Ravens. B. of M.*

**Y** E children which doe serue the Lord, playe ye his name with one ac-  
cord: Yea, blessed be alwayes his name, who from the rising of the Sun,  
till it returne where it begun, is to be praised with great fame. The Lord  
all people doth humount, as for his glory we may count, about the hea-  
uens his to be, with God the Lord who may compare, whose dwellings  
in the heauens are: of such great power and force is he.

*TENOR, or Plain-song.*

**Y** E children which doe serue the Lord, praise ye his name with one ac-  
cord: Yea, blessed be alwayes his name, who from the rising of the Sun  
till it returne where it begun, is to be praised with great fame. The Lord  
all people doth humount, as for his glory we may count, about the hea-  
uens his to be, with God the Lord who may compare, whose dwellings in  
the heauens are: of such great power and force is he.

6 He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen above,

7 The needy out of dust to draw,  
And like the poore which helpe none say  
His pynely mercie did him moue

Who in the Lord true hope doth see.  
8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

His righteousness shall still remaine:  
And his estate with praise abide,  
Though that the wicked man disdaine.  
10 Yea, gnash his teeth thereat shall he  
And so consume his state to see;

9 He did well for the poore provide.

*Psalme 113. CANTVS. Tho. Rauensf. B. of M.*

**Y** E children which do leaue the Lord, praye ye his name with one ac-

cord. Yes, blessed be alwayes his name, who from the rising of the sun,

till it returne where it began, is to be praised with great fame. The Lord

all people doth surmount, as for his glory we may count, about the hea-

uens he to be, with God the Lord, who may compare, whose dwellings

in the heauens are? of such great power and forte is he.

*BASSUS.*

**Y** E children which do leaue the Lord, praye ye his name with one ac-

cord. Yes, blessed be alwayes his name, who from the rising of the sun,

till it returne where it began, is to be praised with great fame. The Lord

all people doth surmount, as for his glory we may count, about the

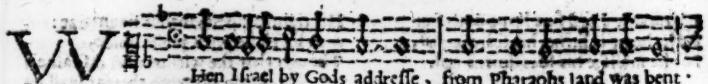
heauens he to be, with God the Lord who may compare, whose dwellings

in the heauens are? of such great power and force is he.

8 And so him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame.

9 The barren he doth make to beare,  
And with great ioy her fruit to reare.  
Therefore praise yee his holy Name.

Whe p

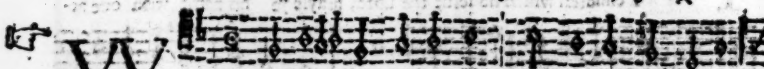


Hen Israel by Gods addresse, from Pharaohs land was bent.

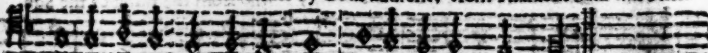


And Jacobs house the strangers left, and in the same traine went.

*Low Dutch Tune. TENOR, or Playnsong.*



Hen Israel by Gods addresse, from Pharaohs land was bent:



And Jacobs house the strangers left, and in the same traine went.

- 2 In Iuda God his glory shew'd,  
his holinesse most bright:  
So did the Israetites declare  
his kingdome, power, and might.
- 3 The sea i' saws and sodainty  
as all amaz'd did stie:  
The roaring streames of Iordans froud

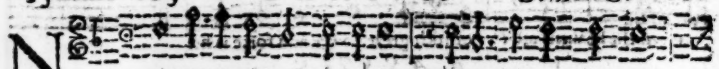
reculed backwardly.

- 4 As Rams afraid the mountaines skip:  
their strength did them forsake:  
And as the silly trembling Lanks  
their tops did beate and shake.
- 5 What sild the sea as all amaz'd,  
so sild only to the

*Psalme 115.*

*CANTVS.*

*Simon Stubbs.*

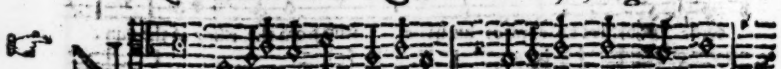


Or vn.to vs Lord, not to vs, but to thy name give praise:

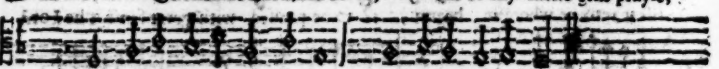


Both for thy mercy and thy truth, that are in thee alwayes.

*Yorke Tune. TENOR or Playnsong.*



Or vnto vs Lord, not to vs, but to thy name give prayse.

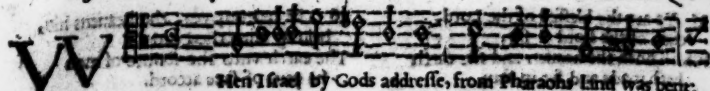


Both for thy mercie and thy truth, that are in thee alwayes.

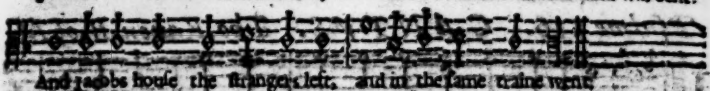
- 2 Why shall the heathen scorn's say,  
where is their God become?
- 3 Our God in heaven is and what  
he will, that hath he done.
- 4 Their Idols silver are and gold,  
workes of mens hands they be:
- 5 They haue a mouth, and doe not speake,  
and eyes and doe not see (heads,
- 6 And they haue eares ioynd to their

and doe not heare at all:  
And noses eke they forthed haue,  
and doe not smell withall.

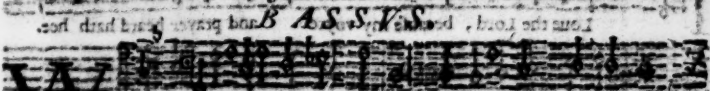
- 7 And hands they haue and handle now  
and feet and doe not goe:  
A throat they haue yet through the same,  
they make no sound to blow.
- 8 Those that make them, are like to them,  
and those whose trust they be:



When Israel by Gods addresse, from Pharaons land was bent.



And Jacobs house the strangers life, and in the same traine went.



When Israel by Gods addresse, from Pharaons land was bent.



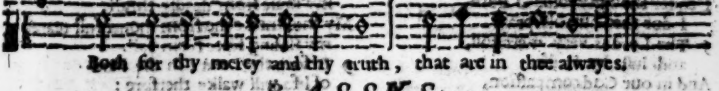
And Jacobs house the strangers life, and in the same traine went.

Ye rowling waves of Jordans flood,  
why ran ye backwardly?  
6 why shooke ye hills as Rams afraid?  
why did your strength so shake?  
why did your rous as trembling Lambs  
for feare quiver and quake?  
7 O earth confesse thy soveraigne Lord,  
and dead his mighty hand:  
Before the face of Jacobs God  
feare ye both sea and land  
8 I meane the God which from hard rocks  
dath caule maine clouds appeare  
And from the stony flint did make  
gush out the fountaines cleare

*Psalme 115. MEDIVS. Simon Stubbs.*



Oh unto vs Lord, not to vs, but to thy name give praise:



Both for thy mercy and thy truth, that are in thee alwayes.



Oh unto vs Lord, not to vs, but to thy name give praise,




Both for thy mercy and thy truth, that are in thee alwayes.

9 O Israel trust in the Lord,  
their help and shield is he:  
10 O Arons house trust in the Lord  
their help and shield is he:  
11 Trust ye the Lord that feare the Lord  
their help and shield is he:  
12 The Lord hath mindfull beene of vs,  
and will vs bleste also:  
On Israels and on Arons house  
his blessing he will shew.  
13 Them that be fearers of the Lord,  
the Lord will save them all:  
Euen he will bleste them euen one,  
the great and eke the small.  
14 To you / I say, the blessing I gife  
will multiply his grace:  
To you, and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
euen of the Lord I say,  
which both the heauen and the earth  
hath made and set in stay.

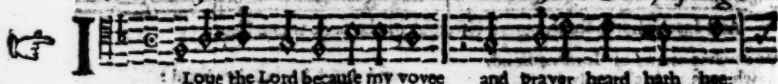
16 The heauens, yea, the heauens his  
belong vnto the Lord :  
The earth vnto the formes of men  
he gaue of free accord.

*Psalme 116. CANTVS. Tho. Rauens. B. of M.*



Loue the Lord, because my voyce and prayer heard hath bee.  
when in my dayes I cald on him, he bow'd his eare to me.

*Winchester Tune. TENOR, or Playnsong.*



Loue the Lord because my voyce and prayer heard hath bee.  
when in my dayes I cald on him, he bow'd his eare to me.

3 Euen when the snares of cruell death  
about beset me round :  
When paines of hell me caught, and when  
I woe and sorrow found.

4 Vpon the name of God the Lord,  
then did I call and say :  
Deluer thou my soule O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also :  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safetie doth preserve,  
all those that simple be :  
I was in wofull miserie,

and he relieved me,  
7 And now my soule sith thou art safe,  
returne vnto thy rest :  
For largely loe the Lord to thee,  
his bountie hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thrall :  
My moulted cyne from moultfull teares  
my sliding feete from fall.

9 Before the Lord I in the land  
of life will walke therefore :  
10 I did beleue therefore I spake,  
for I was troubled sore.

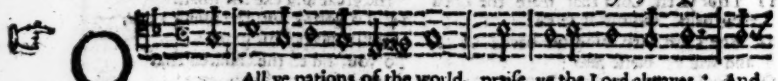
*The second part.*

*Psalme 117. CANTVS. Tho. Rauens. B. of M.*



All ye nations of the world, praise ye the Lord alwayes : And

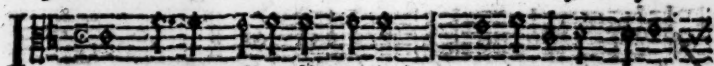
*Cambridge Tune. TENOR, or Playnsong.*



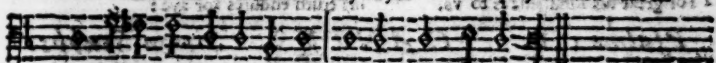
All ye nations of the world, praise ye the Lord alwayes : And

- 17 They that be dead, doe not with praise  
let forth the Lords renowne:  
Nor any that into the place  
of silence doe goe downe.
- 18 But we will praise the Lord our God  
from henceforth and for aye:  
Sound ye the prayes of the Lord,  
praise yet the Lord I say.

*Psalme 116. MED IVS. Tho. Ravenj. B. of M.*

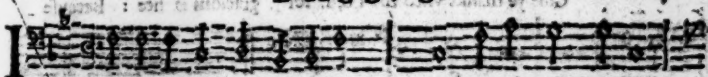


Love the Lord because my voyce and prayer heard hath he

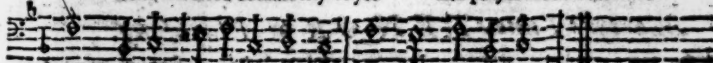


when in my dayes I call'd on him, he bow'd his eare to me.

*BASSVS.*



Love the Lord because my voyce and prayer heard hath hee:

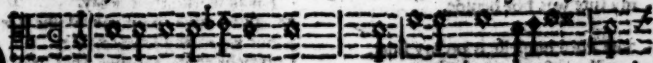


When in my dayes I call'd on him, he bow'd his eare to mee.

11. I find in my distresse and feare,  
that all men iyers be:  
12. What shall I pay the Lord for all  
his benets to me?  
13. The wholesome cup of saving health  
I thankfully will take:  
And on the Lords name I will call,  
when I my prayer make.
- 16 Thy servant Lord thy servant loe,  
I doe my selfe confesse:  
Some of thy handmaid, then hast broke  
the bonds of my distresse.  
17 And I will offer up to thee  
a sacrifice of praye:  
And I will call upon the name  
of God the Lord alwayes.

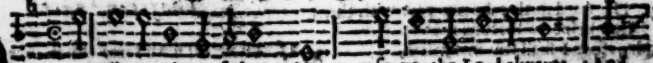
- 14 I to the Lord will pay the vov'es,  
that I have him beight:  
Yea, even at this present time,  
in all the peoples fight.  
15 Right deare and precious in his sight,  
the Lord doth aye esteeme  
The death of all his holy ones,  
what euer men doe deeme.
- 18 I to the Lord will pay the vov'es,  
that I have him beight:  
Yea, even at this present time,  
in all the peoples fight.  
19 Yea, in the courts of Gods own house,  
and in the midst of thee,  
O thou Ierusalem I say,  
wherefore the Lord praise yee.

*Psalme 117. MED IVS. Tho. Ravenj. B. of M.*

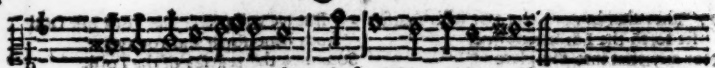


All ye nations of the world, praise ye the Lord alwayes: And

*BASSVS.*

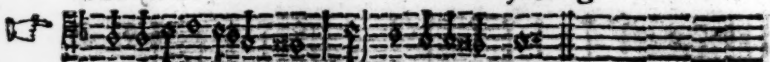


All ye nations of the world, praise ye the Lord alwayes: And



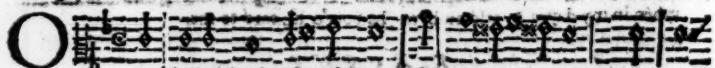
all ye people euer where set forth his noble praise.

*TENOR, or Playnsong.*

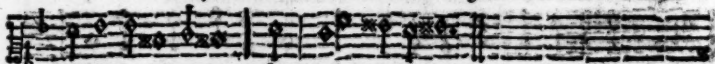


all ye people euer where set forth his noble praise.  
2 For great his kindnesse is to vs, his truth endures for aye:

*Psalme 118. CANTVS. Simon Scrubbs.*



Give ye thanks vnto the Lord, for gracious is hee: Because

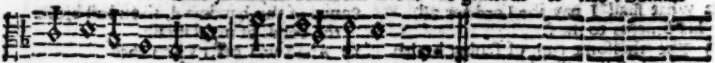


his mercy doth endure for euer towards thee.

*Martyrs Tune. TENOR or Playnsong.*



Give ye thanks vnto the Lord, for gracious is hee: Because



his mercy doth endure for euer towards thee.

2 Let Israel confesse and say,  
his mercy dureth for aye.

3 Now let the house of Aaron say  
his mercy dureth for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say,  
The mercy of the Lord our God  
endureth still for aye.

5 In trouble and in heavinesse  
vnto the Lord I cry'd:  
Which lowingly heard me at large,  
my sute was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt.

Nor feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them  
that helpe to succour me:  
therefore I shall see my desire,  
vpon mine enemies.

8 Better it is to trust in God,  
then in mans mortall seed:

9 Or to put confidence in Kings,  
or Princes in their need:

10 All nations haue enclosed me  
and compassed me round:

But in the name of God will I  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in I say:

But through the Lords most mighty name  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords name

I quench their thornes that were on fire  
and will destroy the same.

*The second part.*

25 Thou hast with forces thrust Iose at me,  
that I indeed might fall:

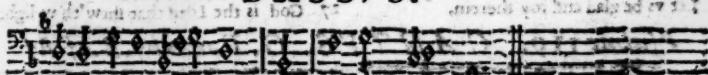
# MEDIVS.

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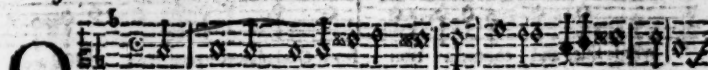
all ye people every where, set forth his noble prayse.

## BASSVS.

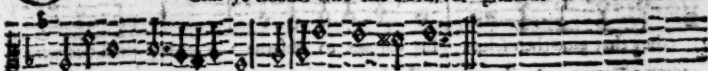


all ye people every where set forth his noble praise.

## *Psalme 118. MEDIVS. Simon Scabb s.*

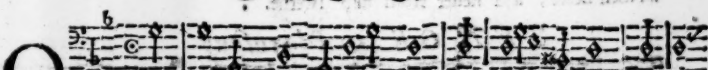


Give ye thanks vnto the Lord, for gracious is he: Because

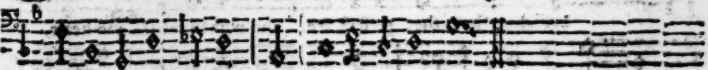


his mercy doth endure for ever towards thee.

## BASSVS.



Give ye thanks vnto the Lord, for gracious is he: Because



his mercy doth endure for ever towards thee.

But through the Lord I found such helpe,  
that they were vanquish't all:

14 The Lord is my defence and strength,  
my joy, my mirth and song:  
Hee is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bright to passe great things:  
He causeth voyce of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preheminance,  
his force is as it was.

17 I will not dye but ever live  
to utter and declare  
The Lord his might and wondrous power  
his workes and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected mee:

But hath not given me over yet  
to death as ye may see.

19 Set open vnto me the gates  
of truth and righteousness:  
That I may enter into them  
the Lords prayse to confesse.

20 This is the gate even of the Lord,  
which shall not be shut:  
But good and righteous men alway  
shall enter into it.

## *The third part.*

21 I will give thanks to thee O Lord,  
because thou hast heard me:  
And art become most lovingly  
a Saviour vnto me.

22 The stone which ere this time among  
the builders was refus'd,  
Is now become the corner stone  
and chiefly to be vis'd.

23 This was the mightie worke of God,  
this was the Lords owne fact:

And it is merueilous to behold  
with eyes that noble act.

24 Thus is the ioyfull day indeed,  
which God himselfe hath wrought,  
Let vs be glad and reioyce therein,


in heart, in minde and thought.

25 Now helpe vs Lord, and prosper vs  
we with with one accord:

26 Blessed be he that comes to vs,  
in the name of the Lord.

27 God is the Lord that sheweth vs light

*Psalm 119. CANTVS. G. Farnaby. B. of M.*

**B** 

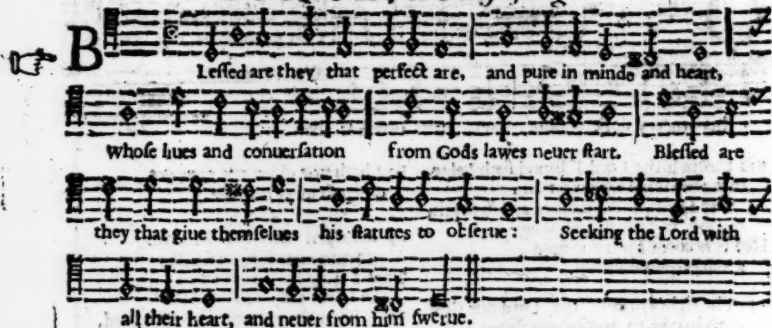
Blessed are they that perfect are, and pure in minde and heart:

whose liues and conuersation from Gods lawes neuer start. Blessed are

they that giue themselves his statutes to obserue: Seeking the Lord with

all their heart, and neuer from him swerue.

*TENOR, or Playnsong.*

**B** 

Blessed are they that perfect are, and pure in minde and heart,

whose liues and conuersation from Gods lawes neuer start. Blessed are

they that giue themselves his statutes to obserue: Seeking the Lord with

all their heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:  
Which stedfastly walks in his pathes,  
without any wandring.

4 It is thy will and commandement,  
that with attentue heed  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 Oh would no God it might thee please  
my wayes so to adresse:

That I might both in heart and voyce,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,

whilst I thus set mine eyes:  
And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I prayse with vpriight heart  
and magnifie thy name:

When I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:

For sake me not for euer Lord,  
but shew thy grace and might.

B E T H: The second Part.

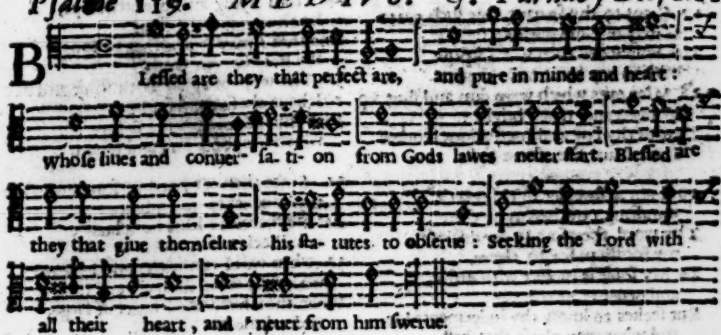
9 By what meanes may a yong man bee

binds ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.

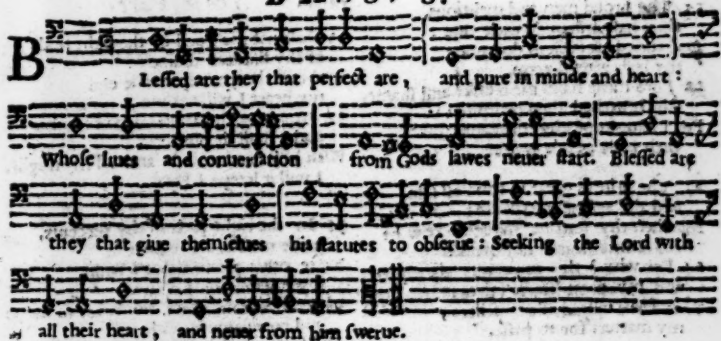
28 Thou art my God I will confesse,  
and render thanks to thee :

Thou art my God and I will praise  
thy mercies towards me.  
29 O give yee thanks unto the Lord  
for gracious is he :  
Because his mercy doth endure,  
for ever towards mee.

*Psalm 119. MED IVS. G. Farnaby B. of M.*

**B** 

*BASSVS.*

**B** 

his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.  
10 Unfainedly I haue thee sought,  
and thus seeking abide :  
O neuer suffer me O Lord,  
from thy precepts to slide.  
11 Within my heart and secret thoughts,  
thy word I haue hid still :  
That I might not at any time,  
offend thy godly will.  
12 We magnifie thy name O Lord,  
and praise thee euermore :

Thy statutes of most worthy fame  
O Lord teach me therefore.  
13 My lips haue neuer ceast to preach,  
and publish day and night :  
Thy iudgements all which did proceed  
from thy mouth full of insight.  
14 Thy testimonies and thy wayes,  
please me no lesse indeed.  
Then all the treasures of the earth,  
which worldlings make their weede.  
15 Of thy precepts I will still muse,  
and thereto frame my talke :

As at a marke so will I aime,  
thy waies how I may walke  
16 My onely ioy shall be to find  
and on thy lawes to sit  
That nothing can me so faire blind,  
that I thy word forget.

### G I M E L. The III. Part.

17 Grant to thy seruant now such grace  
as may my life prolong:  
Thy holy word then will I keepe  
both in my heart and tongue.  
18 Mine eyes which were dum and shut vp  
so open and make bright:  
That of thy law and meruitious workes  
I may haue the cleere sight.

19 I am a stranger in this earth,  
wandering now here now there:  
Thy word therefore to me disclose,  
my footsteps for to cleere.  
20 My soule is raiust with desire,  
and neuer is at rest:  
But seekes to know thy iudgements hie,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyde each one:  
And cursed are such as doe not  
thy helts attend vpon.  
22 I ord turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy couenants,  
with zeale as hot as fire.

23 The princes great in counsell sate,  
and did against me speake:  
But then thy seruant thought how he  
thy statutes might not breake.  
24 For why? thy couenants are my ioy,  
and my great hearts solace:  
They serue instead of counsellers,  
my matters for to passe.

### DALETH. The IIII. Part.

25 I am alas as brought to graue,  
and almost turn'd to dust:  
Restore therefore my life againe,  
as thy promise is iust.  
26 My wayes when I acknowledged,  
with mercie thou didst heare:  
Heare now esseone and me instruct  
thy lawes to loue and feare.

27 Teach me once thoroughly so to know

thy precepts and thy lore:  
Thy workes then will I meditate,  
and lay them vp in store.  
28 My soule I feele so sore oppress,  
that it melteth for grife:  
According to thy word therefore  
hast Lord to good use.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue  
thy holy law me send.  
30 The way of truth both strait and sure  
I haue chosen and found:  
I set thy iudgements me before  
which keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe  
thy couenants to embrace:  
Let me therefore haue no rebuke,  
nor check in any case.  
32 Then will I run with ioyfull cheare  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

### H E. The V. Part.

33 Instruct me Lord in the right trade  
of thy statutes diuine:  
And it to keepe euen to the end  
my heart I will incline.  
34 Grant me the knowledge of thy law  
and I shall it obey:  
With heart and minde and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:  
None other pleasure doe I wish,  
nor greater thing desire.  
36 Incline mine heart thy lawes to keepe  
and couenants to embrace:  
And from all filthy avarice,  
I ord shield me with thy grace,

37 From vaine desires and worldly lusts  
turne backe mine eies and sight:  
Gue me the spirit of life and power  
to walke thy waies aright.  
38 Confirm thy gracious promise Lord  
which thou hast made to me:  
Which am thy seruant and doe loue  
and feare nothing but thee.

39 Reproach and shame which I doe feare  
from

from me O Lord expell :  
For thou dost iudge with equitie,  
and therein dost extell.  
40 Behold my hearts desire is bent  
thy lawes to keepe for aye :  
Lord strengthen me so with thy grace,  
that it performe I may.

*VAV. The VI. Part.*

41 Thy mercies great and manifold  
let me obtaine O Lord :  
Thy saving health let me enjoy,  
according to thy word.  
42 So shall I stop the slanderous mouths  
of lewd men and vnjust :  
For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let euer still be prest :  
For in thy iudgements wonderful  
my hope doth stand and rest.  
44 And whilst that breath within my  
doth naturall life preserve : (breath)  
Yea till this world shall be dissolvd,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread :  
Because I sought how for to keepe  
thy precepts and thy reed.  
46 Thy noble acts I will describe,  
as things of most great fame :  
Euen before Kings I will them blaze,  
and shrinke no whit for shame.

47 I will reioyce then to obey  
thy worthy hefts and will :  
Which euenmore I haue lou'd best,  
and so will loue them still.  
48 My hand will lift I to thy lawes,  
which I haue dearely sought :  
And practise thy commandments,  
in will, in deed, and thought.

*ZAIN. The VII. Part.*

49 Thy promise which thou madst to me  
thy seruant Lord remember :  
For therein haue I put my trust,  
and confidence for euer.  
50 It is my comfort and my ioy,  
when troubles me affaile :  
For were my life not by thy word,  
my life would soone me faile.  
51 The proud & such as God contemne,  
shall made of me a scorn,

Yet would I not thy law forsake,  
as he that were forsorne.  
52 But call to minde Lord thy great  
shew'd to our fathers old : (works)  
Whereby I felt my ioy famous,  
my griefe an hundredfold.

53 But yet alas for feare I quake,  
seeing how wicked men  
Thy law forsooke and did procure  
thy iudgements who knowes when ?  
54 And as for me I fram'd my songs,  
thy statutes to exalt :  
When I among the strangers dwell,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe :  
As for thy law I also keepe,  
and euer will it keepe.  
56 This grace I did obtaine because  
thy covenants sweet and deare  
I did embrace, and also keepe  
with reuerence and with feare.

*HETH. The VIII. Part.*

57 O God which art my part and lot,  
my comfort and my stay :  
I haue decreed and promised,  
thy law to keepe alway.  
58 Mine earnest heart did humbly sue  
in presence of thy face :  
As thou therefore hast promised,  
Lord graunt me of thy grace.

59 My life I haue examined,  
and tride my secret heart :  
Which to thy statutes caused me  
my feete straight to conuert.  
60 I did not slay nor linger long,  
as they that sloathfull are :  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their pray :  
Yet would I not thy law forget,  
nor from thee goe astray.  
92 Thy righteous iudgments towards me  
so great is and so true :  
That euen at midnight I will rise,  
thy name to magnifie.

63 Companion art I to all them;  
which feare thee in their heart :

And

And neither will for loue nor dread,  
from thy commandements start.  
34 Thy mercies Lord most plentiful  
doe all the world fulfill :  
Oh teach me how I may obey  
thy statutes and thy will.

**TETH. The IX. Part.**

65 According to thy promise Lord,  
so hast thou with me dealt :  
For of thy grace in sundry sorts,  
haue I thy seruant felt.  
66 Teach me to iudge alwayes aight,  
and giue me knowledge sure :  
For certainly beleoue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray :  
But now I keepe thy holy word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giuest most liberally :  
Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forg'd  
against me many a lye,  
Yet thy commandements still obserue,  
with all my heart will I.  
70 Their hearts are swolne with worldly  
as greafe so are they fat : (wealth  
But in thy law doe I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct :  
For as a guide to learue thy lawes,  
thy rod did me direct.  
72 So that to me thy word and law,  
is dearer manifold :  
Then thousands great of silver and gold  
or ought that can be told.

**I O D. The X. Part.**

73 Seeing thy hands haue made me Lord,  
to be thy creature :  
Grant knowledge likewise how to learne  
to put thy lawes in v're.  
74 So they that feare thee shall reioyce,  
when euer they me see :  
Because I haue learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the cause is iust : (plagued,  
So when thou dost correct me Lord,

the cause iust needs be iust.

76 Now of thy goodnesse I thee pray,  
some comfort to me send :  
As thou to me thy seruant hast,  
so from all ill me shend,

77 Thy tender mercies poure on mee,  
and I shall surely liue :  
For ioy and consolation both,  
thy lawes to me doe giue.  
78 Confound the proud, whose false pre-  
is me for to destroy. (tence,  
But as for me thy hefts to know,  
I will my selfe employ.

79 Who so with reuerence doe thee feare  
to me let them retire :  
And such as doe thy covenants know,  
and them alone desire.  
80 My heart without all wauiing,  
let on thy lawes be bent :  
That no confusion come to me,  
whereby I should be shent.

**CAPH. The XI. Part.**

81 My soule doth faint and ceaseth not  
thy sauing health to cause :  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for  
thy word, and thus I say :  
O when wilt thou me comfort Lord?  
why dost thou thus delay ?

83 As a skin bottle in the smoake,  
so am I parcht and drie :  
Yet will I not out of my heart  
let thy commandements slide.  
84 Alas how long shall I yet liue,  
before I see the houre :  
That on my foes which me torment,  
thy vengeance thou wilt poure ?

85 Presumptuous men haue digged pits  
thinking to make measure :  
Thus contrary against thy law,  
my hart they doe procure.  
86 But thy commandements are all true,  
and causelesse they me grieue :  
To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyed,  
and brought me quite to ground :  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

**LAMED. The XII. Part.**

89 In heauen Lord where thou dost dwell  
thy word is stablished sure,  
And shall for all eternitie,  
fast grauen there indure.

90 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground worke thou hast laid so  
as no tongue can expresse. (sure,

91 Euen to this day we may well see,  
how all things perseuere:  
According to thy ordinance,  
for all things thee reuer.

92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore I will thy precepts aye,  
in memory keepe fast:  
By them thou hast my life restored,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Salue me therefore for to thy lawes  
mine eares and heart encline.

95 The wicked men doe seeke my bane,  
and therefore lye in wait:  
But I the while considered  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word,  
beyond all end extend.

**MEM. The XIII. Part.**

97 What great desire, and seruent loue  
doe I beare to thy law?  
All the day long my whole deuise  
is onely on thy law.

98 Thy word hath taught me farre to  
my foes in policy: (passe,  
For full I keepe it as a thing  
of most excellency.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I doe thy covenants keepe,  
and them to others tell.

100 In wisdom I doe passe also,

the ancient men in deede:  
And all because to keepe thy lawes,  
I held it aye best reede.

101 My feete I haue restrained eke  
from euery euill way:  
Because that I continually  
thy word might keepe I say.

102 I haue not sweu'd from thy iudge-  
ment, nor yet shooke any dell:  
For why? thou hast me taught thereby  
to liue godly and well.

103 O Lord how sweet vnto my tast  
finde I thy words alway:  
Doubtlesse no hony in my mouth,  
feele ought so sweet I may.

104 Thy lawes haue me such wisdom  
that vitterly I hate (learn'd,  
All wicked and vngodly waies,  
in euery kinde of state.

**NYN. The XIII. Part.**

105 Euen as a lanterne to my feete,  
so doth thy word shine bright:  
And to my pathes where euer I goe,  
it is a flaming light.

106 I haue both sworne and will per-  
most certainly doubtlesse: (forme  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppress,  
and brought me to death's doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and  
most frankly I thee giue. (voice  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet doe I not thy law forget,  
not it to keepe will faile.

110 Although the wicked lay their nets  
to catch me at a bay:  
Yet did I not from thy precepts  
once swaue or goe astray.

111 Thy lawes I haue so claim'd alway  
as mine owne heritage:  
And why? for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:

Even so likewise vnto the end  
I will continue still.

**SAMECH. The XV. Part.**

113 The crafty thoughts & double hearts  
I doe alwayes detest:  
But as for thy law and precepts,  
I count them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore I haue thy promises,  
lookt for with patience.

115 Goe to therefore yee wicked men,  
depart from me anon:  
For the commandments will I keepe,  
of God my Lord alone.

116 As thou promis'dst to performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take  
will I both night and day.  
118 Thou hast trod such vnder thy feet,  
as doe thy statutes breake:  
For naught auails their subtilty  
their counsell is but weak.

119 Like stoffe thou castst the wicked out  
where euer they goe or dwell,  
Therefore can I as thy statutes,  
looe nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benumbd:  
For when I see thy iudgements, straight  
I am as one astonid.

**AIN. The XVI. Part.**

121 I doe the thing that lawfull is,  
and gise to all men right:  
Resigne me not to them that would  
opresse me with their might,  
122 But for thy seruant suretie be,  
in that thing that is good:  
That proud men gise me not the foile,  
which rage as they were wood.

123 Mine eyes with wayting are now  
thy health so much I craue: (blinde,  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreat thy seruant lovingly,  
and fauour to him show:  
Thy statutes of most excellency,

teach me also to know.

125 Thy humble seruant Lord I am,  
grant me to vnderstand  
How by thy statutes I may know,  
best what to take in hand.  
126 It is now time Lord to beginne,  
for truth is quite decayd:  
Thy law likewise they haue transgressed,  
and none against them find.

127 This is the cause wherefore I loue  
thy lawes better then gold:  
Or jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most iust  
and so them layd in hope:  
All craftie and malicious waies  
I doe abhorre therefore.

**P E: The XVII. Part.**

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.  
130 When men first enter into thy word  
they finde a light most cleere:  
And very idiots vnderstand,  
when they it read or heare.

131 For ioi I haue both gape & breath'd  
to know thy commandment:  
That I might guide my life thereby  
I sought what thing it meant.

132 With mercy and compassion both,  
behold me from aboue:  
As thou art wont to behold such  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant ouerthrow.

134 From slanderous tongues and deadly  
preserue and keepe me sure: (hate  
Thy precepts then will I obserue,  
and put them eke in v're.

135 Thy countenance which doth sur-  
the Sunne in his bright hew: (mount  
Let shine on me and by thy law,  
teach me what to eschew.

136 Out of mine eyes great fouds gush  
of dreary teares and fell: (out  
When I behold how wicked men  
thy lawes keepe neuer a dell.

**ZADE. The XVIII. Part.**

137 In censure Lord thou art iust,  
the wicked though they gudge:  
And when thou dost sentence pronounce  
thou art a righteous iudge.  
138 To their right and flee from guilt:  
are two high points most hye:  
And such as thou hast in thy law,  
commanded ys straitly.  
139 With zeale and wrath I am constrain'd  
and euen pike away  
To see my foes they wold forget,  
for ought, that I doe may.  
140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet doe I not thy best forget,  
nor shinke away from thee.  
142 Thy righteousness Lord is most iust  
for euer to endure:  
Allo thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue seerd on me  
and brought me wondrous low:  
Yet doe I still of thy precepts  
delight to heare and know.  
144 The righteousness of thy iudgements  
doth last for euermore:  
Then teach thou me for euer in them:  
my life lyeth vp in store.

**KOPH. The XIX. Part.**

145 With fervent heart I crie and cride,  
now answer me O Lord:  
That thy commandments to obliue,  
I may fully accord.  
146 To thee my God I make my suite  
with most humble request:  
Sauce me therefore and I will keepe,  
thy precepts and thy best.

147 To thee cry I euen in the morne  
before the day waxe light:  
Because that I haue in thy word,  
my confidence whole plight.  
148 Mine eyes preuent the watch by night  
and eue they call I wake,  
That by deuising on thy word  
I might some comfort take.

149 Incline thine eare to heare my voyce,  
and pety on me take:  
As thou wast wont to iudge me Lord,  
lest life should me forsake.  
150 My foes draw neare and doe precise,  
my death maliciously:  
Which from thy law are far gone backe  
ond straid from it lewdly.

151 Therefore O Lord approch thou neere  
for needs doth so desire:  
And all thy precepts true they are,  
then heere I thee require.  
152 By thy commandments I haue leas'd  
not now but long agoe:  
That they remaine for euermore,  
thou hast them grounded so.

**RESH. The XX. Part.**

153 My trouble and affliction  
consider and behold:  
Deliver me for by thy law  
I euer take fast hold.  
154 Defend my good and righteous cause  
with speed and succour lend:  
From decease thou hast promised,  
Lord rescue me and defend.

155 As for the wicked far they are  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enue the grace.  
156 Great are thy mercies Lord I pray  
what tongue can them attaine?  
And as thou hast me iudg'd ere now,  
So let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shrink  
nor went awy therefore.  
158 And truth is for grace I doe,  
when I these traitors see:  
Because they keepe no whit thy word,  
nor yett seek to know thee.

159 Behold for I doe loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
refore my life againe.  
160 What thy word doth decree, must bee  
and so it hath bene euer:  
Thy righteous iudgements are also  
most true and decay neuer.

## SCHIN. The XXI. Part.

161 Princes have sought by cruelty  
causeless to make me couch:

But all in vaine, for of thy word  
the feare did my heart touch.

162 And certainly euen of thy word  
I was more merry and glad.

Then he that of rich spoiles and prayes  
great store and plenty had.

163 As for all liues and falsity,  
I hate, most and detest.

For why? thy holy lawes doe I,  
above all things loue best.

164 Seuen times a day I praye the Lord  
singing with hart and voice:

Thy righteous acts and wonderfull,  
to cause me to reioyce.

165 Great peace and rest shall all such haue;  
which doe thy statutes love.

No danger shall their quiete keepe,  
empaire or once remoue.

166 Mine onely health and comfort Lord,  
I looke for at thy hand:

And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue beene my exercise  
which my soule much desire.

So much my loue to them was bent,  
that nought else I requir'd.

168 Thy statutes and commandments,  
I kept thou know'st aright:

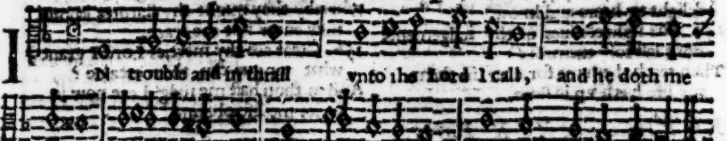
For all the things that I haue done,  
are present in thy sight.

## Psalme 120. CANTVS. Tho. Rauens. B. of M.



comfort: Deliver me, I say, from lyes lips alway, and tongues of false report.

## I. Italian Tune. TENOR, or Faburden.



comfort: Deliver me, I say, from lyes lips alway, and tongues of false report.

3 What vantage or what thing,

Gets thou thus for to sing,

Thou false and flattering lier?

4 Thy tongue doth hurt I wene,

No lesse then arrowes keene.

Of hot consuming fire.

6 Alas too long I slacke,

Within these tents so blacke:

Which Kedars as by name.

## Psalme 121 CANTVS. G. Farnaby B. of M.



## 4. French Tune. TENOR or Playnsong.



Lift mine eyes to Si-on hill,

from whence I doe attend

*TAV. The XXII. Part.*

169 O Lord let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
So teach me thee to feare,  
170 My humble supplication,  
toward thee let finde effect:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake  
after most ample sort:  
When thou thy statutes hast me taught  
wherein stands my comfort:  
172 My tongue shall sing and preach thy  
and on this wise say shall. (word  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me succour:  
For thy commandments are to oblige;  
chosen O Lord I haue.

174 Of thee alone Lord I crave health  
for other I know none:  
And in thy law and nothing else  
I doe delight alone.

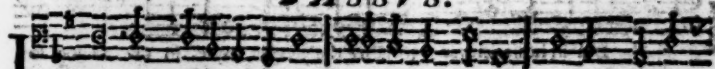
175 Grant mee therefore long dayes to  
thy name to magnifie: (line  
And of thy iudgements mercifull,  
let me thy fauour try.  
176 For I was lost and went astray,  
much like a wandering sheepe:  
Oh seeke me for I haue not fauld  
thy commandments to keepe.

*Psalme 120. MEDIVS. Tho. Ravens. B. of M.*



N trouble and in thrall vnto the Lord I call, and he doth mee  
comfort. Deliuere me I say, from liars lips alway, and tongues of false report.

*BASSVS.*



N trouble and in thrall vnto the Lord I call, and hee doth mee  
comfort. Deliuere me I say, from liars lips alway, and tongues of false report.

By whom thy flocke elect,  
And all of Isaacks sect:  
are put to open shame.

I came a peace to make,  
And let a quiet life.  
But when my tale was told,  
Causelesse I was controld,  
By them that would haue strife.

7 With them that place did hate,

*Psalme 121. MEDIVS. G. Farnaby B. of M.*



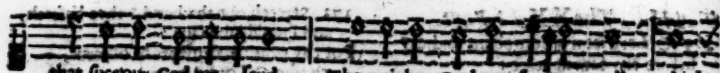
Lift mine eyes to Si- on hill, from whence I doe attend,

*BASSVS.*



Lift mine eyes to Si- on hill, from whence I doe attend,

tha..



that succour God me send. The mighty God me succour will, which  
 Heauen and earth framed, and all things therein named.

## TENOR, or Playnsong.




that succour God me send. The mighty God me succour will, which  
 Heauen and earth framed, and all things therein named.

3 Thy foote from sin he will preserve,  
 And will thee safely keepe:  
 For he will neuer sleepe:  
 4 Loe, he that doth Israel conserue,  
 No sleepe at all can him catch.

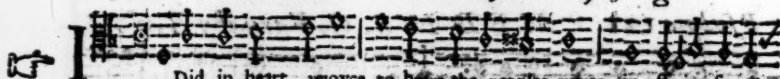
But his eyes shall euer watch,  
 The Lord is thy warrant alway,  
 The Lord eke doth thee conserue,  
 As at thy right hand euer.

## Psalme 122. CANTVS. G. Farnaby. B. of M.



Did in heart reioyce to heare the peoples voyce, in offering lo  
 uingly: For let vs vp say they, and in the Lords house pray, thus spake the folle  
 full louingly. Our secte, that wandred wide shall in thy gates abide.

## 5. French Tune. TENOR, or Playnsong.



Did in heart reioyce to heare the peoples voyce, in offering lo  
 uingly: For let vs vp say they, and in the Lords house pray, thus spake the  
 folke full louingly, Our secte, that wandred wide shall in thy gates abide,

# MEDIVS.

217

that succour God me send. The mighty God me succour will, which  
heaven and earth framed, and all things therein named.

## BASSVS.

that succour God me send. The mighty God me succour will, which  
heaven and earth framed, and all things therein named.

6 The Sun shall not thee parch by day  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night )

And will thy life sure save :  
And thou also shalt hate.  
8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy things bring out.

7 The Lord will keepe thee from distresse,

## *Psalme 122. MEDIVS. G. Farnaby B. of M.*

Did in heart reioyce to heare the peoples voyce, in offering so wil-  
lingly : For let vs vp say they, and in the Lords house pray, thus speake the  
folk full iouingly, Our feete that wandred wide shall in thy gates abide,

## BASSVS.

Did in heart reioyce to heare the peoples voyce, in offering so  
willingly : For let vs vp say they, and in the Lords house pray, thus speake the  
folk full iouingly Our feete that wandred wide shall in thy gates abide,

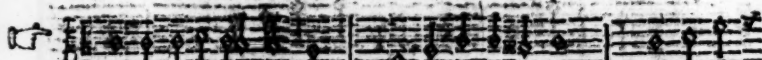


O thou Ie-ru-salem full faire, which art so seemly set, much like a



Citie neat, the like whereof is not else where.

*TENOR, or Playnsong.*



O thou Ierusalem full faire, which art so seemly set, much like a



Citie neat, the like whereof is not else where.

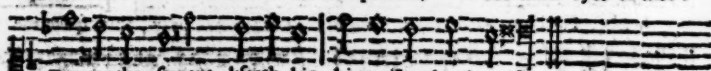
4 The Tribes with one accord,  
The Tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel  
Their prayers should together make.

5 For there are Thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which Thrones t'igbe to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

*Psalme 123. CANTVS. Tho. Ravens. B. of M.*



Lord that heauen dost possesse, I lift mine eyes to thee:

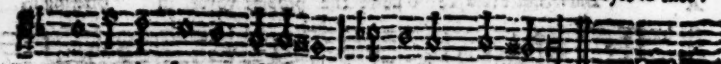


Even as the seruant lifteth his, his masters hands to see.

*Windfor, or Eaton Tune. TENOR, or Playnsong.*



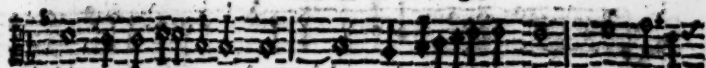
Lord that heauen dost possesse, I lift mine eyes to thee:



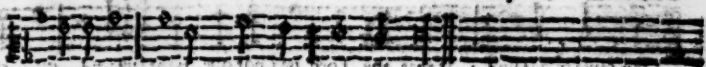
Even as the seruant lifteth his, his masters hands to see.

2 As handmaids watch their misters hands,  
Some grace for to achieve:  
So we behold the Lord our God,  
Will he doe vs forgive,

3 Lord grant vs thy compassion,  
and mercy in thy fight:  
For we are filld and ouertome  
with hatred and despight.

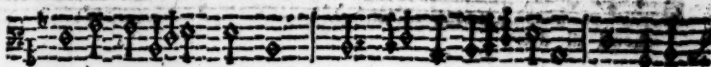


O thou Ierusalem full faire, which art so seemly set, much like a

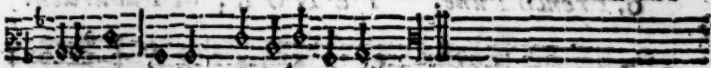


Citie neat, the like whereof is not else where.

BASSVS.



O thou Ierusalem full faire, which art so seemly set much like a



Citie neat, the like whereof is not else where.

6 To pray let vs not cease,

For Ierusalem peace :

Thy friends God prosper mightily.

7 Peace be thy walls about

And prosper thee throughout  
thy places ere continually.

8 I wish thy prosperous state,

For my poore brethren sake

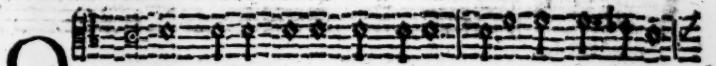
That comfort haue by means of thee,

9 Gods house doth me allure,

Thy wealth for to procure,

So much alwayes as lyeth in me.

*Psalme 123. MEDIVS. Tho. Rauens. B. of M.*

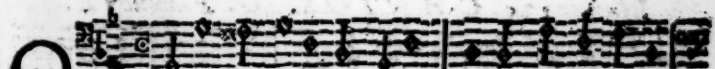


Lord that heauen dost possesse, I lift mine eyes to thee

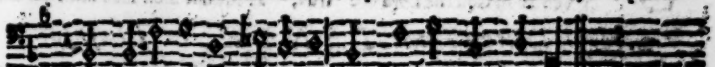


Euen as the seruant lifteth his, his maisters hands to see.

BASSVS.



Lord that heauen dost possesse, I lift mine eyes to thee:




Euen as the seruant lifteth his, his maisters hands to see.


4 Our minds be stuff with great rebuke,  
the rich and worldly wise

Does make vs of their mocking stocke,  
the proud doe vs despise,

220 *Pfalme 124. CANTVS. Tho. Ravens. B. of M.*

**N**   
 Ow Israel may say, and that truly, if that the Lord had not  
 our cause maintaine: If that the Lord had not our right sustaine, When all  
 the world against vs furiously made their vprores, and said wee  
 should all dye.

*6. French Tune. TENOR, or Faburden.*

**N**   
 Ow Israel may say, and that truly, if that the Lord had not  
 our cause maintaine: If that the Lord had not our right sustaine When  
 all the world against vs furiously made their vprores, and said wee  
 should all dye.

- 2 Now long agoe,  
 they had deuour'd vs all,  
 And swallowed quicke,  
 for ought that we could deeme,  
 Such was their rage,  
 as we might well esteeme.  
 4 And as the foulds,  
 with mightie force doe fall:

- So had they now,  
 our liues euen brought to thrall;  
 5 The raging fire, flames,  
 most proud in roaring noise:  
 Had long agoe,  
 overwhelmed vs in the deepe,  
 6 But loued be God.

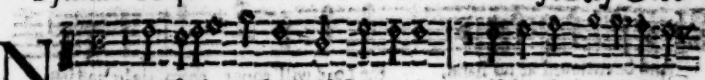
*Psalme 125. CANTUS. G. Farnaby B. of M.*

**S**   
 Vch as in God the Lord doe trust, as Mount Sion shall surely stand:

*2. High Dutch Tune. TENOR, or Playnsong.*

**S**   
 Vch as in God the Lord doe trust, as Mount Sion shall surely stand:

*Psalme 124. MEDIVS. Tho. Rauens. B. of M. 231*

**N**   
 Ow Israel may say, and that truely, if that the Lord had not  
 our cause maintaind if that the Lord had not our right sustaind, When  
 all the world against vs furiously made their vprores, and said wee  
 should all dye.

**BASSVS.**

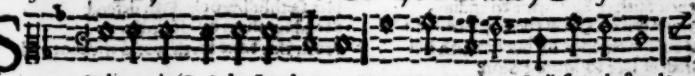
**N**   
 Ow Israel may say, and that truely if that the Lord had not  
 our cause maintaind : if that the Lord had not our right sustaind, When  
 all the world against vs furiously made their vprores, and said wee  
 should all dye.

which dorth vs safely keepe:  
 From bloody teeth,  
 and their most cruell voice :  
 which as a pray,  
 to eate vs would reioyee,

7 Euen as a bird,  
 out of the fowlers gin :

Escapeth away,  
 right so it fareth with vs :  
 Broke are their nets:  
 and we have scaped thus.  
 & God that made heauen,  
 and earth is our helpe then  
 His name hath sused vs  
 from these wicked men.

*Psalme 125. MEDIVS. G. Farnaby B. of M.*

**S**   
 Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:

**BASSVS.**

**S**   
 Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:  
 P 3 And

## CANTVS.



And be remoued at no hand, the Lord will count them right and iust,



so that they shall be sure for euer to endure.

## TENOR, or Playnsong.



And be remoued at no hand, the Lord will count them right and iust,



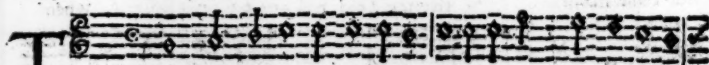
so that they shall be sure foreuer to endure.

2 As mighty mountaines huge and great,  
 Ierusalem about doe close:  
 So will the Lord be vnto those,  
 Who on his godly will doe wait,  
 Such are to him so deare,

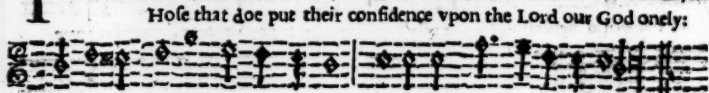
they neuer need to feare.

3 For though the righteous try doth he,  
 By making wicked men his rod:  
 Lest they through griefe forsake their God

## Another of the same. CANTVS. R. All'son.

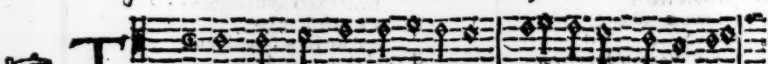


Hose that doe put their confidence vpon the Lord our God onely:

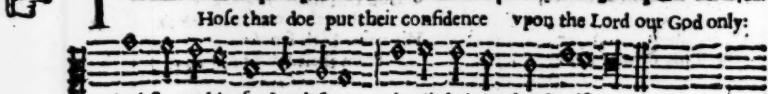


And flye to him for his defence in all their need and misery.

## 7. French Tune. TENOR, or Faburden.



Hose that doe put their confidence vpon the Lord our God onely:



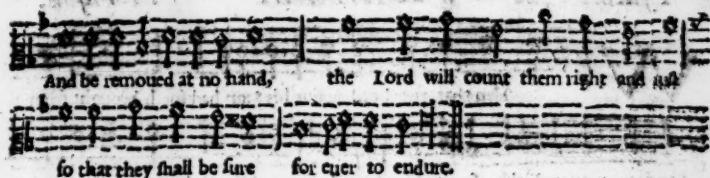
And flye to him for his defence in all their need and misery.

Their faith is sure firme to endure,  
 Grounded on Christ the corner stone:  
 Mou'd with none ill, but standeth still  
 Steadfast like to Mount Sion.

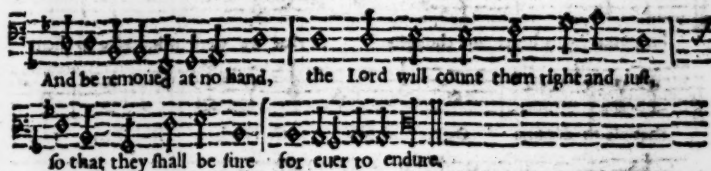
His faithfull people doth defend  
 Standing them by assuredly,  
 From this time forth world without end.

And as about Ierusalem,  
 The mightie hils doe it compasse:  
 So that no enemies come to them,  
 To hurt the towne in any case,  
 So God indeed in curie needs

Right wise and good is our Lord God  
 And will not suffer certainly  
 The sinners and vngodlies rod  
 To tarry vpon his family.  
 Lest they also from God should goe,  
 Falling to sinne and wickednesse:



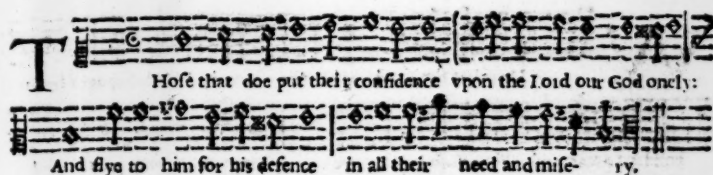
BASSVS.



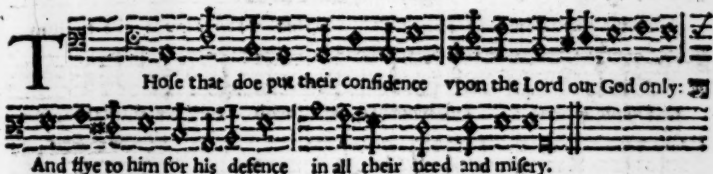
It shall not as their lot still be.  
4 Giue Lord to those thy light,  
Whose hearts are true and right:  
5 But as for such as turne aside,

By crooked wayes which they out sought  
The Lord will surely bring to nought:  
With works most vile they shall abide  
But peace with Israell,  
For euenmore shall dwell.

*Another of the same. MEDIVS. Richard Allison.*



BASSVS.



O Lord defend, world without end,  
Thy Christian flocke through thy goodnes.

But Lord grant peace to Israell,

O Lord doe good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad  
With hypocrites throwne downe to hell  
God will them send paines without end.

Glory to God the Father of might,  
And to the Sonne our Saviour:  
And to the holy Ghost, whose light  
Shine in our hearts and vs succour.  
That the right way from day to day  
We may walke and him glorifie:  
With hearts desire, all that are here  
Worship the Lord and say, Amen.

P +

When

W Hen that the Lord againe his Sion had forth brought from  
bondage great and also seruitude extreme: His worke was such as did  
surmount mans heart and thought. so that we were much like to them  
that vie to dreame. Our mouthes were with laughter filled then, and  
eke our tongues did shew vs ioyfull men.

## T E N O R, or Playnsong.

W Hen that the Lord againe his Sion had forth brought from  
bondage great and also seruitude extreme: His worke was such as did  
surmount mans heart and thought, so that we were much like to them  
that vie to dreame: Our monthes were with laughter filled then, and  
eke our tongues did shew vs ioyfull men.

2 The heathen folke  
were forced then this to confesse,  
How that the Lord.  
for them also great things had done.  
8 But much more we,  
and therefore can confesse no lesse,

Wherefore to ioy  
we haue good cause as we begun;  
4 O Lord goe forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send,

W Hen that the Lord againe his Sion had forth brought from  
bondage great and also servitude extreame: His worke was such as did  
surmount mans heart and thought, so that we were much like to them  
that use to dreame: Our mounthes were with laughter filled then, and  
eke our tongues did shew vs ioyfull men.

BASSVS.

W Hen that the Lord againe his Sion had forth brought from  
bondage great and also servitude extreame: His worke was such as did  
surmount mans heart and thought, so that we were much like to them  
that use to dreame: Our mounthes were with laughter filled then and  
eke our tongues did shew vs ioyfull men.

5 Full true it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reape with mirth and  
6 They went and wept, (ioy,  
in beeing of their precious seed,

For that their foes  
full oftentimes did them annoy:  
But their returne,  
with ioy they shall surely see:  
Their sheaves home bring,  
and not enquired be.

Except:

**E** Except the Lord the house doe make, And therunto do set his hand:  
 What men doe build it cannot stand. Likewise in vaine men vndertake.  
 Cities and holds to watch and ward, Except the Lord be their safeguard.

1. *High Dutch Tune. TENOR, or Faburden.*

**E** Except the Lord the house doe make, And therunto do set his hand:  
 What men doe build it cannot stand, Likewise in vaine men vndertake  
 Cities and holds to watch and ward, Except the Lord be their safeguard.

Though ye rise early in the morne,	3 Therefore marke well, when ever yee see
And so at night goe late to bed	That men haue heires to enioy their land,
Feeding full hardly with browne bread.	It is the gift of Gods owne hand:
Yet were your labour lost and worne	For God himselfe doth multiply,
But they whom God doth loue and keepe,	Of his great liberalitie,
Receiue all things with quiet sleepe.	The blessing of posteritie.

*Psalm 128. CANTVS. Tho. Ravens. B. of M.*

**B** Blessed art thou that fearest God, and walkest in his way: For  
 of thy labour thou shalt eate, happy art thou I say.

*Cambridge Tune. TENOR, or Playnsong.*

**B** Blessed art thou that fearest God, and walkest in his way: For  
 of thy labour thou shalt eate, happy art thou I say.

**E**



Except the Lord the house doe make, And thereunto do set his hand:




What men doe build it cannot stand. Likewise in vaine men vndertake




Cities and holds to watch and ward, Except the Lord be their safeguard.

*BASSVS.*


**E**



Except the Lord the house doe make, And thereunto doe set his hand:



What men doe build it cannot stand. Likewise in vaine men vndertake



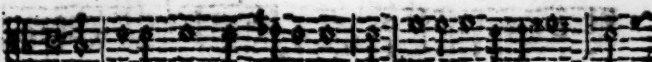
Cities and holds to watch and ward, Except the Lord be their safeguard.

4 And when the children come to age,  
they grow in strength and adueneſſe,  
In person and in comelineſſe:  
So that a ſhaft ſhot with courage  
Of one that hath a moſt ſtrong arme,  
Fleeth not ſo ſwift nor doth like harme.

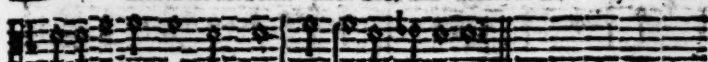
5 O well is him that hath his quiver,  
Furniſht with ſuch artillery:  
For when in perill he ſhall be,  
Such one ſhall neither ſhake nor ſhake,  
When that he pleadeth before the Iudge  
Againſt his foes that beare him grudge.

*Psalme 128. MEDIVS. Tho. Rauens. B. of M.*

**B**




Bleſſed art thou that feareſt God, and walkeſt in his way: For



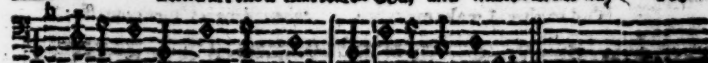
of thy labour thou ſhalt eate, happy art thou I ſay.

*BASSVS.*

**B**



leſſed art thou that feareſt God, and walkeſt in his way: For



of thy labour thou ſhalt eate, happy art thou I ſay.

3 Take fruitfully vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olive plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Ierusalem,  
and his felicitie;

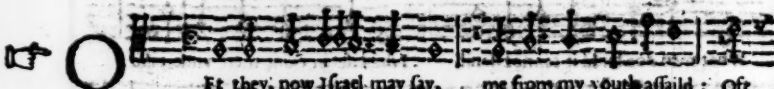
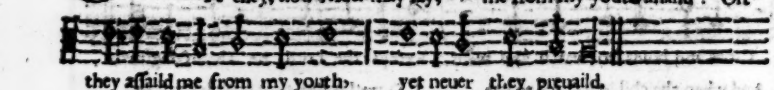
## Psalm 129.

## CANTVS.

John Bennet.

**O**     
 Fe they, now Israel may say, me from my youth affaid: Oft  
 they affaid me from my youth, yet neuer they preuailld.

## Cheshire Tune. T E N O R, or Playnsong.

**O**     
 Fe they, now Israel may say, me from my youth affaid: Oft  
 they affaid me from my youth, yet neuer they preuailld.

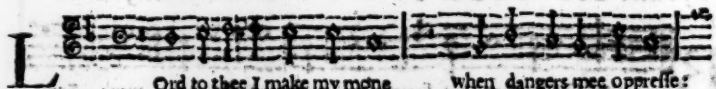

3 Vpon my backe the plowes plow'd  
and furrowes long did cast:

4 The righteous Lord hath cut the cords  
of wicked foes at last.


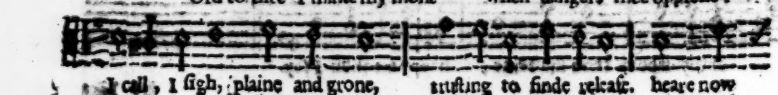
5 They that hate me shall be ashamed  
and turned backe also:

6 And made as grasse vpon the house,  
which withereth ere it grow.

## Psalm 130. CANTVS. Th. Ravens. B. of M.

**L**     
 Oid to thee I make my mone when dangers mee oppresse:  
 I call, I sigh, plaine and grone, trusting to finde release. Heare now

## 9. French Tune. T E N O R, or Playnsong.

**L**     
 Oid to thee I make my mone when dangers mee oppresse:  
 I call, I sigh, plaine and grone, trusting to finde release. heare now

*Psalm 128.*

229

Thou shalt thy childrens children see,  
And thy great joyes increase:  
And likewise peace on Israel  
shall be for evermore.

*Psalm 129. MEDIVS. John Bennet.*

O If they now Israel may say, me from my youth assailed: Of  
they assailed me from my youth yet never they prevaild,

*BASSVS.*

O If they now Israel may say, me from my youth assailed: Of  
they assailed me from my youth yet never they prevaild.

Whereof the mower cannot find,  
enough to fill his hand:  
Nor he can fill his lap, that goeth  
to glean vpon the land.

Nor shall by pray God an men  
to let his blessing fall:  
Nor say, we blesse you in the name  
of God the Lord at all.

*Psalm 130. MEDIVS. Tho. Ravens. B. of M.*

L Ord to thee I make my mone when dangers me oppresse:  
I call, I sigh, plaine, and grone, trusting to finde release. Hear now

*BASSVS.*

L Ord to thee I make my mone when dangers me oppresse:  
I call, I sigh, plaine and grone, trusting to finde release. Hear now  
O Lord

CANTVS.

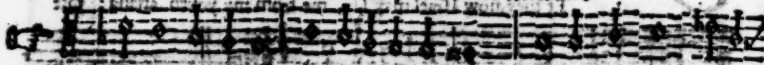


O Lord my request, for it is full due time: And let thine eares aye be

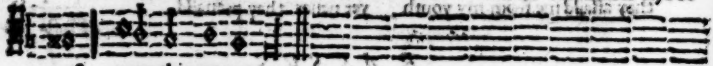


prett vnto this pray- er mine.

TENOR, or Faburden.



O Lord my request, for it is full due time: And let thine eares aye be



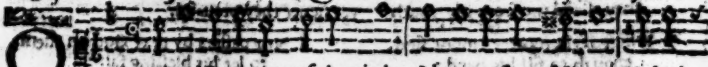
prett vnto this prayer mine.

O Lord our God, if thou waigh  
our finnes and thens perils:  
who shall then escape thy  
I can my selfe excuse:  
But I did thou art mercifull,  
and turne it to vs thy grace:  
That we with hearts most iust,

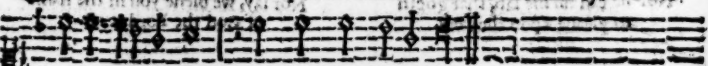
should feare before thy face.

In God I put my whole trust,  
my soule waiteth on his will:  
For his promise is most iust:  
and I hope therein still,  
if my soule to God hath regard

Psalme. 131. CANTVS. Th. Ravens. B. of M.

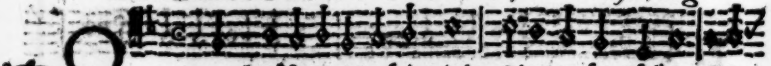


O Lord I am not puffed in minde, I haue no scornfull eye: I doe

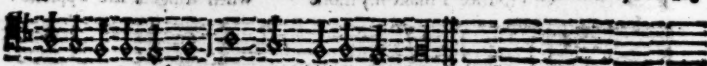


not exercise my selfe in things that be too hie.

Low Dutch Tune. TENOR, or Playnsong.



O Lord I am not puffed in minde, I haue no scornfull eye: I doe



not exercise my selfe in things that be too hie.

But as the child that wained is,  
seen from his mothers breast:

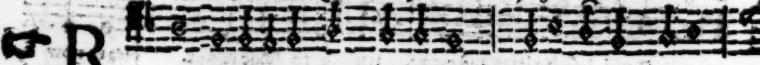
So haue I Lord behau'd my selfe,  
in silence and in rest.

Psalme 132. CANTUS. Tho. Ravens. B. of M.



Remember Dauids troubles Lord, how to the Lord he swore,

TENOR, or Playnsong.



Remember Dauids troubles Lord, how to the Lord he swore,

# MEDIVS.

331

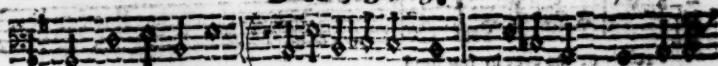


O Lord my request, for it is full due time: And let thine eares eye be



press vnto this pray-er mine.

## BASSVS.



O Lord my request, for it is full due time: And let thine eares eye be



press vnto this prayer thine

wishing for him alway:

More than they that watch and waite,  
to see the dawning day.

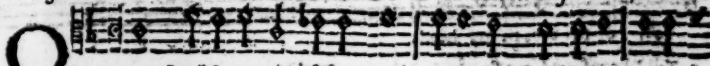
7 Let Israel then boldly,  
in the Lord put his trust:

He is that God of mercy,  
that his deliuer must.

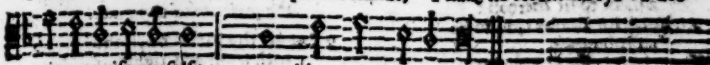
8 For he it is that must saue  
Israel from his Goe.

And all such as surely haue  
their confidence in him:

## *Psalme 121. MEDIVS. Tho. Rauens. B. of M.*

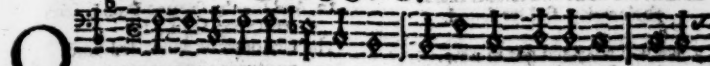


Lord I am not puffed in minde, I haue no scornfull eye: I doe

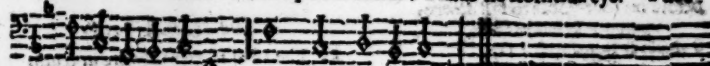


not exercise my selfe in things that be too hye.

## BASSVS.



Lord I am not puffed in minde, I haue no scornfull eye: I doe

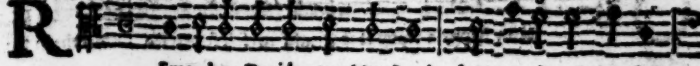


not exercise my selfe in things that be too hye.

9 O Israel trust in the Lord,  
let him be all thy stay:

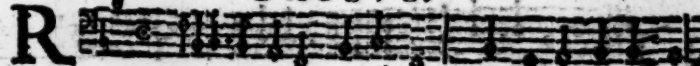
From this time forth for euermore,  
from age to age for aye.

## *Psalme 132. MEDIVS. Tho. Rauens. B. of M.*



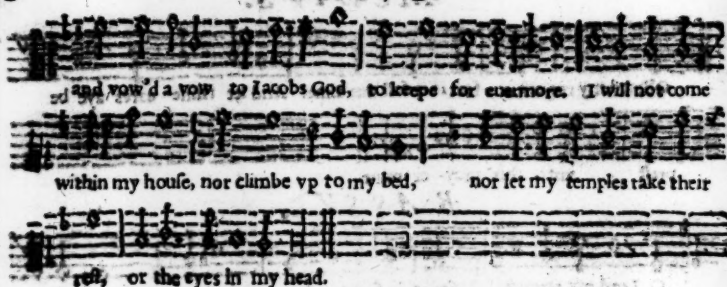
Remember Dauids troubles Lord, how to the Lord he swore,

## BASSVS.



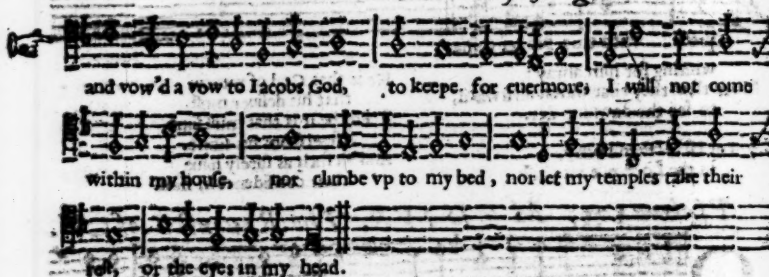
Remember Dauids troubles Lord, how to the Lord he swore,  
and

CANTVS.



and vow'd a vow to Iacobs God, to keepe for euermore. I will not come  
within my house, nor clumbe vp to my bed, nor let my temples take their  
rest, or the eyes in my head.

TENOR, or Playnsong.



and vow'd a vow to Iacobs God, to keepe for euermore, I will not come  
within my house, nor clumbe vp to my bed, nor let my temples take their  
rest, or the eyes in my head.

- 5 Tell I haue found out for the Lord,  
a place to sit thereon:  
An house for Iacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we heare this found:  
And in the fields and forrests there,  
these voices first we found.  
7 We will assay and see in now,  
his habitation there:  
Before his foot-hoole to fall downe,  
vpon our knees in fauour;  
8 Arise O Lord arise I say,  
into thy resting place:

- Both thou and the arke of thy strength  
the presence of thy grace.  
9 Let all thy Priests be clothed Lord,  
with truth and righteousness;  
Let all thy Saints and holy men  
sing all with ioyfulness.  
10 And for thy seruant Dauides sake,  
refuse not Lord I say  
The face of thine anointed, Lord,  
nor turne thy face away.

The second part.

- 11 The Lord to Dauid swore in truth,  
and will not shrinke from it:

Psalme 133. CANTVS. Tho. Rauens. B. of M.

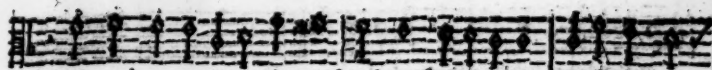


How happy a thing it is, and ioyfull for to see Brethren to

Winchester Tune. TENOR, or Playnsong.




How happy a thing it is, and ioyfull for to see Brethren to



and vow'd a vow to Jacobs God, to keepe for euermore. I will not come  
within my house, nor clumbe vp to my head, nor let my temples take their  
rest, or the eyes in my head.

BASSVS.



and vow'd a vow to Jacobs God, to keepe for euermore. I will not come  
within my house, nor clumbe vp to my head, nor let my temples take their  
rest, or the eyes in my head.

Saying the fruit of thy body,  
vpon thy seat shall sit.

12 And if thy sonnes my covenant keepe  
that I shall learne each one:  
Then shall their sonnes for euer sit  
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:

14 Saying this is my resting place,  
I loue and like it well.

15 And I will blesse with great increase  
her victuals euery where:  
And I will satiate with bread,

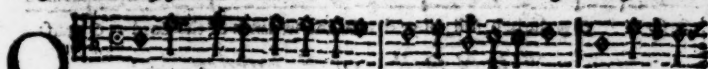
the needie that be there.

16 Yea, I will deck and clothe her Priests  
with my saluation:  
And all her Saints shall sing for ioy  
of my protection.

17 There will I surely make the horns  
of David for to bud:  
For I haue there ordain'd for mine  
a lanthorne bright and good.

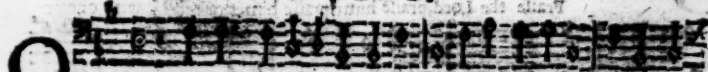
18 As for his enemies I will clothe  
with shame for euermore:  
But I will cause his crowne to shine  
more fresh then heretofore.

Psalme 133. MED IVS. The Ravens. B. of M.

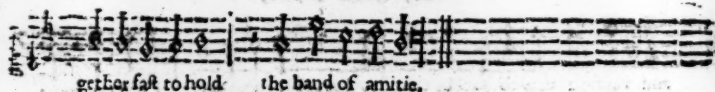


How happy a thing it is and ioyfull for so see, Brethren to

BASSVS.



How happy a thing it is, and ioyfull for so see, Brethren to-  
gether



gether fast to hold the band of amitie.

*TENOR, or Plain song.*

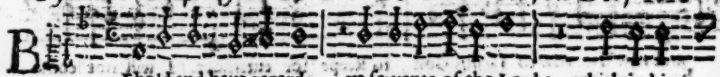


gether fast to hold the band of amitie.

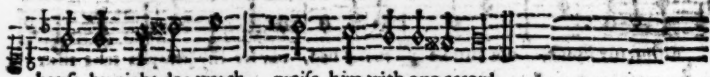
2 It saith to minde the sweet perfume,  
and that costly ointment :  
Which on the Sacrificers head,  
by Gods precept was spent.

3 It wet not Aarons head alone,  
but diench his beard throughout :  
And finally it did run downe  
his rich attire about.

*Psalme 124. CANTVS. M. Peirson B of M.*

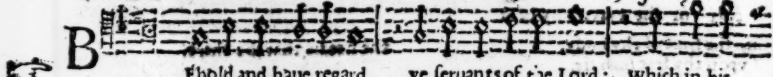


Ehould and haue regard, ye seruants of the Lord : which in his

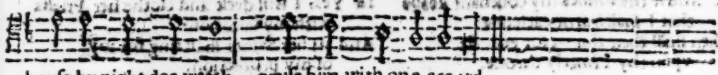


house by night doe watch, praise him with one accord.

*Southwell Tuns. TENOR, or Playn song.*



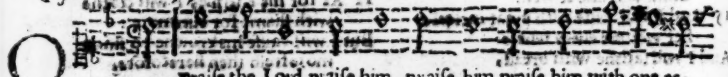
Ehould and haue regard ye seruants of the Lord : which in his



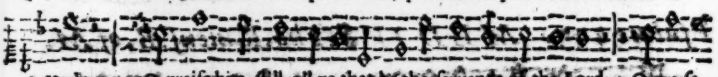
house by night doe watch, praise him with one accord.

2 Lift up your hands on his, And give the Lord his praises due.  
vnto his holy places his benefites embrace.

*Psalme 135. CANTVS. R. Mifson.*



Praise the Lord praise him, praise him praise him with one ac-

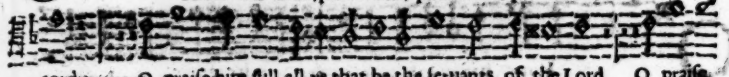


cord : O praise him still all ye that be the seruants of the Lord O praise

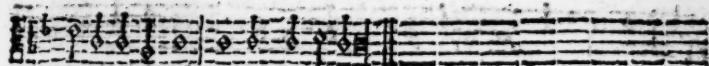
*TENOR, or Faburden.*



Praise the Lord, praise him, praise him, praise him, with one ac-

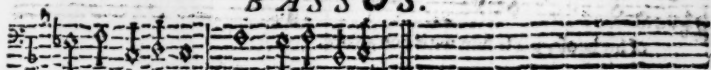


cord : O praise him still all ye that be the seruants of the Lord O praise



gether fast to hold the band of amitie.

BASSVS.

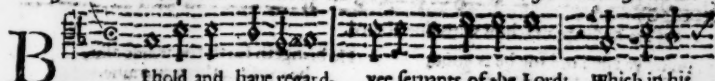


gether fast to hold the band of amitie.

4 And as the lower ground doth drinke,  
the dew of Hermon hill:  
And Sion with her silver drops,  
the fies with firt doe fill.

5 Euen so the Lord doth poure on them  
his blessings manifold:  
Whose hearts & minds without all guile  
this knor doe keepe and hold.

*Psalme 124. MEDIVS. M. Pearson B. of M.*



Behold and haue regard, yee seruants of the Lord: Which in his

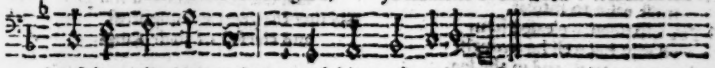


house by night doe watch, praise him with one accord.

BASSVS.



Behold and haue regard, yee seruants of the Lord: Which in his

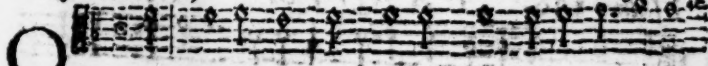


house by night doe watch, praise him with one accord.

3 For why? she Lord who did,  
both earth and heau in frame:

Doth Sion blesse, and will consume  
for euermore the same.

*Psalme 135. MEDIVS. R. Allison.*



Praise the Lord, praise him, praise him, praise him, with one ac-

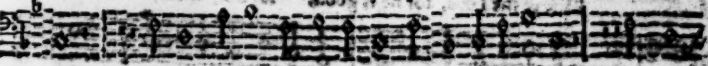


cord: O praise him still all ye that be the seruants of the Lord. O praise

BASSVS.

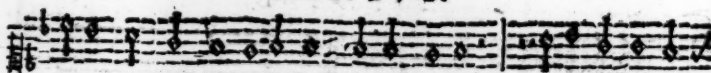


Praise the Lord, praise him, praise him, praise him, with one ac-

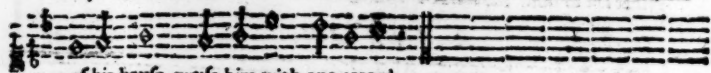


cord: O praise him still all ye that be the seruants of the Lord. O praise

## CANTVS.

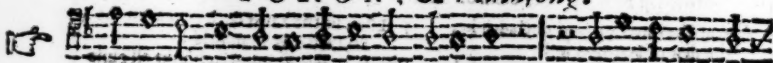


him ye that stand and be in the house of the Lord: Ye of his court, and

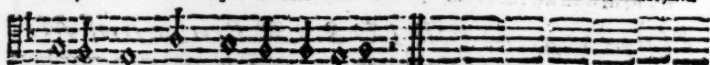


of his house, praise him with one accord.

## TENOR, or Plain song.



him ye that stand and be in the house of the Lord: Ye of his court, and



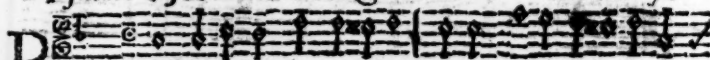
of his house, praise him with one accord.

- |   |   |
|---|---|
| 5 Praise ye the Lord for he is good,<br>sing praises to his name:<br>It is a comely and good thing<br>alwayes to doe the same.            | He bringeth forth the winds also,<br>he made nothing in vaine.  |
| 4 For why? the Lord hath chose Iacob,<br>his very owne yousee:<br>So hath he chosen Israel,<br>his treasure for to be.                    | 8 He smote the first borne of each thing<br>in Egypt that tooke rest:<br>He spared there no liuing thing,<br>the man nor yet the beast. |
| 3 For this I know and am right sure,<br>the Lord is very great:<br>He is indeed aboue all Gods,<br>most easie to intreat.                 | 9 He hath in thee shew'd wonders great<br>O Egypt void of vaunts:<br>On Pharaoh thy cursed King,<br>and his seuerie seruants.           |
| 6 For whatsoeuer pleased him,<br>all that full well he wrought:<br>In heauen, in earth and in the sea,<br>which he hath fram'd of nought. | 10 He smote then many Nations,<br>and did great acts and things:<br>He slue the great and mightiest<br>and chiefeest of their King.     |
| 7 He lifts vp clouds euen from the earth<br>he makes lightnings and raine:  | 11 Sehon King of the Amorites,<br>and Og King of Basan:<br>He slue also the Kingdomes all,<br>that were of Canaan.                      |

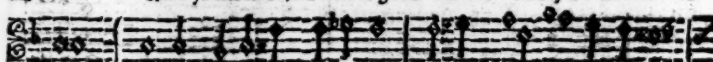
## Psalme 136.

## CANTVS.

G. Kirby.



Raise ye the Lord, for hee is good for his mercy endureth for



euer. Give praise vnto the God of Gods; for his mercy endureth for euer.

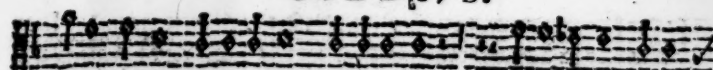
## TENOR, or Plain song.



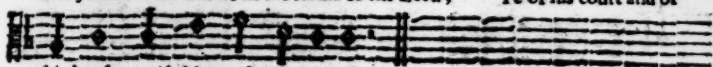
Raise ye the Lord, for he is good, for his mercy endureth for



euer: Give praise vnto the God of Gods, for his mercy endureth for euer.

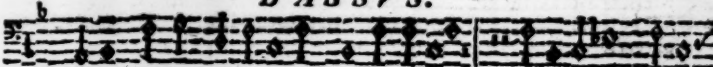


him ye that stand and be in the house of the Lord, Ye of his court and of

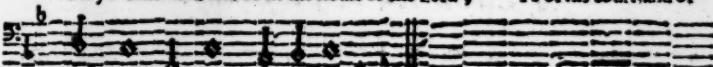


his house, praise him with one accord.

BASSVS.



turn ye that stand and be in the house of the Lord, Ye of his court and of



his house, praise him with one accord.

12 And gave their land to Israel  
an heritage we see :  
To Israel his owne people  
an heritage to be.

17 They eke haue eares, and heare nothing  
their mouthes be breathlesse quite.

*The second part.*

13 Thy name O Lord shall still endure,  
and thy memoriall  
Throughout all generations,  
that are or euer shall.

18 Wherefore all they are like to them  
that so doe set them forth :  
And likewise those that trust in them  
or thinke they be ought worth.

14 The Lord shall surely now auenge  
his people all indeed :  
And to his seruants he will shew  
fauour in time of need.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

15 The Idols of the heathen are made,  
in all their coasts and lands :  
Of silver and of gold be they,  
the worke euen of mens hands.

20 And ye that be of Leuies house,  
praise ye likewise the Lord :  
And all that stand in awe of him,  
praise him with one accord.

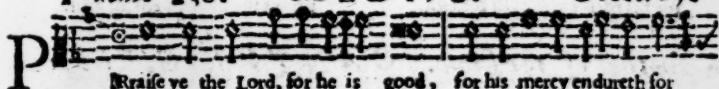
16 They haue their mouthes and cannot  
and eyes and haue no sight: (speake,

21 And out of Sion sound his praise,  
the great praise of the Lord :  
Which dwelleth in Ierusalem,  
praise him with one accord,

Psalme 136.

MEDIVS.

G. Kirby.

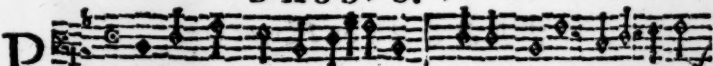


Praise ye the Lord, for he is good, for his mercy endureth for



euer. Glue praise vnto the God of Gods, for his mercy endureth for euer.

BASSVS.

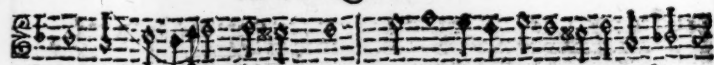


Praise ye the Lord, for he is good, for his mercy endureth for



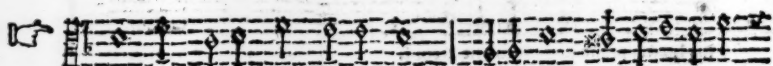
euer. Glue praise vnto the God of Gods, for his mercy endureth for euer.

## CANTVS.



Give praise vnto the Lord of Lords for his mercy endureth for  
euer. Which onely doth great wondrous workes, for his mercy endureth  
for euer.

## TENOR, or Playnsong.



Give praise vn- to the Lord of Lords for his mercy endureth for  
euer. Which onely doth great wondrous workes, for his mercy endureth  
for euer.


- |    |   |    |                                      |
|----|---|----|--------------------------------------|
| 5  | which by his wisdom made the heauen:    | 11 | And Israel brought out from them,    |
|    | for his mercy endureth for euer.        |    | for his mercy endureth for euer.     |
| 6  | which on the waues stretch the earth    | 12 | With mighty hand and stretched arme, |
|    | for his mercy endureth for euer.        |    | for his mercy endureth for euer.     |
| 7  | Which made great lights to shine abroad | 13 | Which cut the red Sea in two parts   |
|    | for his mercy endureth for euer.        |    | for his mercy endureth for euer.     |
| 8  | As Sunne to rule the lightsome day:     | 14 | And Israel may passe there through   |
|    | for his mercy endureth for euer.        |    | for his mercy endureth for euer.     |
| 9  | The Moone and stars to guide the night  | 15 | And drowned Pharaoh and his host,    |
|    | for his mercy endureth for euer.        |    | for his mercy endureth for euer.     |
| 10 | Which smote Egypt with their first born | 16 | Through wilderness his people led:   |
|    | for his mercy endureth for euer.        |    | for his mercy endureth for euer.     |

## Another of the same. CANTVS. G. Kirby.

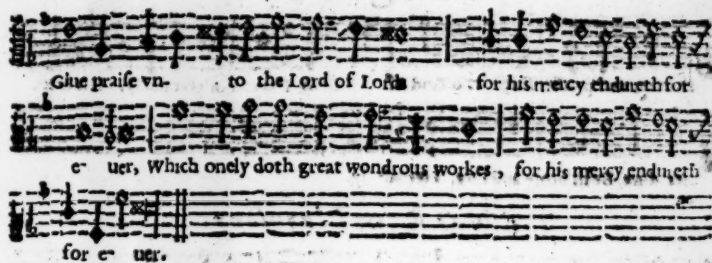


Laud the Lord benigne, whose mercies last for aye: Give

## TENOR, or Playnsong.

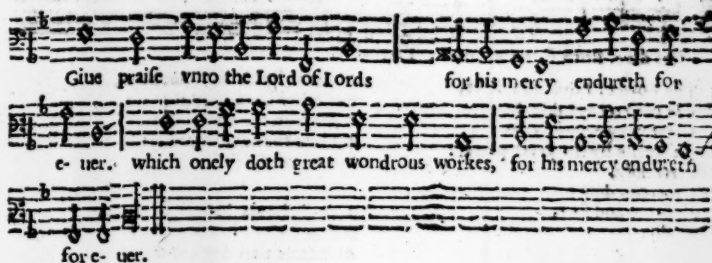


Laud the Lord benigne, whose mercies last for aye: Give



Give praise vnto the Lord of Lords for his mercy endureth for  
euer, which onely doth great wondrous workes, for his mercy endureth  
for euer.

BASSVS.



Give praise vnto the Lord of Lords for his mercy endureth for  
euer, which onely doth great wondrous workes, for his mercy endureth  
for euer.

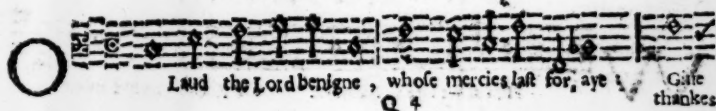
- |  |  |
|--|--|
| 17 He which did smite great mighty Kings<br>for his mercy endureth for euer. | 23 Remembring vs in base estate,<br>for his mercy endureth for euer.       |
| 18 And which hath slain the mighty Kings<br>for his mercy endureth for euer. | 24 And from oppressors rescued vs,<br>for his mercy endureth for euer.     |
| 19 As Sehon King of Amorites,<br>for his mercy endureth for euer.            | 25 Which giueth food vnto all flesh,<br>for his mercie endureth for euer.  |
| 20 And Og the King of Basan land,<br>for his mercy endureth for euer.        | 26 Praise ye the God of heauen aboue,<br>for his mercy endureth for euer.  |
| 21 And gaue their land for heritage,<br>for his mercy endureth for euer.     | 27 Giue thanks vnto the Lord of Lords,<br>for his mercy endureth for euer. |
| 22 Euen to his seruant Israel  |  |

Another of the same. MED IVS G. Kirby.



Laud the Lord benigne, whose mercies last for aye: Giue

BASSVS.



Laud the Lord benigne, whose mercies last for aye: Give thanks



## TENOR, or Playnsong.



3 The Lord of Lords praye ye,  
whose mercies aye doe dure:  
4 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

5 which God omnipotent,  
By his great wisdom hie:  
The heavenly firmament,  
Did frame as we doe see.  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

6 Yea, he the heauy charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did out stretch:  
For certainly, &c.

7 Great lights he made to vs,  
For why? his loue is aye:  
8 Such as the Sun We see,  
To rule the lightsome day:  
For certainly, &c.

9 And eke the Moone so cleere,  
Which shineth in our sight:  
And Stars that doe appeare,  
To guide the dark some night:  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he then:  
The first borne lesse and more,  
He slue of beasts and men:  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 which he with mighty hand  
And stretched arme hath wrought:  
For certainly, &c.

## Psalme 137. CANTVS. Tho. Ravens. B. of M.



## TENOR, or Playnsong.





thanks and prayes sing To God of Gods I say: For certainly, His mer-  
 cies dure, Both firme and sure, Eternal- ly.

BASSVS.



thankes and praises sing To God of Gods I say: For certainly, His mer-  
 cies dure, both firme and sure, Eternally,

13 The Sea he cut in two,  
 Which stood vp like a wall:  
 14 And made through it to goe  
 His chosen children all:  
 For certainly, &c.

15 But there he whelmed then,  
 The proud King Pharao:  
 With his huge host of men,  
 And Chariots eke also:  
 For certainly, &c.

16 Who led through wildernesse,  
 His people safe and sound:  
 And for his loue endlesse  
 17 Great Kings he brought to ground:  
 For certainly, &c.

18 And slue with puissant hand,  
 Kings mightie and of fame,  
 As of Amorites land,  
 19 Schon the King by name:  
 For certainly, &c.

20 And Og the Giant larce  
 Of Basan King also:  
 21 whose land and heritage  
 He gaue his people tho:  
 For certainly, &c.

22 Euen vnto Israel,  
 His seruant deare I say:  
 He gaue the same to dwell,  
 And there abide for aye:  
 For certainly, &c.

23 To mind he did vs call,  
 In our most base degree:  
 24 And from oppressors all,  
 In safetie set vs free:  
 For certainly, &c.

25 All flesh on earth abroad,  
 With food he doth ful fill:  
 26 Wherefore of heauen the God,  
 To laud be it your will:  
 For certainly, &c.

Psalme 137. MEDIVS. Tho. Rauens. B. of M.



W Hen as we sat in Babylon, the Rivers round a- bout:

BASSVS.



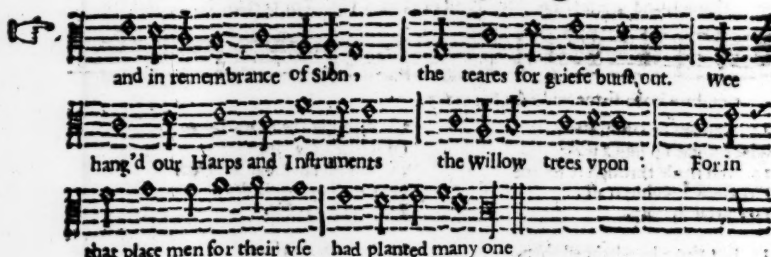
W Hen as we sat in Ba- by- lon, the Rivers round about:  
 and

## CANTVS.



and in remembrance of Si- on, the teares for griefe burst out. We  
hang'd our Harps and instruments the Willow trees upon For in  
that place men for their vse had planted ma- ny one.

## TENOR, or Playnsong.



and in remembrance of Si- on, the teares for griefe burst out. Wee  
hang'd our Harps and Instruments the Willow trees vpon : For in  
that place men for their vse had planted many one

3 Then they to whom we prisoners were  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas said we who can once frame,  
his sorrowfull heart to sing:  
The praises of our liuing God,  
thus vnder a strange King ?

5 But yet if I Ierusalem,  
out of my heart let slide :

Then let my fingers quite forget,  
the warbling Harpe to gunde.

6 And let my tongue within my mouth,  
be tide for euer fast:

If that I ioy, before I see,  
thy full deliuerance past.

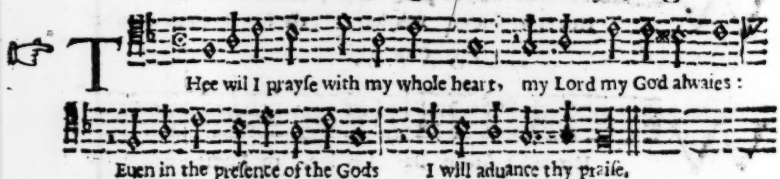
Psalme 138.

CANTVS. Iohn Milton.



Hee wil I praise with my whole heart, my Lord my God alwayes :  
Euen in the presence of the Gods, I will aduance thy praise.

## Yorke Tune. TENOR, or Playnsong.



Hee wil I prayse with my whole heart, my Lord my God alwayes :  
Euen in the presence of the Gods I will aduance thy praise,



and in remembrance of Si- on, the teares for griefe burst out. Wee  
hang'd our Harps and Instruments the Willow trees vpon : For in  
that place men for their vse had planted many one.

BASSVS.



and in remembrance of Sion, the teares for griefe burst out. Wee  
hang'd our Harps and instruments the willow trees vpon : For in  
that place men for their vse had planted many one.

7 Therefore O Lord remember now,  
the cursed noife and cry  
That Edoms sonnes against vs made,  
when they raz'd our citie.

8 Remember Lord their cruell words,  
when as with one accord:  
They cued on, sacke, and raze their wals,  
in despight of the Lord.

9 Euen so shalt thou O Babilon,  
at length to dust be brought :  
And happy shall that man be calld,  
that our reuenge hath wrought.

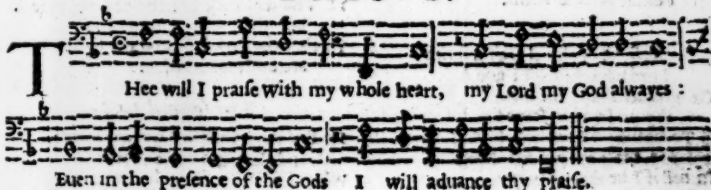
10 Yea blessed shall that man be calld,  
that takes thy children yong:  
To dash their bones against hard stones,  
which lie the streets among.

*Psalme 138. MEDIVS. Iohn Milton.*



Hee will I praise with my whole heart. my Lord my God alwayes:  
Euen in the presence of the Gods I will aduance thy praise:

BASSVS.



Hee will I praise with my whole heart, my Lord my God alwayes :  
Euen in the presence of the Gods I will aduance thy praise.

Toward



Because the glory of the Lord,  
it is exceeding great.

thou wilt stretch out thy hand,

6 The Lord is hie and yet he doth  
behold the lowly spirit:  
But he containing knowes afar  
the proud and lustie wight.  
7 Although in midst of trouble I  
doe walke, yet shall I stand:  
Renewed by thee (O my Lord)

8 Vpon the wrath of all my foes  
and saved shall I be:  
By thy right hand, the Lord God will  
performe his worke to me.  
9 Thy mercy Lord endures for aye,  
Iord doe me not forsake:  
Forsake me not which am the worke,  
which thine owne hand did make.

*Psalme 139. MEDIVS. Richard Allison.*

**O** Lord thou hast me tride and knowne, my sitting thou dost know:  
And rising eke, my thoughts afar thou understandst also.

*BASSVS.*

**O** Lord thou hast me tride and knowne, my sitting thou dost know:  
And rising eke, my thoughts afar thou understandst also.

14 Thee will I praise, made secretly,  
and wondrously I am:  
Thy workes are marvellous, right well  
my soule doth know the same.

19 The wicked and the bloudie men,  
oh, that thou wouldest slay:  
Euen those (O God) to whom depart,  
depart from me I say.  
20 Euen those of thee O Lord my God,  
that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.

15 My bones they are not hid from thee  
although in secret place  
I haue bene made, and in the earth  
beneath I shaped was.  
16 When I was formed then thine eye  
saw me, for in thy booke  
Was written all, nought was before  
that after fashion tooke.

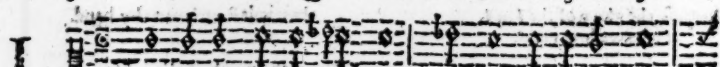
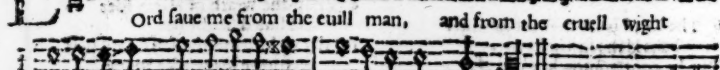
21 Hate I not them that hate thee Lord,  
and that in earnest wise:  
Content I not against them all,  
against thee that arise?  
22 I hate them with vnfaigned hate,  
euen as my bitter foes:  
Tyme (O God) and know my heart,  
my thoughts proue and disclose.

17 The thoughts therefore of thee O God  
how deare they are to me?  
And of them all, how passing great  
the endless numbers be?  
18 If I should count them, loe they swim  
more then the sand I see:  
And whensoever I awake  
yes all I fill with thee.

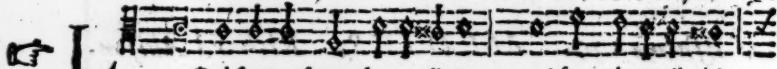
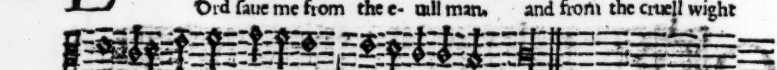
23 Consider Lord if wickedness  
in me there any be:  
And in thy way (O Lord my guide)  
for euer leads thou me

*Lord*

246 *Psalme 140. CANTVS. Tho. Rauens. B. of M.*

**L**   
 Ord saue me from the euill man, and from the cruell wight  
  
 Deliuere me, which euill doe imagine in their sprite.

*Wels, or Glasenbury Tune. TENOR, or Playnsong.*

**L**   
 Ord saue me from the euill man, and from the cruell wight  
  
 Deliuere me, which euill doe imagine in their sprite.

which make on me continuall war,  
 their tongues for they hate whet.

With cords, in my path-ways, and gins  
 for me eke haue they set.

3 Like Serpents, vnderneath their lips  
 is Adders poyson let.

6 Therefore I said vnto the Lord,  
 thou art my God alone:

4 Keepe me (O Lord) from wicked hands  
 preſerue me to abide:

Hear me O Lord, O heare my voices  
 wherewith I pray and mone

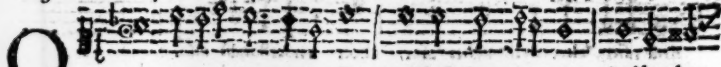
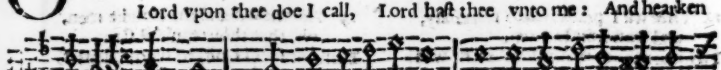
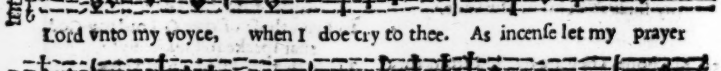
Free from the euill man that meanes  
 to cauſe my ſteps to ſlide.

7 O Lord my God thou onely part  
 the ſtrength that ſaueh me;


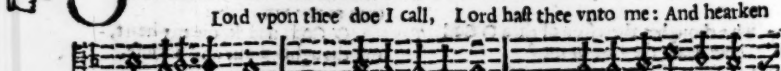
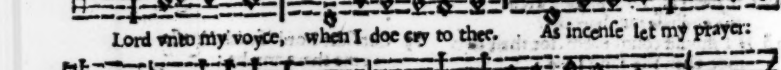
5 The proud haue laid a ſnaue for me,  
 and they haue ſpread a net:

My head in day of battell hath  
 bene courted ſill by thee:

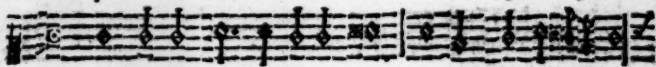

*Psalme 141. CANTVS. E. Haaper.*

**O**   
 Lord vpon thee doe I call, Lord haſt thee vnto me: And hearken  
  
 Lord vnto my voyce, when I doe cry to thee. As incenſe let my prayer  
  
 be directed in thine eyes: and the vp lifting of my hands as

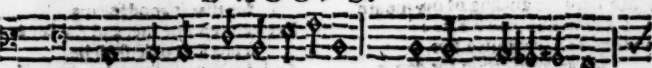
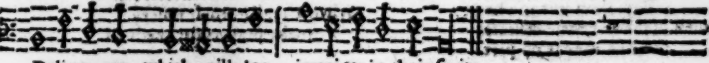
*TENOR, or Playnsong.*

**O**   
 Lord vpon thee doe I call, Lord haſt thee vnto me: And hearken  
  
 Lord vnto my voyce, when I doe cry to thee. As incenſe let my prayer:  
  
 be directed in thine eyes: And the vplifting of my hands as

*Psalme 140. MEDIVS. Tho. Rauens. B. of M. 247*

**L**   
 Ord saue me from the euill man, and from the cruell wight  
  
 Deliu'r me, which euill doe imagine in their sprite.

*BASSVS.*

**L**   
 Ord saue me from the euill man, and from the cruell wight  
  
 Deliu'r me, which euill doe imagine in their sprite.

8 Let not O Lord the wicked haue  
 the end of his desire:  
 Performe not his ill thought lest he  
 with pride be set on fire.  
 9 Of them that compasse me about  
 the chiefe of them all:  
 Lord let the mischefe of their lips,  
 vpon themselves befall.

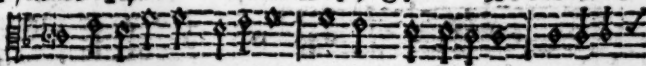
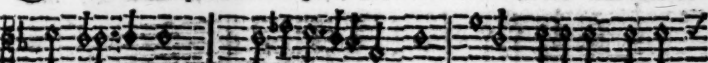
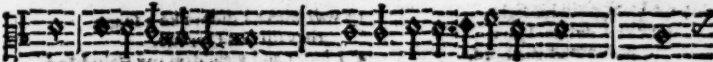
And in the deepe pits, so as they may  
 not rise out of the same.

11 For no back-biters shall on earth,  
 be set in stable plighte:  
 And euill to destruction still  
 shall haunt the cruell wight.

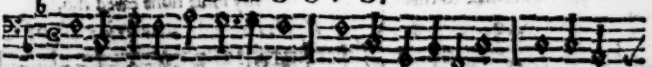
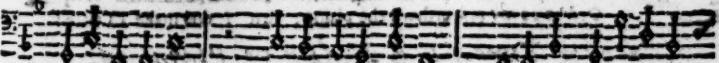

10 Let coales fall on him, let him cast  
 them in consuming flaine:

12 I know the Lord the afflicted will  
 reuenge and iudge the poore.  
 The iust shall praise thy name, the iust shall  
 dwell with thee euermore.

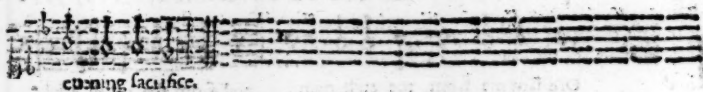
*Psalme 141. MEDIVS. E. Hooper.*

**O**   
 Lord vpon thee doe I call, Lord hast thee vnto me: And hearken  
  
 Lord vnto my voyce, when I doe cry to thee, As incense let my prayer  
  
 be directed in thine eyes: and the vp lifting of my hands, as

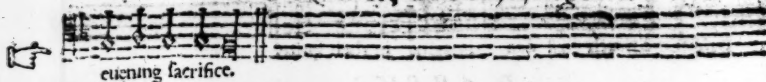
*BASSVS.*

**O**   
 Lord vpon thee doe I call, Lord hast thee vnto me. And hearken  
  
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer  
  
 be directed in thine eyes: and the vplifting of my hands, as

burning



## TENOR, or Playnsong.



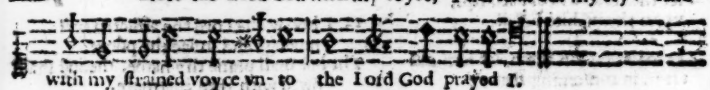
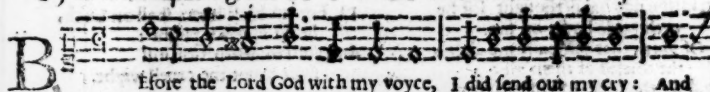
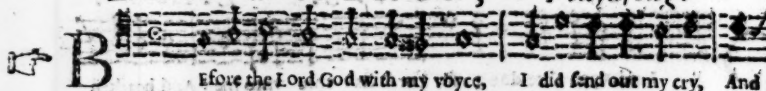
- 3 My Lord for guiding of my mouth  
 for thou a watch before :  
 And also of my moving lips  
 O Lord keepe thou the doore.  
 4 That I should wicked works commit:  
 incline thou not my heart:  
 With ill men of their delicacies  
 Lord let me eat no part.

for that is good for me:  
 Let him reprove me, and the same  
 a precious oyle shall be.  
 Such smiting shall not breake my head;  
 the time shall shortly fall :  
 When I shall in their misery  
 make prayers for them all.

- 5 But let the righteous smite me Lord

6 Then when in stony places downs  
 their Iudges shall be cast :

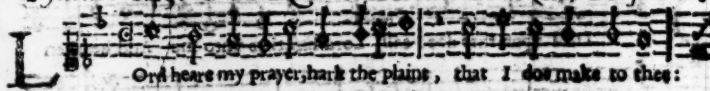
*Psalm 142. CANTVS. William Harrison.*

*Lincolne Tune. TENOR, or Playnsong.*

- 2 My meditations in his sight,  
 to pouer I did not spare;  
 And in the presence of the Lord,  
 my trouble did declare.  
 3 Although perplexed was my spirit,  
 my path is knowne to thee:

In way where I did walke a liare  
 they shillv laid for me.  
 a I lookt and viewd on my right hand;  
 but none there would me know:  
 All refuge failed me, and for  
 my soule none cared tho.

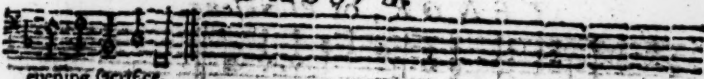
*Psalm 143. CANTVS. John Tomkins B. of M.*

*Glocester Tune. TENOR or Playnsong.*



evening sacrifice.

BASSVS.



evening sacrifice.

Then shall they heare my words, for then  
they haue a pleasant tale.

7 Our bones about the grasse mouth,  
loe scattered are they found.

As he that Heweth wood, or be  
that diggeth in the ground.

8 But O my Lord my God: mine eyes  
doe looke vp vnto thee:

In thee is all my trust, let not

my soule forsaken be.

9 Which they haue said to catch me in,  
Lord keepe me from the snare:

And from the subtil gins of them,  
that wicked workes are.

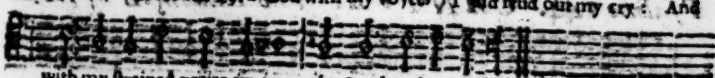
10 The wicked into their owne nets  
together let them fall:

While I doe by thy helpe escape  
the danger of them all.

*Psalme 141. MEDIVS. William Harrison.*

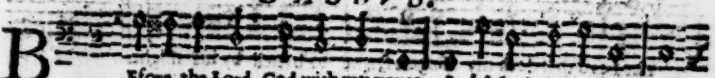


Efore the Lord God with my voyce, I did send out my cry: And

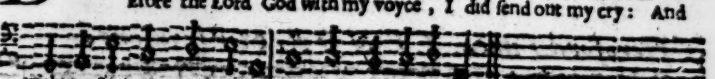


with my strained voyce vnto the Lord God prayed I.

BASSVS.



Efore the Lord God with my voyce, I did send out my cry: And



With my strained voyce vnto the Lord God prayed I.

7 Then cried I Lord to thee, and said,  
my hope thou onely art:

Thou in the land of liuing art  
my portion and my part.

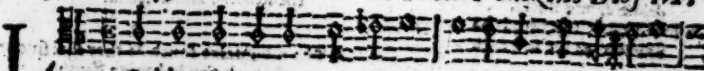
8 Heare to my cry, for I am brought,  
full low, dejected me:

From them that doe me persecute  
from the too strong they be.

7 That I may praise thy name my soule  
from prison I am bring out:

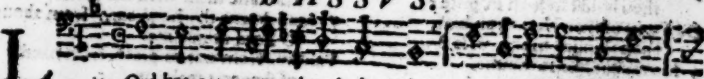
When thou art good to me, the iust  
shall praise me round about.

*Psalme 143. MEDIVS. John Tomkins B. of M.*



Ord heare my prayer, heark the plaint, that I doe make to thee:

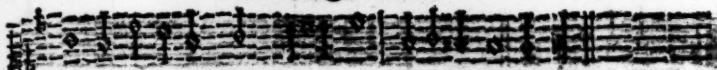
BASSVS.



Ord heare my prayer, heark the plaint, that I doe make to thee:

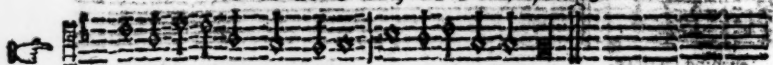
R

Lord



Lord in thy native truth, and in thy iustice answere me.

TENOR, or Playn song.



Lord in thy native truth, and in thy iustice answere me.

2 In iudgement with thy seruant Lord,  
oh, enter not at all:

For iustified be in thy sight,  
not one that lieth shall.

3 The enemy hath purd my soule,  
my life to ground hath throwne:  
And laid me in the darke like thine,  
that dead are long agone.

4 Within me in perplexitie,  
was mine accumbred spirit:  
And in mawes my troubled heart  
amazed, and affright.

5 Yet I record tyme past, in all  
thy workes I meditate,

Yea in thy workes I meditate  
that thy hands haue create,

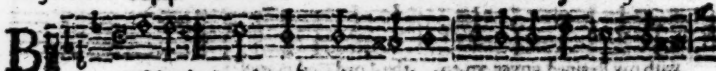
6 To thee O Lord my God, loe I  
doe stretch my craving hands:

My soule desireth after thee,  
as doth the shiffe the land.

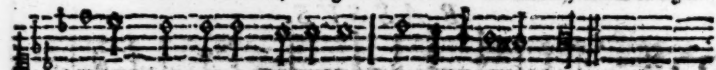
7 Heare me with speed my spirit doth  
hide not thy face me fro

Else shall I be like them that downe  
intereare but doe goe.

Psalme 144. CANTVS. Tho. Rauens. B of M.

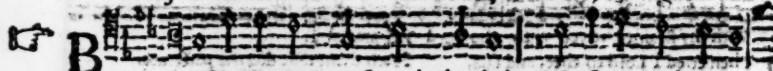


Let be the Lord my strength that doth instruct my hands to fight:

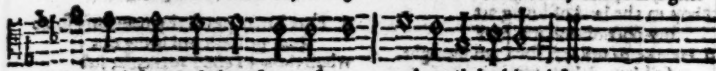


The Lord that doth my fingers frame to battell by his might.

Hereford Tune. TENOR, or Playn song.



Let be the Lord my strength that doth instruct my hands to fight:



The Lord that doth my fingers frame to battell by his might.

2 He is my goodnesse, fort and tower,  
deliuerer and shield,  
In him I trust, my people he  
subdueth to me to yeild.

3 O Lord what thing is man that he  
thou holdst so high in price?  
Or sonne of man that vpon him,  
thou thinkest in this wise?

4 Man is but like to vanitie,  
so passe his dayes to end.

5 As fleeting shade, bow downe O Lord  
the heauens and descend.

6 The mountains touch & they shal smoke  
cast forth thy lightning flame  
And scatter them, thine arrowes shoot,  
consume them with the same.

7 Send downe thy hand euen from aboue  
O Lord deliuer me:  
Take me from waters great, from hand  
of strangers make me free.

# MEDIUS.

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Lord in thy native truth and in thy iustice answer me.

## BASSUS.



Lord in thy native truth, and in thy iustice answer me.

8 Let me thy louing kindnesse in  
the morning heare and know.  
For in thee is my strength, thou art  
the way that I shall goe.

Let thy good spirit into the land  
of mine come to me.

9 For I lift vp my soule to thee.  
O Lord deliuer me:

From all mine enemies, for I  
hate hidden me with thee.

10 Teach me to doe thy will, for thou,  
thou art my God I say.

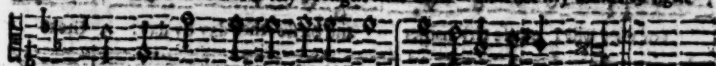
11 For thy names sake with quickning grace  
aloue doe thou me make:  
And out of trouble bring my soule,  
even for thy iustice sake.

12 And for thy mercy slay my foes:  
O Lord destroy them all  
That doe oppresse my soule, for I  
thy servant am and shall.

## B Psalm 144. MEDIUS. The Ravens of M.



Let be the Lord my strength that doth instruct my hands to fight.



The Lord that doth my fingers frame to battell by his might.

## BASSUS.



Let be the Lord my strength that doth instruct my hands to fight.



The Lord that doth my fingers frame to battell by his might.

8 whose subtil mouth of vanitie,  
and fondnesse doth entreat:  
And their right hand, is a right hand,  
of falshood and deceit.

9 A new song I will sing O God,  
and singing will I be,  
On Viol and on instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to Kings:

Vnto his seruant David helpe,  
from his deadly sword he brings.

11 From strangers hand we save and shield  
whose mouths talke vanitie:  
And their right hand, is a right hand  
of guile and subtiltie.

12 That our fornes may be as the plant,  
whom growing yowth doth reare:  
Our daughters as caryd corner stones,  
like to a pallas faune,

13 Our garners full and plenty may,  
with kindry sorts be found:  
Our sheep bring thousands in our streets,

ten thousands may abound.  
14 Our Oxen be to labour strong,  
that none doe vs invade:

Psalme 145. CANTVS. E. Hooper.

**T** He will I laud thy God and King, and blesse thy name for aye:  
For ever will I prayse thy name, and blesse thee day by day Great  
is the Lord, most worthy prayse, his greatnesse none can reach: From  
race to race they shall thy works prayse, and thy power preach:

TENOR, or Playnsong.

**T** He will I laud thy God and King, and blesse thy name for aye:  
For ever will I praise thy name, and blesse thee day by day Great  
is the Lord, most worthy prayse, his greatnesse none can reach: From  
race to race they shall thy workes praise, and thy power preach.

5 I of thy glorious maiestie  
the beauty will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power and of  
thy fearefull acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:  
And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
so anger he is slow.

9 Yea good to all, and all his workes,  
his mercy doth exceed:

10 Lo, all thy works do praise thee Lord,  
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they do  
thy kingdomes glory show:

12 And blaze thy power to censure the  
of men his power to know. (sonnes

The second part.

13 And of his mightie Kingdome eke,  
to spread the glorious praise:  
Thy Kingdome Lord a Kingdome is  
that doth endure alwayes.

There be no goings out, no cry  
within our streets be made:  
15 The people blessed are that with

such blessings are so shar'd:  
Yea, blessed all the people are  
whose God is God the Lord.

*Psalme 145.*

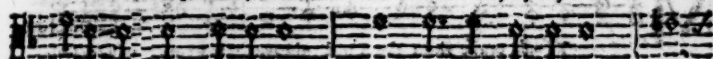
*MEDIVS. E. Hooper.*

**T** 

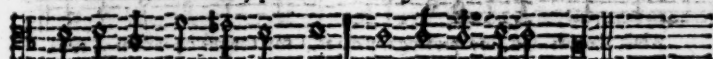
Hee will I laud my God and King, and blesse thy name for aye:



For ever will I praise thy name, and blesse thee day by day. Great



is the Lord, most worthy praise his greatness none can reach: From



race to race they shall thy workes praise, and thy power preach.

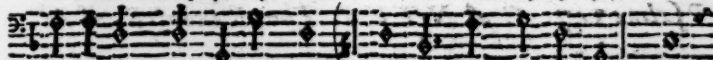
*BASSVS.*

**T** 

Hee will I laud my God and King, and blesse thy name for aye:



For ever will I prayse thy name, and blesse thee day by day. Great



is the Lord, most worthy praise, his greatness none can reach: From



race to race they shall thy workes

praise and thy power preach.

14 And thy dominion through each age  
endures without decay:  
The Lord upholdeth them that fall,  
their sliding he doth stay.

18 Neere all he is that call on him,  
is truth that on him call.

15 The eyes of all doe waite on thee  
thou dost them all relieue:  
And thou to each sufficing food  
in season due dost giue.

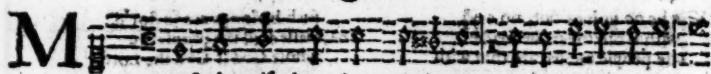
19 He the desires which they require  
that feare him will full fill:  
And he will heare them when they cry,  
and saue them all he will.

16 Thou openest thy bounteous hand,  
and bounteously dost fill:  
All things whatsoever doe liue,  
with gifts of thy good will.

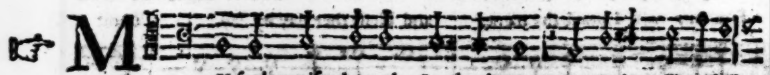
20 The Lord preserves all those to him  
that beare a louing heart:  
But he all them that wicked are  
will vtterly subuert.

17 The Lord is iust in all his wayes,  
his workes are holy all:

21 My thankfull mouth shall gladly speake  
the prayles of the Lord:  
All flesh to prayse his holy name  
for euer shall accord.

**M**   
 Y soule praise thou the Lord alwayes, my God I will confesse:  
 While breath and life prolong my dayes, my tongue no time shall cease.

*Cheshire Tune. TENOR or Playefong.*

**M**   
 Y soule praise thou the Lord alwayes, my God I will confesse:  
 While breath and life prolong my dayes, my tongue no time shall cease.

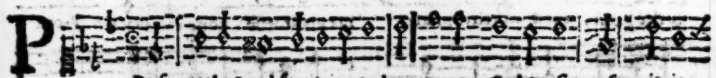
3 Trust not in worldly Primers then,  
 though they abound in wealth:  
 Nor in the formes of mortall men,  
 in whom there is no health.

5 O happy is that man I say,  
 whom I cobs God doth aide.  
 And he whose hope doth not decay,  
 but on the Lord is staid.

4 For why? their breath doth soone de-  
 to earth anon they fall: (part,  
 And then the counsels of their heau:  
 decay and perish all.

6 Which made the earth and waters deepe,  
 the heauens high withall:  
 which doth his word and promise keepe  
 in truth and euer shall.

*Psalm 147. CANTVS. Tho. Rauens. B. of M.*

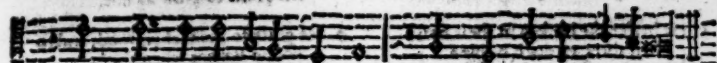
**P**   
 Raise ye the Lord for it is good vn-to our God to sing: for it is  
 pleasant, and to praise it is a comely thing.

*Manchester Tune. TENOR, or Playefong.*

**P**   
 Rise ye the Lord, for it is good vn-to our God to sing: for it is  
 pleasant, and to prayse it is a comely thing.

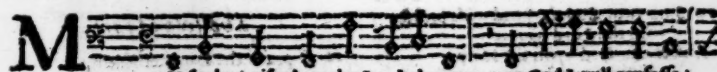


*Y soule praise thou the Lord alwayes, my God I will confesse*

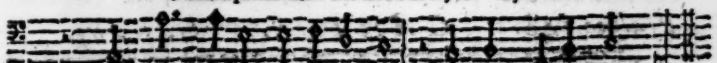


*while breath and life prolong my dayes, my tongue no time shall cease.*

*BASSVS.*



*Y soule praise thou the Lord alwayes my God I will confesse :*



*While breath and life prolong my dayes, my tongue no time shall cease.*

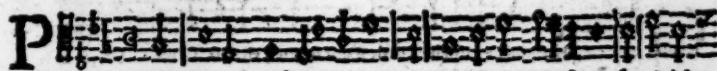
7 With right alwayes he doth proceed,  
for such as suffer wrong :  
The poore and hungry he doth feed,  
and looke the fetters strong.

9 He doth defend the fatherlesse,  
and strangers sad in heart:  
And quit the widow from distress,  
and all mens wayes subuert.

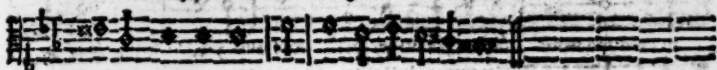
8 The Lord doth send the blind their sight  
the lame to limbes restore :  
The Lord (I say) doth loue the right,  
and iust man euenmore.

10 Thy Lord and God eternally,  
O Sion still shall raigne:  
In time of all posterity,  
for euer to remaine.

*Psalme 147. MEDIVS. Tho. Rauens. B. of M.*

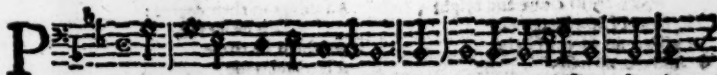


*Raise ye the Lord, for it is good vn- to our God to sing : for it is,*

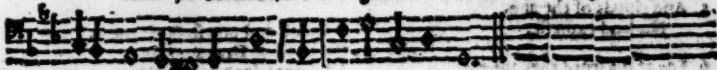


*pleasant, and to praise it is a comely thing.*

*BASSVS.*



*Raise ye the Lord, for it is good vn- to our God to sing : for it*



*is pleasant, and to praise it is a comely thing.*

2 The Lord his strength Ierusalem,  
he buildeth vp alone:  
And the dispart of Israel  
doth gather into one.

3 He heales the broken in their hearts  
their sorres vp doth he bind:

4 He counts the number of the stars,  
and names them in their kind.

5 Great is the Lord: great is his power,  
his wisdom infinite.

6 The Lord relieues the meeke, & throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
advance your singing voice.

8 He couers heauen with clouds, and feth  
the earth preparteth raine:  
And on the mountaynes he doth make  
the grasse to grow againe.

9 He giueth to beasts their food, and to  
young Rauens when they cry.

10 His pleasure not in strength of horse,  
nor in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon  
his mercies shining light.

*The second part.*

12 O praise the Lord Ierusalem,  
thy God O Sion prayse:

*Psalm 148. CANTUS. G. Kirby.*

**G** Iue laud vnto the Lord, from heauen that is so hie: Prayse him  
in deed and word, aboue the starry skye. And also yee, his Angels all,  
armies royall, praise him with glee.

*TENOR, or Playnsong.*

**G** Iue laud vnto the Lord, from heauen that is so hie: Prayse him  
in deed and word, aboue the starry skye. And also yee, his Angels all,  
armies royall, prayse him with glee.

3 Prayse him both Moone and Sunne,  
which are so cleare and bright:  
The same of you be done.

Ye glittering Stars of light.

4 And eke no lesse,

Ye heauens Emper:

5 And clouds of the aire,  
His laud expresse.

6 For at his word they were  
All formed as we see:

At his voice did appeare  
All things in their degree:

Which he see fast,

To them he made

A law and trade

For aye to last.

7 Extoll and prayse Gods name,  
On earth ye Dragons fell,  
All deepes doe ye the same,  
For it becommeth you well.

- |   |  |
|---|--|
| <p>13 For he the bars hath forged strong,<br/>wherewith thy gates he stayes.<br/>14 Thy children he hath blest in thee,<br/>and in thy borders he<br/>Doth settie peace, and with the flower<br/>of wheate he filleth thee.<br/>15 And his commandment vpon<br/>the earth he sendeth out:<br/>And eke his word with speedy course<br/>doth swiftly run about.<br/>16 He giueth snow like wooll, heate frost<br/>like ashes he doth spread:<br/>17 Like morsels casts his ice, thereof<br/>the cold who can abide?</p> | <p>12 He sendeth forth his mighty Word,<br/>and melteth them againe:<br/>His wind he makes to blow, and then<br/>the waters flow amaine.<br/>19 The doctrine of his holy word,<br/>to Iacob doth he shew:<br/>His statutes and his iudgements he<br/>glues Israel to know.<br/>20 With eury nation hath he not<br/>so dealt, nor haue they knowne<br/>His secret counsell, ye therefore,<br/>praise ye the Lord alone.</p> |
|---|--|

*Psalme 148.*

*MEDIUS.*

*G. Kirby.*

**G** Iue laud vnto the Lord, from heauen that is so his: Praise him  
in deede and word, about the starry skie. And also yee, his Angels all  
armies royall, praise him with glee.

*BASSUS.*

**G** Iue laud vnto the Lord, from heauen that is so his: Praise him  
in deede and word about the starry skie. And also yee, his Angels all  
armies royall, praise him with glee.

8 Him magnifie  
Fire, Haile, Ice, Snow,  
And stormes that blow,  
at his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall  
His worthy praye declare;  
10 Beasts and cattell,  
Yea, Birds flying,

And wormes creeping  
that on earth dwell.

11 All Kings both more and lesse,  
With all their pompous traine,  
Princes and all Iudges  
That in the world remaine  
Exalt his name.

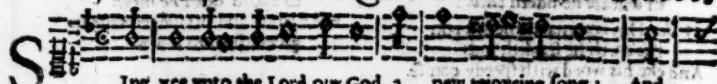
12 Yong men and maids,  
Old men and babes  
Doe ye the same.

13 For his name shall we proue,  
To be most excellent,  
whose praise is far above,  
The earth and firmament.

14 For sure he shall,  
Exalt with blisse:  
The home of his,  
And helpe them all.

## Psalm 149. CANTVS.

Simon Stubbs.



Sing ye vnto the Lord our God, a new reioycing song: And

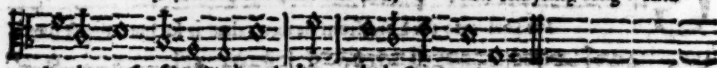


let the praise of him be heard his ho-ly Saints among.

## Martyrs Tune. TENOR, or Playnsong.



Sing ye vnto the Lord our God, a new reioycing song: And



let the praise of him be heard his ho-ly Saints among.

2 Let Israel reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their King.

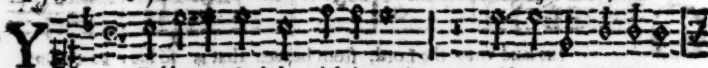
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the mecke to glory great.

3 Let them sound praise with voice of  
vnto his holy name:  
And with the Timbrell and the Harpe

With glory and with honour now,  
let all the Saints reioyce.

## Psalm 150. CANTVS. Tho. Ravenf. B. of M.



Eld vnto God the mightie Lord praise in his Sanctuary:

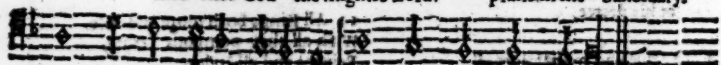


And prayse him in the firmament, that shewes his power on his.

## Winckester Tune. TENOR, or Playnsong.



Eld vnto God the mightie Lord, praise in his Sanctuary:



And praise him in the firmament, that shewes his power on his.

2 Advance his name and praise him in  
his mighty acts alwaye:  
According to his excellency,  
of greatnesse giue him praise.

3 His praises with the Princely noise,  
of sounding trumpets blow:  
Prayse him vpon the Violl, and  
vpon the Harpe also.

15 His Saints all shall forth tell,  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse.

16 And also they,  
That with good will:  
His words fulfill  
and them obey.

*Psalme 149.*

*MEDIVS. Simon Stubbs.*

**S**   
Ing yee vnto the Lord our God a new reioycing song And  
  
let the praise of him be heard his holy Saints among.

*BASSVS.*

**S**   
Ing yee vnto the Lord our God, a new reioycing song and  
  
let the praise of him be heard his holy Saints among.

And now aloud vpon their beds  
aduance their singing voice.

6 And in their mouthes let be the acts  
of God the mighty Lord,  
And in their hands eke let them beare  
a double edged sword.

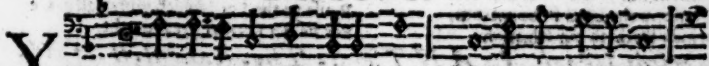
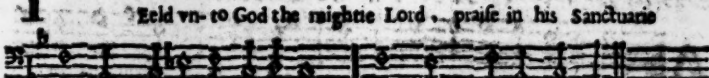
7 To plague the heathen and correct

the people with their hands:  
8 To bnde their stately Kings in chaines  
their Lords an iron bands.  
9 To execute on them the doctee,  
that written is before:  
This honour all his Saint: shall haue,  
praise ye the Lord therefore.

*Psalme 150. MEDIVS. Tho. Rauens. B. of M.*

**Y**   
Eld vnto God the mighty Lord, praise in his Sanctuarie:  
  
And praise him in the firmament, that shewes his power on him.

*BASSVS.*

**Y**   
Eld vn-to God the mighty Lord, praise in his Sanctuarie  


And praise him in the firmament

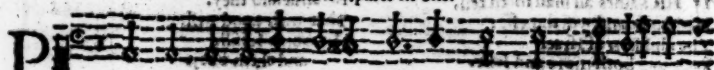
4. Praise him with Timbrel and with Flute,  
Organs and Virginals:  
5 With sounding Simbals praise ye him,  
praise him with loud Simbals.

that shewes his power on him.

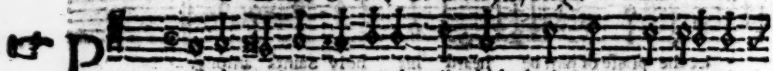
6 What euer hath the benefite  
of breathing praise the Lord:  
To praise the name of God the Lord  
agree with one accord.

260 *Apſalme before Morning Prayer. CANTVS. T. T. allis.*


*Cannon 2. parts in one.*

**P**   
 Raise the Lord O yee Gentiles all, which hath brought you into his  
 light: O praise him all people mortall, as it is most worthe and right.

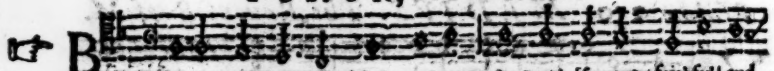
*TENOR, or Playnsong.*

**P**   
 Raise the Lord O yee Gentiles all which hath brought you into his  
 light: O praise him all people mortall, as it is most worthe and right,  
 For he is full determined, And the Lords truth be ye assured,  
 on vs to poure out his mercy: abideth perpetually.

*Apſalme before Evening Prayer. CANTVS. T. R.*

**B**   
 Behold now give heed such as be the Lords seruants faithfull and  
 true: Come praise the Lord every degree, with such songs as to him are due.

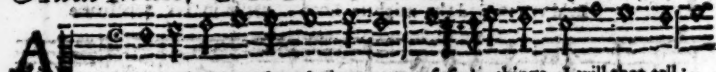
*TENOR, or Faburden.*

**B**   
 Behold now give heede such as be the Lords seruants faithfull and  
 true: Come praise the Lord every degree, with such songs as to him are due.

O ye that stand in the Lords house,  
 Euen in our owne Gods mansion:  
 Praise ye the Lord so bounteous,  
 Which worketh our saluation.

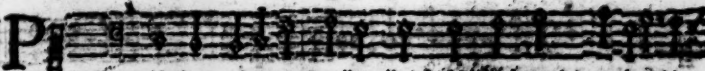
Lift vp your hands in his holy place,  
 Yea, and that in the time of night:  
 Praise ye the Lord, which giveth all grace  
 For he is a Lord of great might.

*Audi Israel. CANTVS. Tho. Ravens. B. of M.*


**A**   
 Tend my people and give care, of feely things I will thee tell:  
*TENOR, or Playnsong.*

**A**   
 Tend my people and give care, of feely things I will thee tell:

*A Psalm before Morning prayer. MEDIVS. T. T. Allis. 361*

**P**   
 Raise the Lord O ye Gentiles all, which hath brought you into his  
 light: O praise him all people that call, as it is most worthy and right.

*BASSVS.*

**P**   
 Raise the Lord O ye Gentiles all, which hath brought you into his  
 light: O praise him all people that call, as it is most worthy and right.  
 Glory be to God the Father, With the holy Ghost in like manner  
 And to Iesus Christ his true Son: Now and at every season.

*A Psalm before Evening Prayer. MEDIVS. T. R.*

**B**   
 Hold now give heed such as be the Lords servants faithful and  
 true: Come praise the Lord every degree, with such songs as to him are due.  
 Blessed be God our Father *BASSVS.*

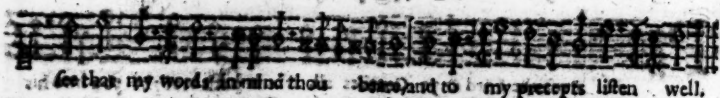
**B**   
 Hold now give heed such as be the Lords servants faithful and  
 true: Come praise the Lord every degree with such songs as to him are due.

Then shall the Lord out of Sion, Give to you and your nation,  
 Which made heaven & earth by his power. His blessing, mercy, and favour.

*Audi Israel. MEDIVS. Tho. Ravens. B. of M.*

**A**   
 Attend my people, and give care, of feely things I will thee tell.  
*BASSVS.*

**A**   
 Attend my people and give care, of feely things I will thee tell.



## TENOR, or Faburden.

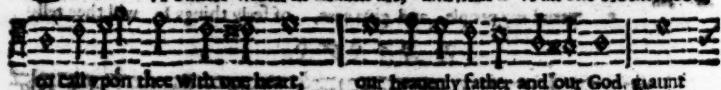


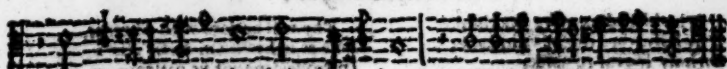
1. I am thy Quene, Lord and God,  
Which hath thee brought from carefull  
And carefull from Pharaohs rod, (thine)  
Make thee so Gods on them to call.
2. Not I am Lord of any thing,  
In heaven or earth to worship thee:  
For I thy God by reuenging,  
with gracious playne, thy sin will smite.
3. Take not in vaine his holy name,  
Abuse it not after thy will:  
For he that mighte from church shall blame  
And in his wrath he would thee spill.
4. The Lord from weeks the seventh day  
And brought all things to perfect end:  
So thou and thine that day take rest,  
Thou goe Gods, hee ys may attend.
5. Vnto thy parents honour due,  
As Gods commandments, I doe pretend,  
That thou long daies be good, smail, pure,  
In earth where God a place doth lend.
6. Beware of murder and ouell hate,  
All thy fornication leave:  
See thou feele not in any rate,  
False witness against man beare.

## The Lords Prayer. CANTVS. G. Kirby.



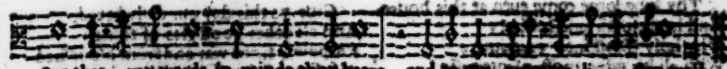
## 1. High Dutch Tune. TENOR, or Faburden.





See that my words in minde thou beere, and to my precepts thou wilt

BASSVS.



See that my words in minde thou beere, and to my precepts thou wilt

To Thy neighbors house with not to haue  
His wife, or ought that he hath mine:  
His field, his Oxe, his Ass, his Slave,  
Or any thing which is not thine:

To keepe these lawes after thy will:  
Thy might therefore O Christ we craue  
That we in thee may them fulfill.

A Prayer

The Spirit of grace vnto vs Lord  
To keepe these lawes our hearts restore;  
And teach vs all with one accord,  
To magnifie thy name therefore.

For our felicitie no strength we haue

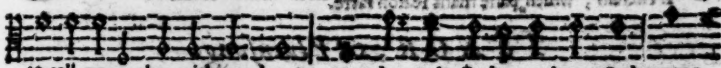
Lord for thy names sake graunt vs this  
Thou art our strength O Saviour Christ  
Of thy speed how should we trust  
In whom our treasure doth consist

To thee for evermore be praise  
With the father at each respect:  
And with the holy Spirit alwayes,  
The comforter of thine elect.

The Lords Prayer. MEDIVS. G. Kirby.



O Vr father which in heauen art, and mak' vs all one brotherhood,



to call vpon thee with one heart, our heavenly Father and our God, graunt



we pray not with lips alone but with the hearts deep sigh and groane.

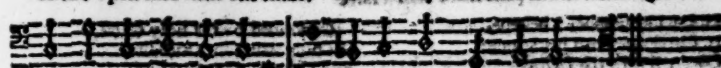
BASSVS.



O Vr Father which in heauen art, and mak' vs all one brotherhood,



to call vpon thee with one heart, our heavenly Father and our God, graunt



we pray not with lips alone but with the hearts deep sigh and groane.

thy

## The Lords Prayer.

Thy blessed name be sanctified,  
Thy holy word might vs inflame,  
In holy life for to abide,  
To magnifie thy holy name:  
From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy will be done with diligence  
Like as in heauen in earth also:  
In trouble graunt vs patience,  
Thee to obey in wealth and woe:  
Let not flesh, blood, or any ill  
Preuaile against thy holy will:

Thy kingdome come such at this houre,  
And henceforth euertlastingly  
Thy holy Ghost into vs poure,  
With all his gifts most plentifully:  
From Satans rage and filthy band  
Defend vs with thy mighty hand.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from war and from bloudshed,  
Also from sickness, death and paine:  
That we may liue in quietnesse,  
Without all greedy care and sinne.

## The Creed.

## CANTVS.

G. Kirby.

**A** I my beleefe and confidence is in the Lord of might: The  
Father which all things hath made, the day and eke the night. The  
heauens and the firmament, and also many a starre: the earth and all that  
is therein, which passe mans reason farre.

## T. S. N. O. R. or Plain song.

**A** I my beleefe and confidence is in the Lord of might: The  
Father which all things hath made, the day and eke the night. The  
heauens and the firmament, and al- to many a starre: the earth and all that  
is therein, which passe mans reason farre.

And in like manner I beleue,  
In Christ our Lord his Sonne:  
Coequal with the Deitie,  
And man in flesh and bone.

Conceiued by the holy Ghost,  
His holy word doth me assure:  
And of his mother Mary borne,  
Yet free a Virgin pure.

# The Lords Prayer.

263

Forgiue vs our offences all,  
Relieve our careful conscience,  
As we forgiue both great and small,  
Which vnto vs haue done offence:  
Prepare vs Lord for to leaue thee,  
In perfect loue and vnite.

O Lord into temptation  
Lead vs not when the fiend doth rage,  
To withstand his insuasion  
Giue power and strength to euerie age,  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost,


O Lord from euill deliuer vs.  
The dayes and times are dangerous:  
From euertlasting death saue vs:  
And in our last need comfort vs:  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.


For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall:  
Amen, let it be done O Lord,  
That we haue pray'd with one accord,

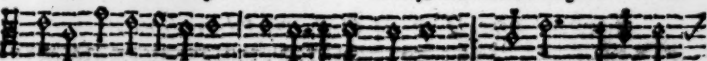
## The Creed.

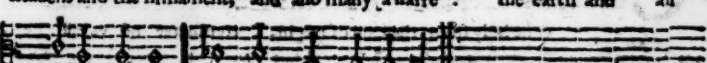
## MEDIVS.

G. Kirby.

**A**  *I* my beleefe and confidence is in the Lord of might: The

 Father which all things hath made, the day and eke the night. The

 heauens and the firmament, and also many a starre: the earth and all

 that is therein, which passe mans reason farre.

## BASSVS.

**A**  *I* my beleefe and confidence is in the Lord of might The

 Father which all things hath made, the day and eke the night: The

 heauens and the firmament, and al- so many a starre: the earth and all

 that is therein, which passe mans reason farre.

Because mankind to Satan was,  
For sinne in bond and thrall,  
He came and offered vp himselfe  
To death, to saue vs all.

And suffering most grievous paine,  
Then Pilate being Iudge:  
Was crucified on the Crosse,  
And threat did not grudge.

## The Creed.

And so he died in the flesh,  
But quickned in the spirit:  
His body then was buried,  
As is our use and right:

His spirit after this descend  
Into the lower parts:  
To them that long in darknesse were,  
The true light of their hearts.

And in the third day of his death,  
He rose to life againe:  
To the end he might be glorified,  
Out of all griefe and paine:

Ascending to the heavens hie,  
To sit in glory still.

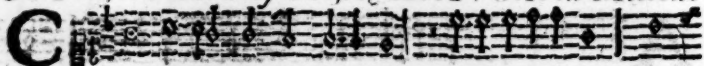
On Gods right hand his father deers,  
According to his will.

Vntill the day of iudgement come,  
When he shall come againe:  
with Angels, power, yet of that day  
We all be vncertaine.

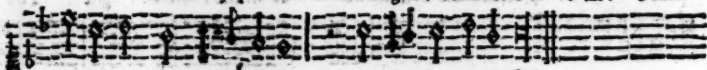
To iudge all people righteously,  
Whom he hath dearly bought:  
The liuing and the dead also.  
which he hath made of nought.

And in the holy spirit of God,  
My faith to satisfie:  
The third person in Trinitie

*A Prayer to the holy Ghost. (ANTHS. John Milton.*

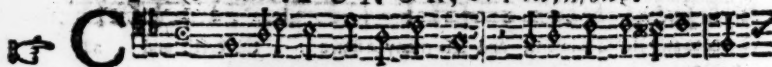


One holy spirit the God of might, comforter of vs all: Teach

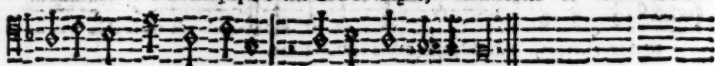


vs to know thy word aright, that we doe neuer fall.

*Torke Tune. TENOR, or Playnsong.*



One holy spirit the God of might, comforter of vs all: Teach



vs to know thy word aright, that we doe neuer fall.

O holy Ghost visit our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord help vs waine the field.

Lord keepe our King and his Counsell,  
and giue them will and might  
To perseuere in thy Gospell,  
which can put sinne to flight:

O Lord which giuest thy holy word,  
send preachers plentifully:  
That in the same we may accord.

and therein liue and die.

O holy Spirit direct aright,  
the preachers of thy word:  
That thou by them maist cut downe sinne  
as it were with a sword.

Depart not from those pastors pure,  
but aide them at all neede:  
Which breake to vs the bread of life,  
whereon our soules doe feede.

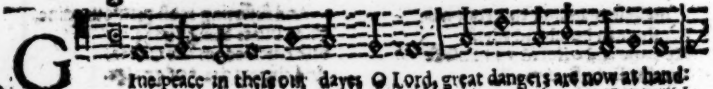
O Blessed Spirit of truth keepe vs

*Dapacem. CANTVS. Th. Rauens. B. of M.*



the peace in these our dayes O Lord, great dangers are now at hand:

*2. High Dutch Tune. TENOR, or Faburden.*



the peace in these our dayes O Lord, great dangers are now at hand:

Beleeve I stedfastly.

The holy and Catholike Church,  
That Gods word doth maintaine?  
And holy Scripture doth allow,  
Which Satan doth disdaine.


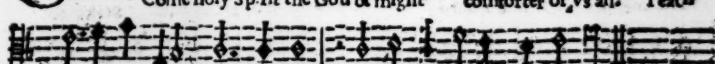
And also I doe trust to haue,  
By Iesus Christ his death:  
Release and pardon for my sins,  
And that onely by faith.

What time all flesh shall rise againe  
Before the God of might:  
And see him with their bodily eyes:  
Which now doth giue them light.

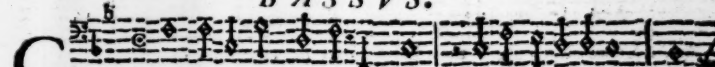
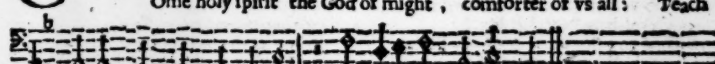
And then shall Christ our Saviour  
The Sheepe and Goats diuide:  
And giue life euerlastingly  
To those whom he hath tride.  
Within his realme celestiall  
In glory for to rest:  
With all the holy company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent  
Obediently each houre:  
To whom be all dominion,  
And prayse for euermore.

*A Prayer to the holy Ghost. MEDIVS. John Milton.*

**C**   
Come holy Spirit the God of might comforter of vs all. Teach  
  
vs to know thy word aight, that we doe ne- uer fall.

*BASSVS.*

**C**   
Come holy Spirit the God of might, comforter of vs all: Teach  
  
vs to know thy word aight, that we doe neuer fall.

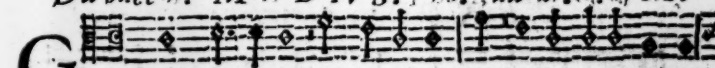
in peace and vniue:  
Keepe vs from sects and errors all,  
and from all Papistry.

In our time giue thy peace (O Lord)  
to nations farr and ne:  
And teach them all thy holy word,  
that we may sing to thee.


Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and prayse thee day and night,  
O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.

All glory to the Trinitie,  
that is of mighties most:  
The living Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the times  
that hath bene heretofore:  
As it is now, and so shall be,  
henceforth for euermore.


*Da pacem. M. & D. IVS. Tho. Rauens. R. of M.*

**G**   
Iue peace in these our daies O Lord, great dangers are now at hand:

*BASSVS.*

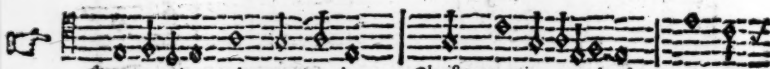
**G**   
Iue peace in these our daies O Lord, great dangers are now at hand:

## CANTVS.



thine enemies with one accord, Christs name in eu- ry land. Seeke to  
 deface, roote out and race, thy true right worship indeed: Be thou the  
 stay, Lord we thee pray, thou helpest alone in all need.

## TENOR, or Faburden.



thine enemies with one accord, Christs name in euery land. Seeke to  
 deface, roote out and race, thy true right worship indeed: Be thou the  
 stay, Lord we thee pray, thou helpest alone in all need.

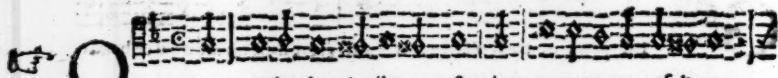
Giue vs that peace which we doe lack, Thy healthfull word,  
 Through misbeliefe and ill life: Some persecute and oppresse:  
 Thy word to offer thou doest not slacke, Some with the mouth  
 Which we vnkindly gaue untrue: Confesse the truth,  
 with fire and sword, Without sincere godlinesse.

## The Lamentation, CANTVS. T. Ravens. B. of M.

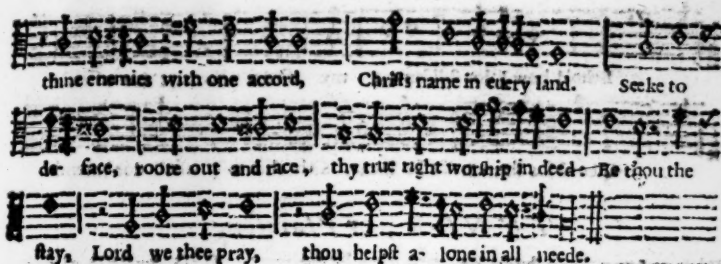


Lord in thee is all my trust, giue care vnto my wofull cry:  
 Refuse me not that am vnjust, but bowing downe thy heavenly eye.

## TENOR, or Playnsong.

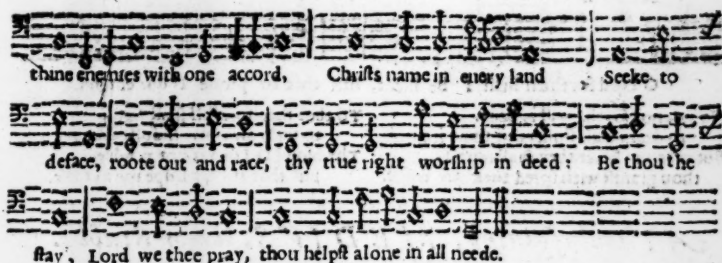


Lord in thee is all my trust, giue care vnto my wofull cry:  
 Refuse me not that am vnjust, but bowing downe thy heavenly eye.



thine enemies with one accord, Christ's name in every land. Seeke to  
de face, roote out and race, thy true right worship in deed: Be thou the  
stay, Lord we thee pray, thou helpest alone in all neede.

BASSVS.

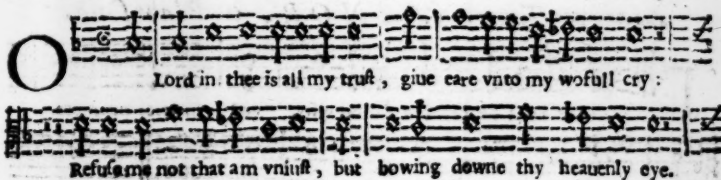


thine enemies with one accord, Christ's name in every land. Seeke to  
de face, roote out and race, thy true right worship in deed: Be thou the  
stay, Lord we thee pray, thou helpest alone in all neede.

Giue peace, and vs thy spirit downe send,  
With griefe and repentance true  
Doe pierce our hearts our liues to amend,  
And by faith Christ renewe,  
That feare and dread,

Warre and bloudshed.  
Through thy sweet mercie and grace  
May from vs slide,  
Thy truth may bide,  
And shine in every place.

The Lamentation. MEDIVS. Tho. Rauens. B. of M.

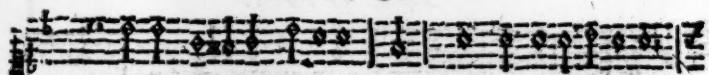


Lord in thee is all my trust, giue care vnto my wofull cry:  
Refuse me not that am vniust, but bowing downe thy heavenly eye.

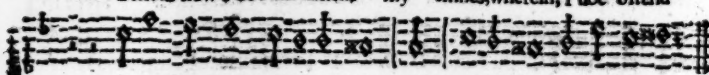
BASSVS.



Lord in thee is all my trust, giue care vnto my wofull cry:  
Refuse me not that am vniust but bowing downe thy heavenly eye. Behold

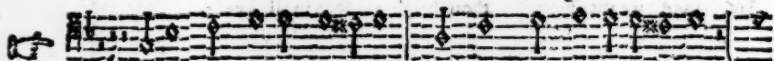


Behold how I doe still lament my finnes, wherein, I doe offend

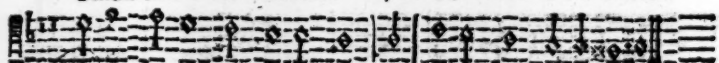


O Lord for than shall I be shent, Sith thee to please I doe entend.

### TENOR, or Plain song.



Behold how I doe still lament my finnes, wherein I doe offend :

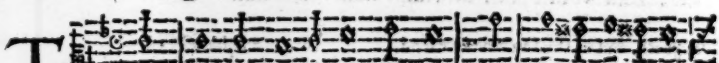


O Lord forthen shall I be shent, sith thee to please I doe entend.

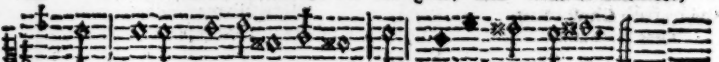
No no, not so, thy will is bent,  
to deale with sinners in thine ire :  
But when in heart they shall repent,  
thou grantst with speed their iust desire.

To thee therefore still shall I cry,  
to wash away my sinfull crime :  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

### A Thankesgiuing. MEDIVS. Simon Stubbs.

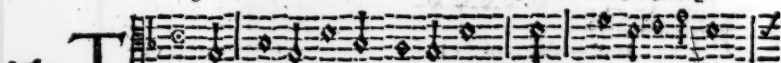


He Lord be thanked for his gifts, and mercies euermore,

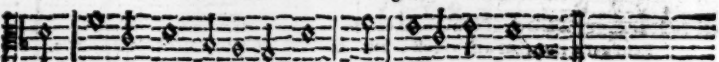


That he doth shew vnto his Saints, to him be laud therefore.

### Martyrs Tune. TENOR, or Playfing.



He Lord be thanked for his gifts, and mercies euermore,



That he doth shew vnto his Saints, to him be laud therefore.

Our tongues cannot so prayse the Lord,  
as he doth right deserue :  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

such mercies of the Lord :  
Thou doest deserue most worthily,  
of him to be abhord,

His benefites they be so great  
to vs that be but sinne :  
That at our hands for recompence,  
there is no hope to winne,  
O sinfull flesh that shouldest haue,

Nought else but sin and wretchednesse  
doth rest within our hearts :  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne aboue in firmament,  
that is to vs a light.

Behold how I doe still lament, my sinnes wherein I doe offend:  
O Lord for them shall I be silent, Sith thee to please I doe intend.

BASSVS.

Behold how I doe still lament, my sinnes wherein I doe offend:  
O Lord for them shall I be silent, Sith thee to please I doe intend.

Haste thee, O Lord, haste thee I say, Where thou dost sit eternally  
to poure on me the gifts of grace: with God which once did come thee  
That when this life shall flee away, Where Angels sing continually, I send  
in heauen with thee I may haue place. to thee be praye without end.

A Thanksgiving. MEDIVS. Simon Stubbs.

He Lord be thanked for his gifts, and mercies euermore:  
That he doth shew vnto his Saints, to him be laud therefore,

BASSVS.

He Lord be thanked for his gifts and mercies euermore:  
That he doth shew vnto his Saints, to him be laud therefore.

Doth shew it selfe more cleere and pure  
then we be in his sight.

The heauens above and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
each one in his degree.  
They doe not strive for mastership,  
nor slacke their office set:  
But feare the Lord and doe his will,

hate is to them no let,

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the Formers will  
by skilfull natures law.  
The Sea and all that is therein,  
doth bend when God doth beck:  
The spirits beneath doe tremble all,  
and feare his wrathfull check,

But we thank for whom all those  
were made, than for to us.  
Doe not so know or loue the Lord,  
as doth the Ox or Mule.  
A law he gaue for vs to know  
what was his holy will:  
He would vs good, but we would not  
auoid the thing is ill.

And that we should not yet forget  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In Bread and wine here visible  
vnto our eye and taste:  
His mercies great thou must record  
if that his spirit thou hast.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor doe the thing that might vs ioine  
to Christ and quiet ease.  
Thus are we all his enemies  
we can it not deny:  
And he againe of his good will  
would not that we should die.

As once the corne did liue and grow,  
and was cut downe with Siche:  
And thrust out with many stripes  
out of the huske to drie:  
And as the mill with violence  
did tread out so small:  
And make it like to earthly dust  
not staying it at all.

Therefore when remedie was none  
to bring vs vnto life:  
The Soune of God our flesh he took  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the crosse,  
his blood our debts did pay.

And as the Quen with fire hot  
did close it vp in heate:  
And all this done that I haue said,  
that it should be our meate:  
So was the Lord in his ripe age  
cut downe by cruell death:  
His soule he gaue to torment great,  
and yielded vp his breath.

### A Prayer CANTVS. Tho. Ravenscroft B. of M.

**P** Referue vs Lord by thy deere word, from Turke & Pope defend vs Lord:  
which both would thrust out of his throne, Our Lord Iesus Christ thy deere son.

### 3. High Dutch Tune. T E N O R, or Faburden.

**P** Referue vs Lord by thy deere word, from Turk & Pope defend vs Lord:  
which both would thrust out of his throne, our Lord Iesus Christ thy deere son.

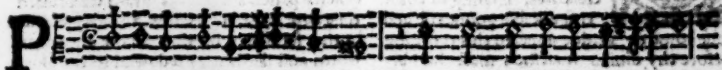
Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
that they may prayle thee without end.

God holy Ghost our comforter,  
be our patron helpe and succour:  
Giue vs one minde and perfect peace,  
all gifts of grace in vs increate.

Because that he so vs might be  
an everlasting bread:  
With much reproch and troubles great  
his life on earth he led.  
And as the grapes in pleasant time  
are pressed very sore:  
And plucked downe when they be ripe,  
and see to grow no more.  
Because the iuyce that in them is  
as comfortable drinke:  
we should receiue and ioyfull be,  
when sorrowes make vs shrinke.  
So Christ his bloud out pressed was  
with nailes, and eke with speare:  
The iuyce whereof doth saue all those  
that rightly doe him feare.  
And as the cornes by vntie  
into one loafe are knit:

So is the Lord and his whole Church  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one.  
In faith and loue in Christ abiding,  
and vnto Christ alone.  
Leading a life without all strife,  
in quiet rest and peace:  
From enmie and from malice both  
our hearts and tongues to cease,  
Which if we doe then shall we shew  
that we his chosen be:  
By faith in him to lead a life  
as alwayes willed he.  
And that we may so doe indeed,  
God send vs all his grace:  
Then after death we shall be sung  
with him to haue a place.

*A Prayer. MEDIVS. Tho. Rauens. B. of M.*

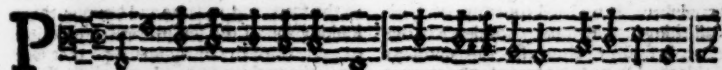


Rescue vs Lord by thy deere word, from Turk & Pope defend vs Lord:



which both would thrust out of his throne, our Lord Iesus Christ thy dear Sun.

*BASSVS.*



Rescue vs Lord by thy deere word, from Turk & Pope defend vs Lord:



which both would thrust out of his throne, our Lord Iesus Christ thy deare Sun,

Thou living God in persons three.  
thy name be praised in vntie:

In all our need so vs defend,  
that wee may prayse thee world with-

*Errata.*

*Psalm 120. CANTVS.*



And tongues of false re- port.

What other fautes are escaped in the first Repetition of the English, Scottish and  
weald. Tunes of the psalmes, looke into the second Repetition of them,  
and you shall finde it amended.



**A generall Confession of sinnes, with other  
Prayers for the Morning and Evening, to be  
vsed in Families, and publike Assemblies.**



**O** Most mercifull and louing Father, whose loue is infinite, and whose mercy endureth for ever. Wee sinfull creatures, trusting in thine unspeakable goodnesse and loue towards vs, doe appeare this morning before thy diuine maiestie, most humbly confessing our manifold sins & innumerable transgressions of thy Commandments & fatherly w<sup>ill</sup> against thee only against thee (O Lord) haue we sinned, we acknowledge our offences, we accuse our selues vnto thee (O mercifull Lord) & w<sup>ill</sup> not hide our vnrighteousnesse. Wee find in our selues nothing but ignorance of thy will, disobedience, mistrust, doubtfulness in thy goodnesse, and incredulitie, hatred and contempt of spirituall things, selfe-loue, confidence in our selues, & feruent lusting after carnall things of this world: and this tree of our corrupt nature bringeth forth continually in vs none other fruits, but rotten and vnfloury works of the flesh, in thoughts, words and doings, vnto condemnation. Wherefore we humbly beseech thy fatherly goodnesse, euen for thy Son Iesus Christs sake, whom thou hast set forth for a purchase, of mercy to vs, through faith in his blood, make our hearts cleane; take away our stony hearts, and giue vs true and liuely faith, working in vs vnfeined repentance and amendment of our sinfull life. Haue mercy vpon vs, and forgive vs our sinnes for thy Sonnes sake, certifie our confidence of the remission of the same by thy holy Spirit, by whose operation so mortifie in vs our old man, the whole body of sin, that we continually dying vnto sin, may walke in newnesse of life, to the glory of thy holy Name, through Iesus Christ our Saviour, Amen.

**A Prayer for the Morning.**

**O** Eternal God and heauenly Father, seeing that by thy great mercy, wee haue quietly passed this night, grant we beseech thee that wee may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds may redound to the glory of thy Name, and good example of our brethren. And as it hath pleased thee to make the sunne to shine vpon the earth to giue vs bodily light: euen so vouchsafe to illuminate our vnderstanding with the brightnesse of thy spirit, to direct vs in the way of righteousness, so that what thing soeuer we shall apply our selues vnto, our speciall care and purpose may bee to walke in thy feare, and to serue and honour thee, looking for all our wealth and prosperitie to come from thy onely blessing, that wee may take nothing in hand, which shall not be agreeable to thy most blessed will. Furthermore, that we may in such sort trauell for our bodies and for this present life, that we may haue alwayes a further regard, that is, to the heauenly life, which thou hast promised to thy children: and in the meane season, that it may please thee to preserve and defend vs both in body and soule, to strengthen vs against all the temptations of the Deuill, and to deliuer vs from all perils and dangers that may happen vnto vs, if we be not defended with thy godly power. And for as much, as to begin well, and not to continue, is nothing: wee beseech thee to receiue vs not onely this day into thy holy protection: but also for the time of our whole life, continuing and increasing in vs daily thy good grace and gifts thereof, vntill thou shalt bring vs to that happy state, where wee shall fully and for ever  
be

## PRAYERS.

be joyued vnto thy Sonne Iesus Christ our Sauour which is the true light of our soules, shining day and night perpetually: and to the end that wee may obtaine such grace at thy hand, vouchsafe (most mercifull father) to forgive and forget all our finnes, which wee (haue heretofore committed against thee, and for thine infinite mercies sake to pardon the same: as thou hast promised to those that aske of thee with vnfeined hearts, for whom as for our selues, wee make our humble petitions vnto thee, in the name of thy Sonne, our Lord and Sauour Iesus Christ, in such sort as he hath taught vs, saying: Our Father which art, &c.

### *An Evening Prayer.*

**O** Lord God, Father everlasting and full of pitie, we acknowledge and confesse, that wee be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy diuine maiestie, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne wretched deservings. For our consciences doe accuse vs, and our sins witnesse against vs, and wee know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of such as transgresse thy Commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues, as it were swallowed vp of death and desperation: we vtterly renounce all worldly confidence and trust, and flie to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence, nor our unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ our Lord, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) and forgive vs our offences, teach vs by thy holy Spirit that we may rightly weigh them and earnestly repent vs for the same: And so much the rather (O Lord our God) because that the

reprobate, and such as thou hast forsaken cannot praye thee nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hugging and thirsting for thy grace, shall euer set forth thy praye and glory. And albeit wee be but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy hands, yea thou art our Father, and we thy children, thou art our shepard and wee thy flocke, thou art our Redeemer and wee thy people, whom thou hast dearly bought, thou art our God, and we are thine inheritance: Correct vs not therefore in thine anger (O Lord our God) neither according to our defaults doe thou punish vs, but mercifully chastise vs with a fathers affection, that all the world may know: a bit at what time soeuer a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, grant O deere Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our full deliuerance out of this mortall fe, and in the meane season, that wee bee not overcome by any fantasies, dreames, or other temptations, but may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee, in such sort that our very sleepe also may be to the glory of thy holy Name. Furthermore, that our sleepe be not excessive nor on much, after the insatiable desire of the flesh, but onely sufficient to content our weake nature, that wee may the better bee disposed to labour in all godly contention, to the glory of thy holy Name, and profit of our brethren, through Iesus Christ our Lord, in whose Name we make our humble petitions vnto thee, as hee hath taught vs, saying: Our Father, &c.

### *A Prayer for true repentance.*

**M**ost gracious God, and mercifull Father of our Sauour Iesus Christ, because I haue sinned and done wickedly, and through thy goodnesse haue received a desire of Repentance, wherein to this thy long-suffering doth draw my hard heart, I beseech thee for thy great mercies sake in Christ, to worke the same  
Re-

## PRAYERS.

Repentance in me, and by thy Spirit power and graceso to humble, mortifie, and feare thy conscience for my sins to saluation, that in thy good time thou mayst comfort and quicken me again, through Iesus Christ thy dearely beloued Sonne. So be it.

### *A Prayer before the receiuing of the holy Communion.*

**O** Father of mercy and God of all consolation, seeing all creatures doe acknowledge and confesse thee to be their Gouernour and Lord, it becommeth vs; the workmanship of thine owne hands, at all times to reuerence and magnifie thy godly Maiestie: first, for that thou hast created vs to thine owne Image and similitude, but chiefly because thou hast deliuered vs from that euilllasting death & damnation into which Satan drew mankind by the means of sin, from the bondage whereof, neither man nor Angell was able to make vs free: but thou (O Lord) rich in mercy and infinite in goodnesse, hast provided our redemption to stand in thine only and welbeloued Sonne, whom of very loue thou didst giue to bee made man like vnto vs in all things, sinne excepted, that in his body he might receive the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that was the author of death, and so to bring againe life to the world, from which the whole ofspring of Adam was most iustly exiled. O Lord we acknowledge that no creature was able to comprehend the length, breadth, depth, and height of thy most excellent loue which moued thee to shew mercy where none was deserued, to promise and giue life where death had gotten victory, to receiue vs into thy grace when we could doe nothing but rebell against thy maiestie.

The blind dulnesse of our corrupt nature will not suffer vs sufficiently to weigh these thy most ample benefites. Yet neuertheless at the commandement of Iesus Christ our Lord, we present our selues to this thy Table, which he hath left to be vsed in remembrance of his death vntill his coming againe, to declare and witness before

the world, that by him alone wee haue receiued libertie and life: that by him alone thou dost acknowledge vs to bee thy children and heires: that by him alone wee haue entrance to the throne of thy grace, that by him alone we are possessed into our spirituall kingdome to eate and drinke at his Table, and with whom wee haue our conuersation presently in heauen, and by whom our bodies shall be raised vp againe from the dust, and shall be placed with him in that endlesse ioy which thou O Father of mercy hast prepared for thine elect before the foundation of the world was laid. And these most inestimable benefites we acknowledge and confesse to haue receiued of thy free mercy and grace, by thine onely beloued Sonne Iesus Christ. For the which therefore we thy Congregation, moued by thy holy Spirit, doe render to thee all thanks, praye and glory for euer and euer.

### *A thanksgiving after the receiuing of the holy Communion.*

**M**ost mercifull Father, wee render vnto thee all prayse, thanks, honour, and glory, for that it hath pleased thee of thy great mercy to grant vnto vs miserable sinners, so excellent a gift and treasure, as to receiue vs into the fellowship and company of thy deere Sonne Iesus Christ our Lord, whom thou hast deliuered to death for vs, and hast giuen him vnto vs a necessary food and nourishment vnto euersliding life. And now we beseech thee also (O heauenly Father) to grant vs this request, that thou neuer suffer vs to become so vnkind as to forget so worthy benefites, but rather imprint and fasten them sure in our hearts, that we may grow and increase daily more and more in true faith, which continually is exercised in all manner of good workes: and so much the rather (O Lord) continue vs in these perillous dayes and rage of Satan, that we may constantly stand and continue in the possession of the same, to the aduancement of thy glory which art God ouer all things, and blessed for euer. Amen.

FINIS.



A Table for the number of the whole Psalmes, and  
also in what leafe you may find euery of them.

Psalmes	Folio	Psalmes	Folio
<b>A</b>		<b>L</b>	
36 A ll laud and prayse,	64	6 L Ord in thy wrath.	96
49 All people hearken	92	16 L Ord keepe me.	44
78 Attend my people to.	130	26 L Ord be my iudge.	90
82 Amid the prease with.	150	35 L Ord plead my.	72
100 All people that.	172	42 Like as the Harp.	84
<b>B</b>		68 Let God arise.	128
81 B e light and glad.	118	72 L Ord giue thy.	130
119 Blessed are they.	205	86 L Ord bow thine.	154
138 Blessed art thou that.	126	88 L Ord God of.	156
134 Behold and haue.	234	130 L Ord to thee I.	212
142 Before the Lord.	248	140 L Ord saue me.	244
144 Blest be the Lord my.	250	143 L Ord heare my.	248
<b>D</b>		<b>M</b>	
85 D Oe not O god restraine.	150	23 M Y shepheard.	56
<b>E</b>		45 My heart doth.	88
127 E xcept the Lord.	216	61 My soule to God.	116
<b>G</b>		71 My Lord my Go d	110
29 G iue to the Lord.	64	103 My soule giue laud.	276
37 Grudge not to see.	76	104 My soule prayse the.	180
48 Great is the Lord.	98	146 My soule prayse thou.	254
54 God saue me for.	104	<b>N</b>	
105 Giue prayse vnto.	182	115 N Ot vnto vs Lord.	300
107 Giue thanks vnto.	188	124 N ow Israel may say.	210
148 Giue laud vnto the Lord.	256	<b>O</b>	
<b>H</b>		3 O Lord how are my foes.	28
22 H Elpe Lord for good and	40	4 O God that art my.	30
35 How long wilt thou	40	7 O Lord my god I put.	34
51 Haue mercy on me.	100	8 O God our Lord how.	34
56 Haue mercy Lord.	108	15 O Lord within thy.	42
67 Haue meicy on.	121	17 O Lord giue care to my.	46
73 How euer it be.	132	18 O God my strength.	46
84 How pleasant is thy.	152	21 O Lord how ioyfull.	52
91 He that within the secret.	162	23 O god my god wherefore.	54
<b>I</b>		31 O Lord I put my.	66
9 I Ncline thine eare vnto.	30	44 Our eares haue heard.	86
11 I trust in God, how.	38	51 O Lord consider.	98
20 In trouble and aduersitie.	52	55 O God giue care.	106
25 I lift mine heart to thee.	58	60 O Lord thou didst vs.	112
34 I will giue laud.	70	63 O God my god I watch.	118
93 I said I will looke to.	78	64 O Lord vnto my voice.	118
40 I waited long and sought.	80	70 O God to me take.	128
43 Iudge and reuenge.	84	79 O Lord the Gen.	144
77 I with my voyce to.	138	94 O Lord thou dost.	168
93 It is a thing both.	164	95 O come let vs.	168
100 In God the Lord.	174	98 O sing ye now vnto.	170
101 I mercy will and	174	102 O heare my prayer Lord.	174
109 In speechlesse silence doe.	192	108 O God my heart prepared.	190
116 I loue the Lord	202	117 O all ye nations.	200
120 In trouble and.	214	118 O giue ye thanks.	204
121 I lift mine eyes.	214	121 O Lord that heauen doest.	218
122 I did in heart	216	129 Oft they now Israel,	228

O Lord

# THE TABLE.

3 Psalms

111 O Lord I am norpust.  
112 O how happie.  
113 O praise the Lord.  
114 O laud the Lord.  
115 O Lord thou hast.  
116 O Lord vpon thee doe,

P

8 P Verme not to rebuke.  
108 P Prayse ye the Lord.  
109 P Prayse ye the Lord.  
110 P Prayse ye the Lord.

R

61 R Egard O Lord.  
132 R Remember Danids troubles.

S

59 S End ayde and saue me.  
60 S Saue me O God and that.  
96 S Sing ye with prayse.  
125 S Such as in God the Lord.  
149 S Sing ye vnto the Lord.

T

1 T He man is blest.  
24 T There is no God.  
119 T The heauens and the.  
23 T The Lord is onely.  
24 T The earth is.  
27 T The Lord is both my health.  
28 T Thou art O Lord.  
32 T The man is blest.  
36 T The wicked with.  
41 T The man is blest that.  
46 T The Lord is our.  
50 T The mightie God.  
53 T The foolish man.  
57 T Take pittie for thy promise.  
65 T Thy praise alone O Lord.  
76 T To all that now in.  
80 T Thou heard that.  
85 T Thou hast bene.  
87 T That Cittie shall.  
89 T To sing the mercies.  
90 T Thou Lord hast.  
91 T The Lord as King aloft.  
97 T The Lord doth raigne.  
99 T The Lord doth raigne although.  
110 T The Lord did say.  
112 T The man is blest that.  
115 T Th is. that doe put.  
118 T Thee will I prayse.  
145 T Thee will I laud.

Folio

Psalmes

V

Folio

75 V Nto thee God we will.

W

2 W Hy did the Gen.  
9 W With heart and.  
10 W What is the cause.  
11 W Why doest thou tyrant.  
74 W Why art thou Lord.  
111 W With heart I do.  
114 W When Israel by Gods.  
116 W When that the Lord againe.  
117 W When as we fate.

Y

31 Y E sighteous in the.  
47 Y Ye people all with.  
58 Y Ye rulers that are.  
66 Y Ye men on earth.  
113 Y Ye children which do.  
150 Y Yeeld vnto God.

These yee shall haue in the beginning of the booke.

Come holy Ghost.  
O Lord of whom I doe depend.  
O Come and let vs now reioyce.  
We prayse thee God.  
O all ye workes of God the Lord.  
The only Lord of Isiael.  
My soule doth magnifie the Lord.  
O Lord because my hearts desire.  
what man soeuer he be that.  
O Lord turne not away thy face.  
Our Father which in heauen art.  
Hearke Isiael, and what I say.  
Where righteousness doth say.

These follow after the Psalmes.

Prayse the Lord O ye Gentiles.  
Behold now gine heed.  
Attend my people and gine care.  
Our Father which in heauen art.  
All my belife and confide. ce.  
Come holy Spirit the God of.  
Gine peace in these our dayes.  
O Lord in thee is all my trust.  
The Lord be thanked for his.  
Preferue vs Lord by thy deers.  
Also certaine godly Prayers.

FINIS.

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1-19-28